

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	3300008
3	SCHOOL CODE (IF APPLICABLE)	19045
4	COMPLETE ADDRESS WITH PIN CODE	W R S COLONY RAIPUR CHHATTISGARH, RAIPUR , CHATTISGARH - 492008
5	PRINCIPAL NAME	ASHOK KUMAR CHANDRAKAR
6	PRINCIPAL QUALIFICATION	m.sc. m.ed.
7	SCHOOL EMAIL ID	raipur1kv@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9826770945

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://no1raipur.kvs.ac.in/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://no1raipur.kvs.ac.in/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://no1raipur.kvs.ac.in/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://no1raipur.kvs.ac.in/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://no1raipur.kvs.ac.in/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://no1raipur.kvs.ac.in/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://no1raipur.kvs.ac.in/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://no1raipur.kvs.ac.in/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://kvsangathan.nic.in/academics/kvs-fee-structure
2	ANNUAL ACADEMIC CALENDER	https://janjgir.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER_2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://no1raipur.kvs.ac.in/administration/vmc-member
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://no1raipur.kvs.ac.in/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://no1raipur.kvs.ac.in/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHOK KUMAR CHANDRAKAR
2	TOTAL NO. OF TEACHERS	91
	PGT	25
	TGT	41
	PRT	25
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED IN 01.04.2023
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED IN 01.04.2023

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2023	306	301	98.36	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	292	267	91.43	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	60621.90
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 20
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/s2cbWd3Evb0