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LOC School Registration For
2025-26

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SCHOOL DETAILS

SCHOOL NAME	PM SHRI KENDRIYA VIDYALAYA NO 1 BAJAJ NGR JAIPUR RAJ	SCHOOL CODE	14155
ADDRESS OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO 1,OPP TONK PHATAK,BAJAJ NAGAR	AFFILIATION CODE	1700003

BASIC DETAILS

NAME OF THE PRINCIPAL	MR ARVIND KUMAR	PRINCIPAL's EMAIL-ID	aviralkuhu11280@gmail.com
PRINCIPAL's RETIREMENT DATE	03/07/2039	PRINCIPAL's MOBILE NUMBER	7755917725
SCHOOL's STD CODE	0141	SCHOOL's CONTACT NUMBER	2706742
SCHOOL's EMAIL-ID	kv1jpr@rediffmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	7
SCHOOL's FAX NUMBER	1412706742	PRINCIPAL's TEACHING EXPERIENCE	9
PRINCIPAL's QUALIFICATION	M.A., B.ED.	SCHOOL's WEB SITE	https://no1jaipur.kvs.ac.in
YEAR OF ESTABLISHMENT OF SCHOOL	1964	LANDMARK NEAR SCHOOL	NEAR TONK PHATAK
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2017
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	24/11/1994
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Jaipur Development Authority , jaipur	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	YES	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	KENDRIYA VIDYALAYA SANGATHAN	SOCIETY REGISTRATION NUMBER	3185
REGISTRATION DATE	12/02/2018	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



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WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	1360
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	79	NUMBER OF PGTs	20
NUMBER OF TGTs	27	NUMBER OF PRTs	31
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	9
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	79	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	79
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	0



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 119-SANSKRIT (COMMUNICATIVE), 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 045-BIOTECHNOLOGY, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE (NEW), 241-APPLIED MATHEMATICS, 301-ENGLISH CORE, 302-HINDI CORE, 845-PHYSICAL ACTIVITY TRAINER,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	34430
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	08	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10410
NUMBER OF BUILDING BLOCKS OF SCHOOL	04	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	15
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	70	NUMBER OF LARGE-SIZED ROOMS	05
NUMBER OF AUDITORIUMS	01	TOTAL NUMBER OF ACTIVITY ROOMS	6
TOTAL NUMBER OF DIGITAL CLASSROOMS	15	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	01	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	02	TOILETS FOR MALE STAFF	2



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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
BUILT-UP AREA OF SCHOOL IN SQUARE METRES	15490		

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	12	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	18/08/2027
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	18/04/2026



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NON-STRUCTURAL FIRE SAFETY AUDITS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	25/07/2026
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	29/07/2026

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	12702	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	50	STORY BOOKS IN THE SCHOOL LIBRARY	3000
DAILIES IN THE SCHOOL LIBRARY	05	OTHER BOOKS IN THE SCHOOL LIBRARY	9983
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1806	GENERAL BOOKS IN THE SCHOOL LIBRARY	10000
FICTION BOOKS IN THE SCHOOL LIBRARY	10394	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	01	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	135	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	115	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	130
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	135	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	110



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View SOP for Chemistry Lab		INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	135	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	N.A	MOBILE NUMBER OF CYBER NODAL OFFICER	01412706742
EMAIL ID OF CYBER NODAL OFFICER	kv1jpr@rediffmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	60
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	17
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	15
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01



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		sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	4
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	01
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01
14	Strong Rooms		01
15	Girl's Toilet		02
16	Boy's Toilet		03
17	Toilet for CWSN(For Boys)		01
18	Toilet for CWSN(For Girls)		01
19	Girls Urinal with partition		0
20	Boys Urinal with partition		0

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	107
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01



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	for all kinds of data storage		
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	01
5	Printers/Scanners	At Least 2 Printers/2 Scanners	14
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	50
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	107
8	Digital Smart Boards	Mandatory	13

