

**PART – A****VIDYALAYA PLAN****I-VIDYALAYA PROFILE****A- GENERAL INFORMATION**

<b>NAME OF THE VIDYALAYA</b>	KENDRIYA VIDYALAYA CRPF, BARKAS, HYDERABAD	<b>REGION</b>	<b>Type of Building A1/A/B/C/D/E</b>
		HYDERABAD	B
<b>SCHOOL CODE</b>	1509	<b>AFFILIATION NO.</b>	3600005 (100011)
<b>YEAR OF ESTABLISHMENT</b>	1978	<b>SECTOR</b>	CIVIL
<b>GEOGRAPHICAL LOCATION (COORDINATES)</b>			
<b>AREA (Built up in meter square)</b>	TOTAL AREA: 11.05ACRES	TOTAL AREA (Built up in meter square)	4500.10 SQM
<b>NAME OF THE PRINCIPAL</b>	G P D CHRISTY	Landline (o) 040-29558071 Email: crpfkv@gmail.com Landline (R)- Mobile-9492725510 E-mail-christygp@gmail.com	
<b>DATE OF JOINING IN</b>	PRESENT KV- 07.01.2022	PRESENT POST- PRINCIPAL	
<b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b>	1. Mrs. K VIJAYALAKSHMI, PGT ENG		
		Mobile No 8008666125	
<b>NAME OF THE CHAIRMAN</b>	SHRI. B UDAY BHASKAR, IPS, DIGP, GC CRPF, HYDERABAD	Landline (o)- 0409704043 Landline (R)- Mobile- E-mail-	

**B- SCHOOL DATA (as on 31<sup>ST</sup> March, 2023)**

<b>(I) STUDENTS ENROLMENT POSITION</b>									
<b>CATEGORY WISE</b>	I	II	III	IV	V	VI		TOTAL	
<b>BOYS</b>	377	18	63	19	214	0		690	
<b>GIRLS</b>	392	16	42	9	178	0		652	
<b>TOTAL</b>									
<b>RESV. CAEGORY</b>	SC		ST		OBC	GEN		TOTAL	
<b>BOYS</b>	132		72		142	291		637	
<b>GIRLS</b>	145		55		130	261		591	
<b>TOTAL</b>									
<b>COMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
<b>BOYS</b>		51							573
<b>GIRLS</b>		61							558
<b>TOTAL</b>									
<b>HANDICAPPED</b>	ORTHOPEADIC HANDICAPPED		VISUAL HANDICAPPED		HEARING HANDICAPPED	AUTISTIC CHILDREN		TOTAL	
<b>BOYS</b>	1		1		0	0		2	
<b>GIRLS</b>	0		0		0	0		0	
<b>TOTAL</b>									
<b>MISC QUOTA</b>	RTE	BPL	SGC	KVS-STAFF	CHAIRMAN QUOTA	MP QUOTA	HRM Quota	TOTAL	
<b>BOYS</b>	135	10	0	4	0	0	0	149	
<b>GIRLS</b>	88	20	29	3	0	0	0	140	
<b>TOTAL</b>									
								289	

