

PM SHRI KENDRIYA VIDYALAYA NO.-1, BAJAJ NAGAR, JAIPUR

FINAL REPORT

SCHOOL DETAILS

SCHOOL NAME	PM SHRI KENDRIYA VIDYALAYA NO 1 BAJAJ NGR JAIPUR RAJ	SCHOOL CODE	14155
ADDRESS OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO 1,OPP TONK PHATAK,BAJAJ NAGAR	AFFILIATION CODE	1700003

BASIC DETAILS

NAME OF THE PRINCIPAL	MR ARVIND KUMAR	PRINCIPAL'S EMAIL-ID	aviralkuhu11280@gmail.com
PRINCIPAL'S RETIREMENT DATE	03/07/2039	PRINCIPAL'S MOBILE NUMBER	7755917725
SCHOOL'S STD CODE	0141	SCHOOL'S CONTACT NUMBER	2706742
SCHOOL'S EMAIL-ID	kv1jpr@rediffmail.com	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	7
SCHOOL'S FAX NUMBER	1412706742	PRINCIPAL'S TEACHING EXPERIENCE	9
PRINCIPAL'S QUALIFICATION	M.A., B.ED.	SCHOOL'S WEB SITE	https://no1jaipur.kvs.ac.in
YEAR OF ESTABLISHMENT OF SCHOOL	1964	LANDMARK NEAR SCHOOL	NEAR TONK PHATAK
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2017

AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	24/11/1994
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Jaipur Development Authority , jaipur	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	YES	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	VMC	SOCIETY REGISTRATION NUMBER	3185
REGISTRATION DATE	12/02/2018	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
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CURRENTLY RUNNING CLASSES FROM I to V		EXAMINATION CENTER NUMBER, IF ANY	1360
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	79	NUMBER OF PGTs	20
NUMBER OF TGTs	27	NUMBER OF PRTs	31
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	9
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	79	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	79
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	0
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 402-INFORMATION TECHNOLOGY, 417-Artificial Intelligence, 122-SANSKRIT, 184-ENGLISH LANG & LIT.,
CLASS 12TH SUBJECT	322-SANSKRIT CORE, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 283-COMPUTER SCIENCE (OLD), 030-ECONOMICS, 301-ENGLISH CORE, 029-GEOGRAPHY, 302-HINDI CORE, 027-HISTORY, 065-

INFORMATICS PRAC. (NEW), 265-INFORMATICS PRAC. (OLD), 041-MATHEMATICS, 042-PHYSICS, 028-POLITICAL SCIENCE, 048-PHYSICAL EDUCATION, 055-ACCOUNTANCY, 044-BIOLOGY, 049-PAINTING, 045-BIOTECHNOLOGY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	34430
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	08	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10410
NUMBER OF BUILDING BLOCKS OF SCHOOL	04	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	15
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	70	NUMBER OF LARGE-SIZED ROOMS	05
NUMBER OF AUDITORIUMS	01	TOTAL NUMBER OF ACTIVITY ROOMS	6
TOTAL NUMBER OF DIGITAL CLASSROOMS	15	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	01	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	02	TOILETS FOR MALE STAFF	2
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	12	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)		VALIDITY OF FIRE CERTIFICATE	
WHETHER DRILLS AND FIRE SAFETY PROGRAMS			

CONDUCTED BY SCHOOL?			
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?			
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?			

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?			
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	12702	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	50	STORY BOOKS IN THE SCHOOL LIBRARY	3000
DAILIES IN THE SCHOOL LIBRARY	05	OTHER BOOKS IN THE SCHOOL LIBRARY	9983
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1806	GENERAL BOOKS IN THE SCHOOL LIBRARY	10000
FICTION BOOKS IN THE SCHOOL LIBRARY	10394	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	01	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT

DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	135	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	115	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	130
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	135	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	110
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	135	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	135	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN			
NAME OF CYBER NODAL OFFICER	N.A	MOBILE NUMBER OF CYBER NODAL OFFICER	01412706742
EMAIL ID OF CYBER NODAL OFFICER	kv1jpr@rediffmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	60
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	17
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	15
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	02
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	01
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01
14	Strong Rooms		01
15	Girl's Toilet		02
16	Boy's Toilet		03

17	Toilet for CWSN(For Boys)		01
18	Toilet for CWSN(For Girls)		01
19	Girls Urinal with partition		0
20	Boys Urinal with partition		0