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
CLASS 1	5	40	110	90	0	200	0
CLASS 2	5	40	115	85	0	200	0
CLASS 3	5	40	123	77	0	200	0
CLASS 4	5	40	105	95	0	200	0
CLASS 5	5	40	108	92	0	200	0
CLASS 6	5	40	103	97	0	200	0
CLASS 7	5	40	98	102	0	200	0
CLASS 8	5	40	102	98	0	200	0
CLASS 9	5	45	125	100	0	225	0



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CLASS 11	5	45	120	105	0	225	0
CLASS 12	5	45	110	100	0	210	0

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Vatika
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LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	0
NAME OF NEAREST BUS STATION	DURGAPURA ,JAIPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	3
NAME OF NEAREST RAILWAY STATION	GANDHI NAGAR JAIPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST AIRPORT	SANGANER AIRPORT JAIPUR	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	6
NEAREST HOSPITAL	SMS HOSPITAL JAIPUR	DISTANCE FROM NEAREST HOSPITAL	4
NEAREST POLICE STATION	BAJAJ NAGAR THANA JAIPUR	DISTANCE FROM NEAREST POLICE STATION	0.1
NEAREST METRO STATION (IF AVAILABLE)	VIVEK VIHAR SODALA JAIPUR	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	4

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES



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SOURCE?			
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1500
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/12/2023	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	3000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO



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CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	C K GOYAL	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	SECRETARY JAIPUR
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01412227112	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	014122271

TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES
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SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://no1jaipur.kvs.ac.in		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		



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PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ASHOK K
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9406925
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SANGEETA KOTHARI	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kv1jpr@re
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9414333169	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kv1jpr@rediffmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SANGEETA KOTHARI	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9414333169	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kv1jpr@rediffmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	0
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UNION B INDIA
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
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FOR ALL GRADES ARE AS PER NORMS (SECTION- 2.4.7 (A) OF AFFILIATION BYE-LAWS)?		UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION- 2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION- 14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION- 16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION- 14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	70

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	25	0	6000	0
MIDDLE	25	0	6000	0
SECONDARY	25	2400	6000	0
SENIOR SECONDARY	25	4800	6000	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10
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PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?			
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BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Teaching based on Smart Classes. Inclusion of NCC and Scout activities. Various educational and trekking excursion Participation of teachers in different workshop and inservice course organised by KVS.
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ADDITIONAL INFORMATION

U-DISE CODE	08122605923	MUNICIPALITY	JAIPUR
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	NEAR TONK PHATAK JAIPUR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	40	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	302015
CLUSTER RESOURCE CENTER NAME	SHIKSHA SHANKUL	CD BLOCK MANDAL/TALUKA NAME	JAIUR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	03	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	03
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	JAIUR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	03
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	MALVIYA NAGAR JAIPUR	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	



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PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			
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RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	225	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	04
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	YES	BANK NAME	UNION BANK OF INDIA
ACCOUNT HOLDER'S NAME	VVN	BANK ACCOUNT NUMBER	369202010070408
IFSC CODE	UBIN0536920	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	80
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	240	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	JULY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	210	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	20



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SPORTS MATERIAL AVAILABLE FOR EACH GRADE?		LEVEL COMPETITION		
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL		0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?		YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL				

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	222	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
80	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	10
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK



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HEAD TEACHER?			
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	367	228	248	267
MIDDLE	316	165	128	149
SECONDARY	208	107	123	94
SENIOR SECONDARY	295	96	92	44

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	17	4	1	6	0
MIDDLE	6	0	0	4	0
SECONDARY	4	2	1	7	0
SENIOR SECONDARY	2	4	0	4	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	M
1	0	0	0	0	0	0	0	0
2	0	0	02	0	0	01	0	0
3	01	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	1	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	1	0	0	0	0	0	0
10	0	0	0	0	0	01	0	1
11	0	0	0	0	0	0	0	1
12	0	0	0	0	0	0	0	1