<b>(II) STAFF POSITION</b>												
<b>Cadre</b>	<b>Staff Sanctioned</b>	<b>In Position</b>			<b>Category wise</b>					<b>Physical handicapped</b>		
		<b>Male</b>	<b>Female</b>	<b>Total</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>Minority</b>	<b>Others</b>	<b>OH</b>	<b>VH</b>	<b>HH</b>
<b>Principal</b>	<b>01</b>	<b>01</b>		<b>01</b>			<b>01</b>					
<b>VP/Principal.II</b>	<b>01</b>		<b>01</b>	<b>01</b>	01							
<b>PGT</b>	<b>07</b>	<b>04</b>	<b>03</b>	<b>07</b>		<b>01</b>	<b>03</b>		<b>03</b>			
<b>TGT</b>	<b>15</b>	<b>04</b>	<b>08</b>	<b>12</b>	<b>03</b>		<b>01</b>	<b>02</b>	<b>05</b>	<b>01</b>		
<b>TGT(WE)</b>	<b>01</b>	<b>01</b>		<b>01</b>					<b>01</b>			
<b>TGT (AE)</b>	<b>01</b>	<b>01</b>		<b>01</b>	01							
<b>TGT(LIB)</b>	<b>01</b>	<b>01</b>		<b>01</b>		01						
<b>TGT (P&amp;HE)</b>	<b>01</b>	<b>01</b>		<b>01</b>			<b>01</b>					
<b>HM</b>	<b>01</b>	<b>01</b>		<b>01</b>			<b>01</b>					
<b>PRT</b>	<b>17</b>	<b>01</b>	<b>01</b>	<b>02</b>	<b>01</b>				<b>01</b>			
<b>PRT(MUSIC)</b>	<b>01</b>		<b>01</b>	<b>01</b>					01			
<b>ASO</b>	<b>01</b>	<b>01</b>		<b>01</b>					<b>01</b>			
<b>SSA</b>	<b>01</b>	<b>VACANT</b>		<b>00</b>								
<b>JSA</b>	<b>01</b>	<b>VACANT</b>		<b>00</b>								
<b>SUBSTAFF</b>	<b>07</b>	<b>01</b>		<b>01</b>	<b>01</b>							
<b>Hostel Staff</b>	<b>00</b>	<b>0</b>		<b>00</b>								
<b>TOTAL</b>	<b>57</b>	<b>17</b>	<b>14</b>	<b>31</b>	<b>07</b>	<b>02</b>	<b>07</b>	<b>02</b>	<b>12</b>	<b>01</b>		

**(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

S No	Name of Teacher (MR/MRS)	Designation	Name of Spouse	Details of organization & place where the spouse is working	Remarks
01	P SUBHASHINI	VICE PRINCIPAL	MR. K SUDHAKAR	INDEPENDENT ADVOCATE	
02	K VIJAY LAKSHMI	PGT ENG	MR. RAJ GOPAL	UNIT HEAD, CONCORDE MOTORS, HYD	
3	B MADHAVI	PGT PHYSICS			
4	A JYOTHI	TGT MATHS	MR KVN PRASAD	PRIVATE JOB	
5	P SUSEELA	TGT SCI	MR. V. RAMESH BABU	SREENIDHI ENGINEERING COLLEGE, HYD	
6	MONIKA	TGT SST	MR BALRAJ SINGH	GOVERNMENT COLLEGE KANINA	
7	AMENA	TGT SST	MR MD KASIM BABA	PRIVATE JOB	
8	ARTI	TGT HINDI	MR VIJAY BHAN MAURYA	CAG	

**(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)**

Sl. No	Post	Sex	Date of Appointment
01	Sports coach	Male	01.04.2022

C- ACHIEVMENTS AS ON 31<sup>st</sup> March, 2023

1. Curricular Activities

EXAMINATION (CBSE)							
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	No. of students getting more than 70% marks	Name of position Holders
XII (Sc.)	38	38	38	100%	65.13	23	I <u>ANKITA CHOWDHURY</u> II <u>NIKHIL TRIPATHI</u> III <u>ANISHA</u>
XII (Comm.)	N/A	N/A	N/A	N/A	N/A	N/A	I _____ II _____ I _____ II _____
XII (Hum.)	N/A	N/A	N/A	N/A	N/A	N/A	I _____ II _____ I _____ II _____
X	106	105	105	100%	50.05	29	I <u>SWADHIN PRANADEV DASH</u> II <u>MOHAMMED ABDUL RAAFE ALIAS Z</u> III <u>SHWETA KUWAL</u>
EXAMINATION (Home)							
XI (Sc.)	50	50	40		12		1. ANGEL 2. G ASHISH KUMAR 3. JENIBHA BONKOR
XI (Comm.)	-	-	-	-			I _____ II _____ I _____ II _____
XI (Hum.)	-	-	-	-			I _____ II _____ I _____ II _____
IX	122	122	104		30		1. SONAM 2. TANISHQUE 3. SHANTANU KUMAR JHA & YOGITHA

