



PM SHRI KENDRIYA VIDYALAYA PASIGHAT , TINSUKIA REGION



REGISTRATION FORM FOR ADMISSION IN CLASS XI (SESSION: 2025-26) FOR KV STUDENTS

1. Name of the Student: _____
2. Admission No.: _____ Class X Sec _____
3. Roll No. in AISSE-2025: _____
4. Father's Name: _____
5. Mother's Name: _____
6. Date of Birth: _____
7. Mobile No.: _____ (F), _____ (M)
8. AADHAAR No.: _____

Affix Your Latest
Passport Size Color
Photograph
(Do not staple)

9 Result in AISSE-2025:

Sl.no.	Subject(s)	Marks obtained	Grade	TOTAL MARKS	
1	ENGLISH				
2	HINDI				
3	MATHEMATICS				
4	SCIENCE			% OF MARKS (Best five subjects- Two Languages & 3 Subjects) (TOTAL MARKS OBTAINED X 100/500)	
5	SOCIAL SCIENCE				
6	AI				
7.	Additional subject (Other than AI)				

10. OPTIONS AVAILABLE FOR CLASS XI:

S.NO.	OPTION -I (SCIENCE)		OPTION -II (COMMERCE)	
1	ENGLISH	COMPULSORY	ENGLISH	COMPULSORY
2	PHYSICS		ACCOUNTS	
3	CHEMISTRY		BUSINESS STUDIES	
4	COMPUTER SCIENCE		ECONOMICS	
	BIOLOGY			
5	MATHEMATICS		MATHEMATICS	
	HINDI		HINDI	
	IP		IP	
6	PHYSICAL ACTIVITY TRAINER		PHYSICAL ACTIVITY TRAINER	

NOTE : Students who opt for computer science as 4th subject, will not be eligible to opt for IP as the 5th subject.

Preference of Stream: 1. _____ 2. _____

11. Please attach the mark slip of (AISSE)-2025:

12. Name of K.V if passed AISSE-2025 from other KV:

13. Concession If Any: Please write the appropriate term and **attach the self-attested relevant document.**

(i) Whether belongs to **SC/ST** or Divyang(**PH/CwSN**) _____

ii) **Sports & Games:** Participation at SGFI (equivalent level) or KVS National /State level or KVS Regional/District level .

iii) **NCC:** 'A' certificate and participation in Republic /PM Rally or 'A' certificate and best cadet in Distt/State level or 'A' certificate

iv) **Scouts & Guides:** Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tritiya Sopan certificate with 05 proficiency badges

v) **Adventure Activity:** Participation in at least one 10 days adventure activity

DECLARATION

I, _____ F/M/of _____ do hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date:

Sign of Student:

Sign of Parent

(For office use only)

ADMISSION COMMITTEE

1. Verified Percentage of marks:
2. Concession admissible:
3. Total percentage:
4. Eligibility for stream: Science/Commerce _____ Optional Subject _____

Signature of committee member

Class and Section Allotted:

Principal