

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                              |
|--------|-----------------------------------|----------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | PM SHRI KENDRIYA VIDYALAYA                                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1100029                                                              |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 34020                                                                |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | C R P F HINGNA ROAD NAGPUR MAHARASHTRA, NAGPUR, MAHARASHTRA - 440019 |
| 5      | PRINCIPAL NAME                    | ANIL GHOLPE                                                          |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc.                                                                |
| 7      | SCHOOL EMAIL ID                   | kvcprfgcnagpur@gmail.com                                             |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9403903205                                                           |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                              |
|--------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        |                                                                                                                                                                                                                                                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://crpfagnagpur.kvs.ac.in/sites/default/files/A.%20General%20Information%20Mandatory%20Public%20Disclosure.p">https://crpfagnagpur.kvs.ac.in/sites/default/files/A.%20General%20Information%20Mandatory%20Public%20Disclosure.p</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://crpfagnagpur.kvs.ac.in/sites/default/files/A.%20General%20Information%20Mandatory%20Public%20Disclosure.p">https://crpfagnagpur.kvs.ac.in/sites/default/files/A.%20General%20Information%20Mandatory%20Public%20Disclosure.p</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://crpfagnagpur.kvs.ac.in/sites/default/files/A.%20General%20Information%20Mandatory%20Public%20Disclosure.p">https://crpfagnagpur.kvs.ac.in/sites/default/files/A.%20General%20Information%20Mandatory%20Public%20Disclosure.p</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://crpfagnagpur.kvs.ac.in/sites/default/files/Building%20Safety%20Certificate%20PM%20SHRI%20KV%20CRPF%2">https://crpfagnagpur.kvs.ac.in/sites/default/files/Building%20Safety%20Certificate%20PM%20SHRI%20KV%20CRPF%2</a>           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://crpfagnagpur.kvs.ac.in/sites/default/files/Fire%20Safety%20Certificate%20PM%20SHRI%20KV%20CRPF%2">https://crpfagnagpur.kvs.ac.in/sites/default/files/Fire%20Safety%20Certificate%20PM%20SHRI%20KV%20CRPF%2</a>                   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://crpfagnagpur.kvs.ac.in/sites/default/files/A.%20General%20Information%20Mandatory%20Public%20Disclosure.p">https://crpfagnagpur.kvs.ac.in/sites/default/files/A.%20General%20Information%20Mandatory%20Public%20Disclosure.p</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://crpfagnagpur.kvs.ac.in/sites/default/files/Water%20Analysis%20PM%20SHRI%20KV%20CRPF%20NAGPUR.pdf">https://crpfagnagpur.kvs.ac.in/sites/default/files/Water%20Analysis%20PM%20SHRI%20KV%20CRPF%20NAGPUR.pdf</a>                   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                      |
|--------|-----------------------------|-----------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://crpfagnagpur.kvs.ac.in/fee-structure/">https://crpfagnagpur.kvs.ac.in/fee-structure/</a> |

|   |                                                                      |                                                                                                                                       |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://crpfnagpur.kvs.ac.in/academic-planner/">https://crpfnagpur.kvs.ac.in/academic-planner/</a>                           |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://crpfnagpur.kvs.ac.in/vidyalaya-mangement-committee/">https://crpfnagpur.kvs.ac.in/vidyalaya-mangement-committee/</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://crpfnagpur.kvs.ac.in/any-other/">https://crpfnagpur.kvs.ac.in/any-other/</a>                                         |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://crpfnagpur.kvs.ac.in/result-analysis/">https://crpfnagpur.kvs.ac.in/result-analysis/</a>                             |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS         |
|--------|--------------------------------------------|-----------------|
| 1      | PRINCIPAL                                  | ANIL GHOLPE     |
| 2      | TOTAL NO. OF TEACHERS                      | 52              |
|        | PGT                                        | 9               |
|        | TGT                                        | 17              |
|        | PRT                                        | 18              |
| 3      | TEACHERS SECTION RATIO                     | 1               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | YASHSHVI PARDHI |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | KAJAL NARULE    |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 113                        | 113                    | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 26                         | 26                     | 96.75           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 33507                                                                                                 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 34 & 49                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 140                                                                                               |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 8                                                                                                     |
| 6      | NO. OF BOYS TOILETS                                                                         | 8                                                                                                     |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/Opking-zDnc?feature=shared">https://youtu.be/Opking-zDnc?feature=shared</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME      | DESIGNATION | QUALIFICATION |
|--------|-------------------|-------------|---------------|
| 1      | ANIL GHOLPE       | PRINCIPAL   | M Sc          |
| 2      | Smt. Shilpa Darbe | TGT         | B. Lib.       |