### The Learning Attainment of Students & Target

Class	Learning Attainment of Students for the year 2021-22 (% of Students )			Target for the year 2022-23(% of Students)			Remarks
	L 1	L 2	L 3	L 1	L 2	L 3	
I	90.69 %	9.3%	0%	95%	5%	0	
II	90.33%	9.66%	0%	95%	5%	0	
III	79.91%	19.01%	1.06%	85%	15%	0	
IV	85.86%	13.93%	0.2%	90%	10%	0	
V	79.43%	20.56%	0%	85%	15%	0	
VI	33%	60%	7%	60%	35%	5%	
VII	42%	51%	7%	45%	53%	2%	
VIII	36%	57%	7%	40%	58%	2%	

( L 1- 70% and above Grade, L 2 – 45% - 69% L 3 45% below)

### QUALITY OF RESULTS

S No.	CLASS	% of Students who obtained 70% and above marks (P)
1	XI-XII	42%
2	IX- X	27%
3	VI-VIII	32%

**EXAMINATION (Competitive)**

<b>Competitive Exam</b>	AIEEE	IIT-JEE	NEET	PMT	CLAT	NDA	OTHER
<b>No. of students Selected</b>	-	1	1	-	-	-	-
<b>Targets</b>	-	-	-	-	-	-	-

**2. CO-CURRICULAR & EXTRA CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March2023****SPORTS**

<b>NUMBER OF PARTICIPANTS</b>			<b>NUMBER OF POSITION HOLDER</b>		
Regiona l level	National Level	SGFI/Associations/Federation (Open)	Regiona l level	National Level	SGFI/Associations/Federation (Open)
28	5	-	1	1	-

**SOCIAL SCIENCE EXIBITION**

<b>NUMBER OF PARTICIPANTS</b>			<b>NUMBER OF POSITION HOLDER</b>		
Cluster Level	Regional level	National Level	Cluster Level	Regional level	National Level
-	-	-	-	-	-

SCIENCE ACTIVITIES

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	-	-	-	-	-	-
Jawaharlal Nehru Junior Science and Maths Olympiad	-	-	-	-	-	-
INSPIRE Award	-	-	-	-	-	-
Maths Olympiad	-	-	-	-	-	-
Science Olympiad	-	-	-	-	-	-
IEO	-	-	-	-	-	-



## BHARAT SCOUT & GUIDE ACTIVITIES

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Rashtrapati Purashkar/ Golden Arrow	Rajya Purashkar/Charan	Tritiya Sopan/ Tritiya Charan	Rashtrapati Purashkar/ Golden Arrow	Rajya Purashkar/Charan	Tritiya Sopan/ Tritiya Charan
<b>Scout &amp; Guides</b>	0	0	14	0	0	14
<b>Cub &amp; Bulbul</b>	5	0	0	5	0	5

## TARUN UTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	Improvement of Language Skills both in English and Hindi	-	
2	Carrier Guidance and Counseling Services	-	
3	Hobby/Skill Development	-	
4	Foundation for class XI	-	

### 3. ACTIVITIES PLANNED

Activities	Level (Cluster/Regional/ National)	No. of students Selected	Names of Achievers	Next stage of Participation
Science Olympiad				
Math's Olympiad				
Cyber Olympiad				
Green Olympiad				
IGBC Green Building Contest				
National Sc. Congress				
Sc. Exhibition				
National Social Sc. Exh.				
Youth Parliament				
Swachh Bharat Abhiyan				
1. Rastrapati Puraskar	-	-	-	-
2. Rajya Puraskar	-	-	-	-
3. Golden Arrow	5	-	-	-
	Games & Sports			
level		Event	No. of students	Remarks
SGFI				
National Level		KHO-KHO	5	
Regional Level		KHO-KHO	28	
State Level		--	--	--
Other		--	--	--