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STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, BASKETBALL, CHESS, FOOTBALL, HOCKEY, KABADDI, KHO KHO, TAEKWONDO,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	20	99	43	82	01
FREE UNIFORMS	20	99	43	82	01
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	07	73	41	34	02
FREE UNIFORMS	07	73	41	34	02
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	01	01	0
BRACES	0	01	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	01	0
CALIPERS	0	01	0
TRI CYCLES	0	0	0



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RESULT DETAILS



	अवधि	अवधि X(%)	अवधि	अवधि	अवधि XII(%)	अवधि
2016	224.0	224.0	100.0	220.0	209.0	95.0
2017	269.0	269.0	100.0	198.0	185.0	93.43
2018	220.0	220.0	100.0	198.0	198.0	100.0
2019	220.0	220.0	100.0	192.0	192.0	100.0
2020	216.0	216.0	100.0	196.0	196.0	100.0
2021	275.0	275.0	100.0	214.0	214.0	100.0
2022	275.0	275.0	100.0	254.0	254.0	100.0
2023	284.0	283.0	99.65	289.0	277.0	95.85
2024	250.0	250.0	100.0	191.0	188.0	98.43

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3416460	PANKAJ KUMAR MEENA	25/09/1997	MALE	PGDCA	OTHER	01/04/2026
3416001	GOVIND CHOUDHARY	10/07/2000	MALE	B.A.	OTHER	01/04/2026
3415955	BARKHA SETHI	26/07/1997	FEMALE	M.Sc.	OTHER	01/04/2026
3415349	LALITA CHOBDAR	10/10/1970	FEMALE	M.A.	PRT	21/01/1995
3412834	DEEPALI PANDYA	14/01/1993	FEMALE	MCA	TGT	15/07/2026
3313642	SHEENA GOSWAMI	24/11/2001	FEMALE	M.Sc	WELLNESS TEACHER	01/04/2026
3277663	UMMED BAI MEENA	01/07/1991	FEMALE	B.A.	OTHER	04/12/2025
3271897	DROPADI MEENA	10/09/1976	FEMALE	M.A.	OTHER	01/04/2025
3217426	HEMLATA SETHI	15/08/1985	FEMALE	M.A.	TGT	03/11/2025
3217410	RINKU KUMAR MEENA	01/01/1998	MALE	B.A.	OTHER	01/04/2025
3215382	SNEHA LATA	15/03/1990	FEMALE	GNM	OTHER	01/04/2025
3185385	ANJALI MAURYA	29/07/1993	FEMALE	M.Sc	PRT	28/08/2019
3171751	VIMLESH MEENA	01/07/1995	MALE	M.A.	TGT	16/10/2017
3171551	VANDANA JANGID	26/05/1986	FEMALE	M.Sc.	PRT	27/08/2019
3109665	RITESH MITTAL	27/02/1978	MALE	M.Sc.	TGT	05/08/2003
2970255	BHARAT LAL MEENA	30/07/1988	MALE	B.A.	OTHER	01/04/2024
2965830	ASHOK KUMAR	12/12/1984	MALE	B.A.	OTHER	01/04/2024
2963503	Sarita	30/12/1978	FEMALE	M.A.	PRT	05/06/2025