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	107
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	01
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	01
5	Printers/Scanners	At Least 2 Printers/2 Scanners	14
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	50
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	107

8	Digital Smart Boards	Mandatory	13
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STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
CLASS 1	5	40	110	90	0	200	0
CLASS 2	5	40	115	85	0	200	0
CLASS 3	5	40	123	77	0	200	0
CLASS 4	5	40	105	95	0	200	0
CLASS 5	5	40	108	92	0	200	0
CLASS 6	5	40	103	97	0	200	0
CLASS 7	5	40	98	102	0	200	0
CLASS 8	5	40	102	98	0	200	0

CLASS 9	5	45	140	150	0	290	0
CLASS 10	5	45	120	105	0	225	0
CLASS 11	5	45	120	145	0	265	0
CLASS 12	5	45	110	115	0	225	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	0
NAME OF NEAREST BUS STATION	DURGAPURA ,JAIPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	3
NAME OF NEAREST RAILWAY STATION	GANDHI NAGAR JAIPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST AIRPORT	SANGANER AIRPORT JAIPUR	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	6
NEAREST HOSPITAL	SMS HOSPITAL JAIPUR	DISTANCE FROM NEAREST HOSPITAL	4
NEAREST POLICE STATION	BAJAJ NAGAR THANA JAIPUR	DISTANCE FROM NEAREST POLICE STATION	0.1
NEAREST METRO STATION (IF AVAILABLE)	VIVEK VIHAR SODALA JAIPUR	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	4

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING	NO	WHETHER SCHOOL IS PROMOTING AWARENESS	YES

HARVESTED/RECYCLED?		AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1500
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/12/2023	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	3000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	C K GOYAL	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	SECRETRATE JAIPUR
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01412227112	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	01412227112
CHAIRMAN'S EMAIL ID	kv1jpr@rediffmail.com	SECRETARY NAME	ASHOK KUMAR
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://no1jaipur.kvs.ac.in		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES

NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ASHOK KUMAR
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN	9406925963

		CASE OF EMERGENCY	
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SANGEETA KOTHARI	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kv1jpr@rediffmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9414333169	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kv1jpr@rediffmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SANGEETA KOTHARI	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9414333169	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kv1jpr@rediffmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	0
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UNION BANK OF INDIA
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGE OF	YES

		SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES

WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	70
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FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	25	0	6000	0
MIDDLE	25	0	6000	0
SECONDARY	25	2400	6000	0
SENIOR SECONDARY	25	4800	6000	0
UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)				

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Teaching based on Smart Classes. Inclusion of NCC and Scout activities. Various educational and trekking excursion Participation of teachers in different workshop and inservice course organised by KVS.
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ADDITIONAL INFORMATION

U-DISE CODE	08122605923	MUNICIPALITY	JAIPUR
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	NEAR TONK PHATAK JAIPUR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	40	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	302015
CLUSTER RESOURCE CENTER NAME	SHIKSHA SHANKUL	CD BLOCK MANDAL/TALUKA NAME	JAIUR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	03	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	03
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	JAIUR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	03
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	MALVIYA NAGAR JAIPUR	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	225	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	04
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY	07	IS CCE BEING IMPLEMENTED	YES

(CURRENT YEAR)			
WHETHER SEPARATE BANK ACCOUNT FOR SMC	YES	BANK NAME	UNION BANK OF INDIA
ACCOUNT HOLDER'S NAME	VVN	BANK ACCOUNT NUMBER	369202010070408
IFSC CODE	UBINO536920	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	80
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	240	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	JULY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	210	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	20
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	600
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	222	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
80	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	10
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	367	228	248	267
MIDDLE	316	165	128	149
SECONDARY	208	107	123	94
SENIOR SECONDARY	295	96	92	44

6	0	0	1	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	1	0	0	0	0	0	0
10	0	0	0	0	0	01	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

Sports Offered In Your School	FOOTBALL, KHO KHO, BADMINTON, BASKETBALL, CHESS, ATHLETICS, HOCKEY, KABADDI, TAEKWONDO,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	20	99	43	82	01
FREE UNIFORMS	20	99	43	82	01
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	07	73	41	34	02
FREE UNIFORMS	07	73	41	34	02
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	01	01	0
BRACES	0	01	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	01	0
CALIPERS	0	01	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	224.0	224.0	100.0	220.0	209.0	95.0
2017	269.0	269.0	100.0	198.0	185.0	93.43
2018	220.0	220.0	100.0	198.0	198.0	100.0
2019	220.0	220.0	100.0	192.0	192.0	100.0
2020	216.0	216.0	100.0	196.0	196.0	100.0