#### 4. ACTIVITIES OUTSIDE THE KVS

S No	Name of Activity	Name of Agency	No of Students participated	Position	Names of Achievers	Remarks
1	SPORTS	--	--	--	--	--
2	CULTURAL	--	--	--	--	--
3	SCIENTIFIC	--	--	--	--	--
4	ANY OTHER (Eg: International events)	--	--	--	--	--

#### 5. ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc)

S No	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks
01	MR. SUDARSHAN CHAKRAVARTY	M.A.	CIVIL SERVICES	IAS	09439033567	--
02	DR. KALPANA	MBBS	ARMILITARY (CRPF)	CMO	08908635937	--

- Number of Activities Organized (2022-23):
- Number of Classes/ Sessions taken by Alumni(2022-23):
- Activities Planned under Alumni(2022-23)

## 5. ACHIEVEMENTS

Achievement of Vidyalaya (like “Green Your School” Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):

## 6. Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE						
		VI	VII	VIII	IX	X	XI	XII
		--	--	--	--	--	--	--

## II- INFRASTRUCTURE PLAN

### A. BuildingPlan:

	Available in No.	Proposed/Expansion	Budgetplan
Class Rooms	32	-	-
Smart /e-Class Rooms	15	-	-
Physics lab	01	-	-
Chemistry lab	01	-	-
Bio lab	01	-	-
Jr. Science lab	01	-	-
Geography Lab	-	-	-
Computer Lab	01	-	-
Math's Lab	01	-	-
Language Lab	01	-	-
Social Science Lab	01		
-W-ork Experience Workshop	01	-	-
Yoga Room	-		
Medical Room	-	-	-
Art Room	01	-	-
Resource Room	01	-	-
Music Room	01	-	-
Activity Room	01	-	-
Staff Room	02		
Conference Hall / Auditorium	01	-	-
Sports Room	01		
Library	01	-	-
Children's' Park	01		

Playgrounds	02	-	-
Garden	-		
Science/ Math's Park			
Admin Office	01		
Canteen			
<b>Hostel</b>			
I. Boys			
II. Girls			
Boys Toilets	36	-	-
Girls Toilets	30		
Bathrooms	08	-	-
Facilities for Divyang Jan	YES		
i) Ramp	YES	-	-
	YES		
ii) Toilet			
iii) WheelChair	YES	-	-

B. Assets(Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair	Remark
Duel Desk	575	40	
Single Desk	53	-	
Teacher's Table	13	25	
Teacher's chair	55	-	
Almirah	52	-	
Computer Table	39	10	
Computer Chair	23	25	
Lab Table	11	-	
Lab Stools	310	-	

C. Assets (labs equipment (Value above Rs.15.000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition
PHYSICS LAB	YES	YES	To purchase 5 glass Almirahs to keep equipment
CHEMISTRY LAB	YES	YES	To purchase wooden racks and almirahs to keep equipment
BIOLOGY LAB	YES	YES	--
COMPUTER LABS	YES	YES	New Desktop computers to be procured as per computer student ratio.
ATL LAB	YES	YES	

D. Assets (IT Infrastructure) (Value above Rs.15.000/-)

Articles	Available in No.	Proposed Procurement / Repair	Remark
COMPUTERS	122	--	--
PROJECTORS	10		
MULTIMEDIA PROJECTORS	11	--	--
INTERACTIVE BOARDS	10	--	--
MULTIFUNCTIONARY PRINTERS	02	--	--

E. Assets(Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Table	07	03	--
2	Almarah	28	05	--
3	Bookshelves	02	--	--
4	Books in Hindi	3658	--	--
5	Books in English	3785	--	--

F. Assets(Music)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Harmonium	05	--	--
2	Synthesizer (Key Board)	4	--	--
3	Tabla	02	--	--
4	Dholak	06	--	--
5	Congo	03	--	--



6	Flute	05	--	--
7	Voilin	--	--	--
8	Mouth organ	--	--	--
9	Khanjari	06	--	--
10	Dufflee	01	--	--
11	Miracus	06	--	--
12	Marching Triangle	--	--	--
13	Marching drum	02	--	--
14	Symbate	--	--	--
15	Jazz drum set	01	--	--
16	Any other ELECTRIC GUITAR	01	--	--