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2844602	MAHESH CHAND MEENA	01/07/1994	MALE	M.COM	OTHER	02/11/2015
2821048	LAXMAN SINGH DEWAL	08/02/1986	MALE	M.A.	TGT	23/04/2015
2812007	VISHNU KUMAR MEENA	06/12/1998	MALE	M.A.	PRT	06/06/2020
2811851	TANU MEENA	18/11/1998	FEMALE	B.A.	PRT	11/12/2023
2811521	SURENDRA KUMAR SAINI	05/07/1983	MALE	B.A.	PRT	08/01/2015
2811519	KHUSHBOO CHOUHAN	25/09/1984	FEMALE	M.A.	PGT	30/04/2015
2810588	SURENDRA DUTT MATHUR	24/01/1970	MALE	M.A.	PGT	28/10/2010
2809925	NAGESH DHANKHAR	21/09/1985	MALE	M.A.	TGT	27/01/2009
2808119	PRIYANKA	03/11/1999	FEMALE	B.A.	PRT	01/02/2020
2808110	RAJESH KUMAR GURJAR	20/07/1993	MALE	M.A.	PRT	24/09/2014
2808108	PUSHPA KUMARI	01/08/1994	FEMALE	B.A.	PRT	15/09/2014
2808104	PRATIBHA SHARMA	04/06/1990	FEMALE	B.SC.	PRT	07/09/2019
2607892	PARUL	21/11/1992	FEMALE	B.A.	PRT	29/06/2018
2568452	DEEGRAJ GOTHWAL	05/07/1985	MALE	B.SC.	TGT	2014
2550501	DHANRAJ MEENA	29/05/1986	MALE	M.SC	TGT	2011
2518257	NEETU CHOUDHARY	09/11/1982	FEMALE	M.SC	PGT	2009
2518243	ASHOK KUMAR SHARMA	04/02/1988	MALE	MCA	TGT	2023
2517025	NAHAR SINGH MEENA	05/11/1988	MALE	B.A.	PRT	2009
2517004	ANIL KUMAR GURJAR	01/01/1991	MALE	B.A.	PRT	2018
2515178	JALE SINGH	20/02/1986	MALE	B.SC.	HM	2009
2495124	HARISH KUMAR BEADWAL	21/04/1971	MALE	MA	VICE PRINCIPAL	2001
2495004	DEEPAK SULTANIA	15/08/1974	MALE	M.SC	PGT	08/10/2009
2494402	BALKI SHAN KUMAWAT	10/05/1986	MALE	PHD	PGT	2014
2494389	JYOTI YADAV	09/09/1994	FEMALE	M.A.	TGT	2019
2494367	RAMSHAY MEENA	01/06/1993	MALE	M.SC	PGT	18/03/2019
2489772	ATUL BHARDWAJ	10/12/1993	MALE	M.TECH	TGT	2017



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2489726	AMAR CHAND PARSOYA	01/07/1976	MALE	B.SC	TGT	2003
2489454	KAILASH CHAND DANGI	29/01/1973	MALE	M.A.	PGT	2003
2489387	GIRRAJ PRASAD MEENA	07/08/1973	MALE	M.A.	PGT	2003
2489368	DHARAM SINGH BAIRWA	16/04/1986	MALE	M.A.	PGT	2014
2489266	AKSHAY KUMAR SAKERWAL	12/12/1977	MALE	PH.D	PGT	12/11/2015
2489244	RADHEYSHYAM KULDEEP	01/03/1980	MALE	MA	TGT	10/05/2016
2489241	ASHOK KUMAR	05/04/1980	MALE	M.A.	PGT	05/10/2016
2486674	OMPRAKASH KHATIK	05/07/1970	MALE	MA	PRT	16/07/2025
2485003	DR QURRATULANE BARI	09/04/1982	FEMALE	PHD	PGT	2023
2484462	MANOHAR LAL MEENA	15/01/1986	MALE	M.A.	TGT	06/08/2009
2390260	UDAY SINGH MEENA	02/07/1994	MALE	GRADUATION	PRT	21/06/2025
2189267	JAIVEER SINGH	08/05/1986	MALE	NA	OTHER	2017
2187533	RAMESH SINGH	15/03/1974	MALE	NA	OTHER	2017
2187135	MAUSMEE MEENA	07/10/1981	FEMALE	8	OTHER	2018
2187121	RAJESH KUMAR SINGHAL	12/05/1976	MALE	MA	OTHER	2019
2187097	BADRI RAM MEENA	15/08/1968	MALE	10	OTHER	1993
1999101	ARVIND KUMAR	03/07/1979	MALE	M.A.	PRINCIPAL	16/09/2009
1997575	RENUKA	04/04/1986	FEMALE	M.COM.,M.PHIL	PGT	2012
1814948	DHARMENDER	12/04/1992	MALE	BSC	PRT	19/07/2025
1796925	BHAGWAN SINGH MEENA	02/01/1985	MALE	M.SC.	PGT	21/06/2025
1790775	SANGEETA DHAKA	07/09/1981	FEMALE	B.A.	PRT	2014
1729107	C L MEENA	10/06/1990	MALE	M.A.	PRT	2015
1729103	EKTA SHARMA	19/03/1977	FEMALE	M.A.	PRT	2003
1725594	SURESH CHAND MEENA	03/04/1996	MALE	B.SC	PRT	03/09/2025
1711032	POONAM DEVI	27/10/1984	FEMALE	M. A.	PRT	16/07/2025
1708969	SUMAN KUMARI	28/05/1986	FEMALE	B.Sc.	TGT	14/08/2009



