

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA NO.1 |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 100007 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 59303 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | RAMNAGAR AREA TIRUPATI ANDHRA PRADESH, CHITTOOR , ANDHRA PRADESH - 517507 |
| 5 | PRINCIPAL NAME | P ANURADHA |
| 6 | PRINCIPAL QUALIFICATION | M.Sc., M.Ed. |
| 7 | SCHOOL EMAIL ID | kv1shift1tpt@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 08772232755 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://no1tirupati.kvs.ac.in/sites/default/files/CBSE%20affiliation%20.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://no1tirupati.kvs.ac.in/sites/default/files/Society%20Registration%20%282%29.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://no1tirupati.kvs.ac.in/sites/default/files/SELF%20DECLARATION_3.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://no1tirupati.kvs.ac.in/sites/default/files/Society%20Registration%20%282%29.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://no1tirupati.kvs.ac.in/sites/default/files/Building%20Safety%20Certificate%20%282%29.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://no1tirupati.kvs.ac.in/sites/default/files/Fire%20Certificate_2.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://no1tirupati.kvs.ac.in/sites/default/files/SELF%20DECLARATION_3.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://no1tirupati.kvs.ac.in/sites/default/files/Adobe%20Scan%2002%20Jun%202023_0.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://kvsangathan.nic.in/academics/kvs-fee-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://no1tirupati.kvs.ac.in/sites/default/files/CALENDAR_OF_ACTIVITIES_FOR_THE_ACADEMIC_YEAR_2022- |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://no1tirupati.kvs.ac.in/sites/default/files/VMC%20Members%202023-24.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://no1tirupati.kvs.ac.in/sites/default/files/PTA%202023-24_0.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://no1tirupati.kvs.ac.in/academics/results-analysis |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------|
| 1 | PRINCIPAL | P ANURADHA |
| 2 | TOTAL NO. OF TEACHERS | 60 |
| | PGT | 9 |
| | TGT | 25 |
| | PRT | 26 |
| 3 | TEACHERS SECTION RATIO | 1.36 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MAHESWAR REDDY |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | LOKESWARI |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 175 | 168 | 93 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 80 | 79 | 98.7 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 52609 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 34 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 98 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/pxoe2ICP4cU |