**G. Assets (Workshop/Art & Craft/Sport)(Value above Rs.5.000/-)**

Department	Articles	Available in No.	Proposed Acquisition/Repair	Remark
<b>Work Experience</b>	WATER METERS	02	01	
	WATER COOLERS	03		
	FIRE EXTINGUISHERS	07		
	AMPLIFIERS	02	01	
	PA WIRE LANE	01		
	OHP	02		
	CCTV CAMERAS	09		
	WATER BORE	01		
<b>Art &amp; Culture</b>	DRAWING BOARDS	40	15	
	EGILE STANDS	---		
	PICTURES	---		
<b>Sports</b>	TT TABLE	02	--	
<b>Gardening</b>	--	--	--	
<b>Any other department ATL LAB</b>	3D PRINTER			
	UPS	01	01	
	Multimeter	01	01	
	Screw set	05		
	Electronic componets-resistor, capacitor, Diode, LED, Sensors	03		

H. Assets (Office)(Value above Rs.15.000/-)

Articles	Available in No.	Proposed Acquisition/ Repair	Remark
XEROX MACHINE	01	01	PREVIOUS ONE IS VERY OLD & CAUSING TROUBLE VERY OFTEN.
COMPUTERS	03	--	--
PRINTERS	03	--	--

I. Medical RoomFacilities

Facilities	Available in No.	Proposed Acquisition/ Repair	Remark
Cot	01	-	-
Wheel Chair	01	-	-
Almirah for Medicine	01	-	-
Stethoscope	01	-	-
Sphygmomanometer	01	-	-
Glucometer	-	01	

J. Suggestion Box:

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestion: YES
4. The Action taken on Suggestions:

S.No	Suggestion	Action Taken

### III. SAFETY & SECURITY

#### A. (1) Safety Plan

Security features Installed	No. of article/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation	No. of article required
Fire Extinguishers	10	YES	DEPT & CORRIDORS	Library, comp. labs, examination rooms	05
Fire Alarm			--	Main Entrance (01)	--
CC TV	25	YES	Corridors, corners of prayer grounds, Entrance, outside		
Public Announcement System			Assembly area	Principal/VP Room	01
Walkie Talkie System			--	--	--

#### (2) Emergency Supplies/ Facilities

Facilities	Existing Position	Proposed for Expansion	Article required
Sufficient Drinking Water & Food	Ground floor First floor Second floor		5 water coolers
Emergency Lighting System	--	--	--
First Aid Kits	2	--	--
Emergency Evacuation Plan	3 exits	-	--
Emergency Communication System	--	Inter com systems	15
Water Tanks	06	Yes	02

<b>Sanitation Supplies</b>	Good	--	--
<b>Boundary wall/ Fencing</b>	Yes, but very low in height	Yes, to raise the height of walls	--
<b>Exit/Entrance Gate</b>	03	Yes,	01

### 3. Security Personnel

<b>No. of Persons</b>	<b>Male</b>	<b>Female</b>	<b>Remark</b>
03	MALE	--	

### B. School Staff Training:

<b>Training Area</b>	<b>No of Staff &amp; Students Trained</b>	<b>Proposed Plan for training</b>
<b>A. Evacuation Drills</b>	07	NDRF and CRPF personals
<b>B. Basic First Aid/ First Responder Skills</b>	03	CRPF Dr. and nurses
<b>C. Safety Training</b>	07	NDRF and CRPF personals
<b>D. Use of Fire Extinguisher</b>	05	NDRF and CRPF personals
<b>E. How to turn off electricity, water and gas</b>	05	Telangana electricity board
<b>F. Psychological FirstAid</b>		
<b>G. Other:</b>		

Note:

<b>Sl. No.</b>	<b>Certificates</b>	<b>Date of Issue</b>	<b>Valid Till</b>
	Certificate of the fire safety	22.06.2018	22.06.2019
	Certificate of safety of school building	21.07.2018	21.07.2023
	Certificate of Potable Water	30.10.2018	30.10.2019