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1705142	UMESH KUMAR	25/04/1982	MALE	M.Sc.	PG I	11/11/2009
1705106	SUSHILA DEVI	07/07/1986	FEMALE	M.A.	TGT	2016
1703642	Radhey Shyam Sharma	19/09/1983	MALE	B.F.A	TGT	02/09/2024
1701740	SUSHMA ARYA	02/07/1981	FEMALE	M.A.	TGT	03/04/2025
1701420	VIJENDRA	26/02/1991	MALE	M.Sc.	TGT	2016
1701399	ANIL KUMAR SHARMA	24/01/1973	MALE	M.Sc.	PGT	06/03/2002
1699541	MUKESH JANGID	01/02/1977	MALE	M.PHIL.,M.SC.	PGT	16/01/2012
1684636	MUKESH KUMAR RAIGAR	01/02/1983	MALE	M. A.	TGT	2008
1333460	Jeetendra Singh	17/02/1987	MALE	MA	TGT	16/07/2025
1300165	MS.RACHNA MEENA	07/07/1992	FEMALE	B.A.	PRT	27/08/2026
1292839	Nand Kishor Pingoliya	13/09/1996	MALE	B.Sc	TGT	02/09/2024
1272810	OM PRAKASH MEENA	01/06/1981	MALE	M.A.	PRT	2015
1272791	Meenakshi Meena	24/02/1985	FEMALE	MSC	PRT	2015
1230011	Rekha Shekhawat	07/08/1988	FEMALE	MA	TGT	02/09/2024
1187117	VED PRAKASH CHANDA	21/03/1983	MALE	M.COM	PRT	2009
1187038	GANGADHAR MEENA	15/09/1992	MALE	12	PRT	2014
1186976	HANSA KUMARI MEENA	01/07/1990	FEMALE	MA	PRT	2014
1186918	PRIYANKA SAIN	03/01/1992	FEMALE	B.A.	PRT	2014
1186577	VISHAL KACHHAWA	16/05/1980	MALE	B.SC.	PRT	19/11/2015
1053276	OM PRAKASH YOGI	01/10/1978	MALE	M.A.	TGT	07/08/2024
1051726	ROOPESH KUMAR BAGDI	18/01/1987	MALE	M.A.	TGT	07/08/2024
1011605	NEERAJ MERATWAL	10/06/1979	MALE	B.SC.	TGT	2019
827227	TYAGEE RAM MEENA	20/08/1982	MALE	M.A.	PGT	02/09/2024
475188	KAMLESH KUMAR MEENA	07/04/1990	MALE	BA	PRT	2015
475122	KHUSHI RAM MEENA	02/07/1980	MALE	M.SC.	PTI	27/09/2007
398758	NARPAL SINGH	14/03/1975	MALE	M.SC.	TGT	16/07/2025
178118	GURUMEET SINGH	14/10/1986	MALE	BA	PRT	07/08/2024



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