2021	275.0	275.0	100.0	214.0	214.0	100.0
2022	275.0	275.0	100.0	254.0	254.0	100.0
2023	284.0	283.0	99.65	289.0	277.0	95.85
2024	250.0	250.0	100.0	191.0	188.0	100.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2607892	PARUL	21/11/1992	FEMALE	B.A.	PRT	29/06/2018
2568452	DEEGRAJ GOTHWAL	05/07/1985	MALE	B.SC.	TGT	2014
2561526	PUSKAR SINGH SAMOTA	01/07/1990	MALE	M.A.	PGT	2023
2561086	RAKESH KUMAR	02/08/1993	MALE	MCA	PGT	2023
2550501	DHANRAJ MEENA	29/05/1986	MALE	M.SC	TGT	2011
2518257	NEETU CHOUDHARY	09/11/1982	FEMALE	M.SC	PGT	2009
2518243	ASHOK KUMAR SHARMA	04/02/1988	MALE	MCA	TGT	2023
2517025	NAHAR SINGH MEENA	05/11/1988	MALE	B.A.	PRT	2009
2517004	ANIL KUMAR GURJAR	01/01/1991	MALE	B.A.	PRT	2018
2515178	JALE SINGH	20/02/1986	MALE	B.SC.	HM	2009

2495124	HARISH KUMAR BEADWAL	21/04/1971	MALE	MA	VICE PRINCIPAL	2001
2495004	DEEPAK SULTANIA	15/08/1974	MALE	M.SC	PGT	2007
2494427	RAMESH CHOUDHARY	02/06/1980	MALE	M.A.	PGT	2008
2494402	BALKI SHAN KUMAWAT	10/05/1986	MALE	PHD	PGT	2014
2494389	JYOTI YADAV	09/09/1994	FEMALE	M.A.	TGT	2019
2494367	RAMSHAY MEENA	01/06/1993	MALE	M.SC	PGT	2019
2489772	ATUL BHARDWAJ	10/12/1993	MALE	M.TECH	TGT	2017
2489748	MAHESH KUMAR YADAV	01/07/1990	MALE	M.A.	TGT	2018
2489726	AMAR CHAND PARSOYA	01/07/1976	MALE	B.SC	TGT	2003
2489454	KAILASH CHAND DANGI	29/01/1973	MALE	M.A.	PGT	2003
2489387	GIRRAJ PRASAD MEENA	07/08/1973	MALE	M.A.	PGT	2003
2489368	DHARAM SINGH BAIRWA	16/04/1986	MALE	M.A.	PGT	2014
2489266	AKSHAY KUMAR SAKERWAL	12/12/1977	MALE	PH.D	PGT	2011
2489244	RADHEYSHYAM KULDEEP	01/03/1980	MALE	MA	TGT	2016
2489241	ASHOK KUMAR	05/04/1980	MALE	M.A.	PGT	2010
2485003	DR QURRATULANE BARI	09/04/1982	FEMALE	PHD	PGT	2023
2484462	MANOHAR LAL MEENA	15/01/1986	MALE	M.A.	TGT	2010

2352684	POONAM SHARMA	08/10/1996	FEMALE	MPED	PET	2023
2190716	SAROJ BAIRWA	10/03/1993	FEMALE	NA	OTHER	2019
2189267	JAIVEER SINGH	08/05/1986	MALE	NA	OTHER	2017
2187533	RAMESH SINGH	15/03/1974	MALE	NA	OTHER	2017
2187135	MAUSMEE MEENA	07/10/1981	FEMALE	8	OTHER	2018
2187121	RAJESH KUMAR SINGHAL	12/05/1976	MALE	MA	OTHER	2019
2187097	BADRI RAM MEENA	15/08/1968	MALE	10	OTHER	1993
2167108	CHETAN KUMAR SAINI	25/09/1975	MALE	M.A.	OTHER	1997
1999101	ARVIND KUMAR	03/07/1979	MALE	M.A.	PRINCIPAL	2006
1997575	RENUKA	04/04/1986	FEMALE	M.COM.,M.PHIL	PGT	2012
1995508	MAHESH KUMAR SHARMA	16/07/1987	MALE	MCA	TGT	2022
1790775	SANGEETA DHAKA	07/09/1981	FEMALE	B.A.	PRT	2014
1732040	MAHENDER KUMAR VERMA	16/09/1968	MALE	M.SC.	TGT	1994
1729107	C L MEENA	10/06/1990	MALE	M.A.	PRT	2015
1729103	EKTA SHARMA	19/03/1977	FEMALE	M.A.	PRT	2003
1729097	DHAVLESH KUMAR MEENA	20/08/1989	MALE	B.A.	PRT	2014
1729060	RAMESH CHAND JAT	01/01/1973	MALE	P.HD	TGT	2003
1708969	SUMAN KUMARI	28/05/1986	FEMALE	B.Sc.	TGT	2009