### C. SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (MR/MRS/KUM)	Members with Designation (MR/MRS/KUM)	Contact Details
1	Child Rights Protection Cell	Mrs. Vijaya Lakshmi PGT (ENG) 8008666125	1. PRABHA SINGH TGT (HINDI) 2. G JAYANNA TGT (AE) 3. AMENA, TGT SST 4. S SURYANAGENDRAM, HM	9494506807 9440719659 9731421595 8074297605
2	Evacuation Team	Mr. G B Padma Rao 9949365966	1. K ANJANEYULU, PGT MATHS) 2. RAM SHANKAR KUSHWAH, PGT(HIN) 3. BHASKAR RATHLAVATH LIB 4. A JYOTHI TGT (MATHS)	7002688482 8109976499 9951352224 9848935401
3	Search & Rescue Team	Mr. Ved Sindhu TGT (SANS) 9100947271	1. V VENU PGT (CHEM) 2. BHARAT RAJ, TGT MATHS 3. G B PADMA RAO 4. MD I SHARIFF TGT (SCI) 5. U NAGESWARA RAO, TGT WE	9676701267 7396900994 9949365966 9618006915 9346690729
4	First Aid & Medical Team	Mr. G B Padma Rao 9949365966	1. BHEEMANNA D 2. J ANJIAH TGT (MATHS) 4. ARCHANA PRT	6305875961 8106728026 9948213259
5	Transport Safety Team	Mr G JAYANNA TGT AE	1. SURBHI TGT (SST) 2. KEERTI AGGARWAL PGT, CS 3. YASHWANTH, PRT	9667016606 7015779319 8007397097
6	Team for students with special needs	MR J ANJIAH 8106728026	1. 1. RAM SHANKAR KUSHWAH, PGT(HIN) 2. P SUSEELA, TGT SCI	8109976499 9948141350

	(Divyang)		3. ARCHANA 4. MONIKA	9948213259 7027867002
7	Internal Complaint Committee (ICC)	Mrs. B MADHAVI	1. E VEDSINDHU TGT (SANS) 2. A JYOTHI 3. K SURYA NAGENDRAM, HM	9100947271 9848935401 9652195025
8	Grievance Redressal Committee	Mr V VENU, PGT CHEM	1. ANJALIAH, TGT MATHS 2. BHARAT CHANDRA RAJ, TGT MAT 3. P SUSEELA, TGT (SCI) 4. MD JAVED AHMED, ASO	7013364851 7396900994 9948141350 9247243460 9440115426



IX	123	127	86%	100%	-	-	<p>1.Extra classes.</p> <p>2.Classes during breaks &amp; holidays</p> <p>3.Regular monitoring.</p> <p>4. contact with parents.</p> <p>5. Special attention towards Slow achievers.</p>	
----	-----	-----	-----	------	---	---	--	--



A. Workshops to be planned for all teachers:

Short duration workshops to be organize at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
FOUNDATION LITERACY AND NUMERACY-NEP	BY EXPOSING TEACHERS TO ZIET WORKSHOPS & NISHTHA COURSES	TO MAKE THE TEACHERS MORE CONFIDENT IN THEIR SUBJECTS	TO ACHIEVE PROFETIONALISM	WOULD BE MORE TEACHER ORIENTED
COMPETENCY BASED LEARNING- NEP	BY EXPOSING TEACHERS TO ZIET WORKSHOPS & NISHTHA COURSES	TO MAKE THE TEACHERS MORE CONFIDENT IN THEIR SUBJECTS	TO ACHIEVE PROFETIONALISM	WOULD BE MORE TEACHER ORIENTED
PISA- CCT		TO PREPARE THE STUDENTS TO APPEAR PISA 2022	TO ACHIEVE GOOD RANK IN PISA	
EPERENTIAL LEARNING- NEP	BY EXPOSING TEACHERS TO ZIET WORKSHOPS & NISHTHA COURSES	TO MAKE THE TEACHERS MORE CONFIDENT IN THEIR SUBJECTS	TO ACHIEVE PROFETIONALISM	WOULD BE MORE TEACHER ORIENTED
ACP programme and guidance and counseling	ACP programme and guidance and counseling	To make the students friendly and good human beings	Personality development	All round development
Back to basics workshops	Back to basics workshops	To equip the students with all the (LS RW) skills.	Focused teaching	For the benefit of students