|    |                             |                |                                         |
|----|-----------------------------|----------------|-----------------------------------------|
| 3  | RAJ KUMAR POURANIK          | OTHER          | Diploma in Electricals                  |
| 4  | Ravi D Pakhare              | PET            | B COM                                   |
| 5  | . Sarika Singh              | PRT            | MA                                      |
| 6  | Shri. Prashant Khobragade   | PRT            | D.ED                                    |
| 7  | Smt. Sarita Khobragade      | PRT            | -                                       |
| 8  | MANOJ KUMARJHA              | PGT            | M.A.                                    |
| 9  | HARSHA S.NIKOSE             | TGT            | M.SC.BIO                                |
| 10 | MADHAVI VINAY RANADE        | HM             | M.SC MATHS                              |
| 11 | SUNIL MANOHAR PARATWAR      | PRT            | B.A.                                    |
| 12 | CHITRANGAD SINGH            | PGT            | M.COM                                   |
| 13 | KHEMARANI DEVENDRA RANGARI  | TGT            | B.SC                                    |
| 14 | POOJA RAWAT                 | PGT            | M.Sc.                                   |
| 15 | ABHILEKHA CHAND             | PGT            | M.A                                     |
| 16 | PUNAM HATWAR                | PRT            | B.A                                     |
| 17 | ARCHANA MISHRA              | TGT            | MASTER OF FINE ARTS                     |
| 18 | BISNE SUSHIL JASUNDRAO      | PRT            | BA                                      |
| 19 | SANJAY pralhadrao chandan   | PGT            | M.SC.                                   |
| 20 | VINAY RAMAJI SHAHARE        | TGT            | B.SC.                                   |
| 21 | NILESH HARINARAYANJI BOBADE | PRT            | M.A                                     |
| 22 | SARITA DOLE                 | PGT            | MSC BED                                 |
| 23 | ASHISH MANDAVGADE           | PGT            | MA                                      |
| 24 | PAPITA BAGDE                | TGT            | MA                                      |
| 25 | SWATI VINCHURKAR            | TGT            | MSC                                     |
| 26 | Yerne hemant Motiram        | PRT            | B.A B.Ed                                |
| 27 | SWATI KOTHE                 | TGT            | MA                                      |
| 28 | UMESH PRALHAD WASNIK        | PRT            | GRADUATION                              |
| 29 | Amir Husain                 | VICE PRINCIPAL | MSc                                     |
| 30 | RAM CHINDHUJI SHRIRAO       | PGT            | M.Sc.                                   |
| 31 | RAHUL DNYANESHWAR DHANVIJ   | TGT            | M.A                                     |
| 32 | SHILPA RAMTEKE              | TGT            | M.A                                     |
| 33 | PALLAVI MANWATKAR           | TGT            | B.A                                     |
| 34 | ROHINI VAZE                 | TGT            | M.PHIL                                  |
| 35 | KISHOR PUNDLIK SHENGADEKAR  | TGT            | M.A                                     |
| 36 | SWATI BHAWANE               | PRT            | GRADUATION                              |
| 37 | SEEMA RANI                  | PGT            | M.Sc.                                   |
| 38 | SOURABH                     | PRT            | MA (ENGLISH)                            |
| 39 | ARCHANA MISHRA              | PRT            | MA ( SOCIOLOGY )                        |
| 40 | JAYESH KUMAR TIWARI         | PRT            | BA                                      |
| 41 | PRACHI PANDEY               | PRT            | GRADUATE                                |
| 42 | MANSI                       | PRT            | B.SC                                    |
| 43 | SHALINI KAUSHAL             | PRT            | B. Sc , Diploma in elementary education |

|    |                        |              |                  |
|----|------------------------|--------------|------------------|
| 44 | PRADHAN KISHOR DEVIDAS | PRT          | BA               |
| 45 | PRAKRITI KRISHNAN      | PRT          | MA ( SOCIOLOGY ) |
| 46 | SUHAS MISHRIKOTTAR     | TGT          | MA ENGLISH , BED |
| 47 | KHYATI DIWAKAR         | GUESTTEACHER | POST GRADUATION  |