1708956	GAURI MISHRA	10/10/1968	FEMALE	B.A.	TGT	1994
1705142	UMESH KUMAR	25/04/1982	MALE	M.Sc.	PGT	2008
1705106	SUSHILA DEVI	07/07/1986	FEMALE	M.A.	TGT	2016
1701420	VIJENDRA	26/02/1991	MALE	M.Sc.	TGT	2016
1701399	ANIL KUMAR SHARMA	24/01/1973	MALE	M.Sc.	PGT	2001
1699541	MUKESH JANGID	01/02/1977	MALE	M.PHIL.,M.SC.	PGT	2012
1684636	MUKESH KUMAR RAIGAR	01/02/1983	MALE	M. A.	TGT	2008
1326747	ARJUN SINGH RAJPUROHIT	01/01/1976	MALE	M. SC.	PGT	2014
1272815	MAHENDRA KUMAR MANOHAR	28/05/1984	MALE	M.A.	PRT	2016
1272810	OM PRAKASH MEENA	01/06/1981	MALE	M.A.	PRT	2015
1272807	ARCHANA SHARMA	26/06/1965	FEMALE	M.A.	PRT	1986
1272791	Meenakshi Meena	24/02/1985	FEMALE	MSC	PRT	2015
1189858	MANOHAR LAL	10/06/1966	MALE	MA	TGT	2008
1188436	VIKRAM KUMAR	10/07/1985	MALE	M.A.	PRT	2016
1187117	VED PRAKASH CHANDA	21/03/1983	MALE	M.COM	PRT	2009
1187038	GANGADHAR MEENA	15/09/1992	MALE	12	PRT	2014
1186976	HANSA KUMARI MEENA	01/07/1990	FEMALE	MA	PRT	2014
1186918	PRIYANKA SAIN	03/01/1992	FEMALE	B.A.	PRT	2014

1186873	RAMNIWAS MEENA	08/08/1986	MALE	M.SC.	PRT	2009
1186634	GIRDHARI LAL BANSHIWAL	02/05/1988	MALE	M.A.	PRT	2014
1186577	VISHAL KACHHAWA	16/05/1980	MALE	B.SC.	PRT	2011
1186518	CHANDRA MOHAN MEENA	27/01/1990	MALE	B.S.T.C.	PRT	2014
1011717	SURENDER KUMAR SHARMA	06/07/1983	MALE	M.A.	TGT	2009
1011605	NEERAJ MERATWAL	10/06/1979	MALE	B.SC.	TGT	2019
995534	RATTI RAM MEENA	15/08/1986	MALE	MSc	TGT	2011
995523	PRATAP CHANDRA	08/10/1976	MALE	MA	TGT	2007
782079	BHAGWANTI	06/10/1982	FEMALE	M.A.	TGT	2008
475193	MINAKSHI MEENA	15/07/1993	FEMALE	B.A.	PRT	2015
475188	KAMLESH KUMAR MEENA	07/04/1990	MALE	BA	PRT	2015
475171	ARCHANA TANWAR	22/08/1993	FEMALE	MA	PRT	2014
475124	MOHAMMED BILAL	06/08/1985	MALE	MFA	TGT	2011
475122	KHUSHI RAM MEENA	02/07/1980	MALE	M.SC.	TGT	2007
475118	SHIKHA YADAV	29/08/1986	FEMALE	M.A. NET	TGT	2008
475103	BHARAT LAL MEENA	04/04/1983	MALE	MA	TGT	2007