B-1 Workshop for capacity building

Workshop for capacity building	Name of teacher	Subject	Area of concern	Strategies
--	--	--	--	--

B-2 Workshop for underachieving teachers:

Workshop for underachieving teachers	Subject	Area of concern	Strategies
--	--	--	--
--	--	--	--
--	--	--	--

### B-3 Teachers' Achievements

Name of the Teacher	Achievements
Mr. V VENU, PGT CHEM	
Mrs. B MADHAVI, PGT PHY	
PRABHA SINGH, TGT HIN	
E PADMAVATHI, TGT HIN	
E VED SINDHU, TGT SKT	
P SUSEELA, TGT SCI	
MONIKA, TGT SST	
J ANJIAH, TGT MATHS	

### C. Expected Co-curricular & Extracurricular activities for 2022-23

Activities	Planned Targets/ Date	Actual Date of Completion	Remarks/ Shortfall (if any)
<b>Investiture ceremony</b>	July, 2022	15 July, 2022	
<b>Finalization of CCA schedule</b>	April, 2022	10 April, 2022	
<b>Value Education Programme/Awakened Citizen Programme</b>	April, 2022	20, April, 2022, training imparted.	
<b>School Annual Day/ Sports Day</b>	April, 2022	30, April, 2022	
<b>Educational Excursions</b>	Dec 22 / Jan 23,	31 Jan, 2022	
<b>Adventure Activities</b>	As per KVS norms	As per KVS norms	
<b>Health Check up of Students</b>	Sept & Dec, 2022	Sept & Dec, 2022	
<b>National Adolescence Education Programme</b>	April, 2022	Dec, 2022	
<b>Library Week</b>	November, 2022	14-20 November, 2022	
<b>Science Exhibition</b>	As per KVS Instructions	As per KVS Instructions	

<b>Social Sc. Exhibition</b>	As per KVS Instructions	As per KVS Instructions	
<b>Art Exhibition</b>	As per KVS Instructions	As per KVS Instructions	
<b>Science Congress</b>	As per KVS Instructions	As per KVS Instructions	
<b>Publication of VidyalayaPatrika</b>	Sept/Oct, 2022	31 Oct, 2022	
<b>News Letter</b>	Sept/Oct, 2022	31 Oct, 2022	
<b>Scout &amp; Guides</b>			
<b>1. PrathamSopan Test</b>	July, 2022	31 July, 2022	
<b>2. DwitiyaSopan Test</b>	Aug., 2022	31 Aug., 2022	
<b>Cub &amp; Bulbul</b>	July- August,2022	31 August 2022	
<b>1. Prathama Charan</b>	July, 2022	31 July, 2022	
<b>2. Dwitiya Charan</b>	August, 2022	31 August, 2022	
<b>3. TritiyaCharan</b>	As per KVS Instructions	As per KVS Instructions	
<b>Any Other</b>			

### Games & Sports

Level	Event	No. of students expected to participate	Strategies Planned	No. of Achievers after the event	Remarks
<b>SGFI</b>	--	---	--	--	
<b>National Level</b>	--	---	--	--	
<b>Region Level</b>	--	---	--	--	
<b>State Level</b>	--	---	--	--	
<b>Other</b>	--	---	--	--	

## NCC

Wing (Army/Navy/Airforce)	No. of Troops	No of Students
Air force	1	14 Girls + 36 Boys= 50

### School Band

Teacher Head	No. of Students Trained
Mrs Malavika Tripathi	15

## V- ADMINISTRATION& FINANCE

S. No.	Activity/Programme	Planned Achievement Targets	Expected Date of Completion	Actual Date of Completion/ Actual Achievement	Remarks
1	Staff sanctions proposals: Proposals for up gradation /additional sections etc.	Yes	As per KVS Inst.	As per KVS Inst.	
2	Selection of staff for contractual appointments.	Yes	March, 2022	7 March, 2022	
3	Construction Works:	--	--	--	--
	i) New works	--	--	--	--
	ii) Maintenance & Repairs	Yes	Need based.	--	--
	iii) Developmental work	Yes	Boundary Wall	Depends upon sanction of fund by Sangathan HQ and time schedule	--
	iv) Coloring/white washing of school building and staff quarters, etc.	Yes	OCTOBER 2022	-	Based on GeM portal activation
4	Transfer of land/execution of lease deed etc. if required.	Already Completed	--	--	--
5	Annual stock verification/Condemnation	Yes	March 2022	31 march 2022	

6	Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings	Yes	August 2021, December 2021, February 2022	-	-
7	Financial Management				
	i) Budget proposals	As per KVS norms	As per KVS norms	As per KVS norms	As per KVS norms
	ii) Revised Estimates	As per KVS norms	As per KVS norms	As per KVS norms	As per KVS norms
	iii) Rectification if any	As per KVS norms	As per KVS norms	As per KVS norms	As per KVS norms

### Rajbhasha Implementation

Activity	Target Date	Actual Date of Completion	Remarks
Timahi Meetings	10 <sup>th</sup> OF EVERY QUARTER	10 <sup>th</sup> OF EVERY MONTH	Held on 30th March 2022
Installation of Bilingual Sign Boards	July, 2014	31.07.2014	All sign Boards in the Vidyalaya are Bilingual.
Installation of Achievement Boards (Only in Hindi)	--	--	Achievement boards are in english
Installation of Incumbency Boards (Only in Hindi)	--	--	Incumbency boards are in english
Availability of bilingual rubber stamps	Yes	--	All rubber stamps are Bilingual.

### Correspondence in Hindi

Target in %	Achievement in %
50%	40%

Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b>	-	-	-	-
<b>(A) Internal Audit Para</b>				
<b>(B) A G Audit Para</b>	-	-	-	-

Court cases

No. of Cases	Subject of litigation	Current Status	Remarks
-	-	-	-

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

S.No	Class	No. Of Programmes organized	Activities Planned
01	-	-	-

DONATION OF BOOKS BY STUDENTS

No Of Books Donated	No Of Books Received
-	-

## VI- PLAN FOR COMMUNITY PARTICIPATION

**A.** Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
<b>Objective of Program/ Campaign.</b>  1. To bring an awareness on Road Safety.  2. To face the dMON.  3. To face the situations on natural calamity.  4. To curb pollution (Noise, soil, air and water)  5. To bring awareness of safety precautions to prevent the spread of COVID-19	<b>Target Area/ Population.</b>  To live in peaceful environment	<b>Resources required</b>  1. Help of police cops.  2. Media  3. NDRF/CRPF  4. NGOS	

**B.** Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

**C.** Connecting the Neighboring School under Handholding Support Scheme:



**Name & Address of Mentee- 1Govt Boys School ,Barkas**

Sl. No	Activity Organized	Kendriya Vidyalaya		Neighboring School -1	
		No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated
1	Interactive session between members of the committee	25	4	25	2
2	Sharing of Computer Lab	III –XII (1050)	6	26	2
3	Independence Day	1000	50	28	2
4	Arrangement of Training Session for staff	30	2	30	3
5	Conducted Art Exhibition	250	10	35	3
6	Utilization of ATAL LAB	58	3	42	3
7	Making use of Biology ,physics &chemistry labs	667(VI to XII)	6	45	3
8	Utilization of sports and games activities	200	5	25	2
9	Arrangement of Regional Language classes with help of available staff of both schools	-	-	43	3
10	Making of 3D model in ATAL lab	45	5	50	3

**Activities planned for the session:**

**Name & Address of Mentee-2:** -----

Sl. No	Activity Organized	Kendriya Vidyalaya		Neighboring School -2	
		No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated
	-	-	-	-	-

**Activities Planned for the session :**