**Annexure-I**

**STATE LEVEL ENERGY CONSERVATION AWARD**
**"Award for Excellence in Energy Conservation and Management"**
**"Award Questionnaire for 2025-26"**

## 1. BASIC INFORMATION ABOUT THE UNIT

<table>
<tr><td>1</td><td>Name of the Unit/ Organization</td><td></td></tr>
<tr><td>2</td><td>Category of Award for which your Nomination should be considered</td><td></td></tr>
<tr><td>3</td><td>Complete address of unit/ Organization:-<br>(i) Address:<br>(ii) Telephone No.:<br>(iii) Fax No.:<br>(iv) E-mail Id:<br>(v) Website if any:</td><td></td></tr>
<tr><td>4</td><td>Detail of Concerned official to be contacted for any additional Information:<br>(i) Name:<br>(ii) Designation:<br>(iii) Mobile No.:<br>(iv) E-mail Id:</td><td></td></tr>
<tr><td>5</td><td>Year of Establishment<br>and / or MSME Registration No.</td><td></td></tr>
<tr><td>6</td><td>Unit Connected Load (KW) and Contract Demand</td><td></td></tr>
<tr><td>7</td><td>For Buildings<br>a. Total Built up area ((air-conditioned or non air-conditioned).<br>b. EPI (Energy Performance Index) (Last three years)<br>c. Rating (GRIHA / IGBC/ LEED/ ECBC) (Attach Documentary Proof/ Certificate)</td><td>
<table>
<tr><td>Built-up Area (Sqm) Air Conditioned</td><td></td></tr>
<tr><td>Built-up Area (Sqm) Non-air Conditioned</td><td></td></tr>
<tr><td colspan="2">EPI</td></tr>
<tr><td>2023-24 | 2024-25 | 2025-26</td><td></td></tr>
<tr><td colspan="2">Conditioned area</td></tr>
<tr><td colspan="2"></td></tr>
<tr><td colspan="2">Overall</td></tr>
<tr><td colspan="2"></td></tr>
<tr><td>GRIHA/LEED/ IGBC Building Rated or not</td><td></td></tr>
<tr><td>Rating Achieved</td><td></td></tr>
</table>
</td></tr>
<tr><td>8</td><td>Whether your organization has been awarded Energy Conservation Award earlier. If yes:<br>i. Category of Award:<br>ii. Year:<br>iii. Amount of Award:</td><td></td></tr>
<tr><td>9</td><td>Solar Power Plant Installed Capacity, if any.</td><td></td></tr>
<tr><td>10</td><td>Best Practices, If any. May attach additional sheet if required.</td><td></td></tr>
</table>

## 2. Organizational set up for Energy Conservation:

| | | |
|---|---|---|
| A | Whether any Energy Conservation Policy exists/ published/ notified or not?<br>If Yes, a copy of the Policy to be enclosed and marked as Annexure A. | |
| B | Whether any management cell exists or not?<br>If Yes, EC management Cell to be enclosed and marked as Annexure B. | |

## 3. ENERGY CONSUMPTION AND COST:

| Sr. No | Component | Year 2024-25 | Year 2025-26 |
|---|---|---|---|
| 1 | **Purchased Electricity (Attach 12 Month electricity bills as:)** | Annexure C | Annexure D |
| | a. Units (Iakhs kwh/year) | | |
| | b. Total Cost ( Rs. Lakhs/year) | | |
| 2 | **Own Generation** | | |
| | **i) Through DG sets**<br>**a.** Units (Iakhs kwh/year)<br>**b.** Total Cost of generation (Rs. In lacs) | | |
| | **ii) Through steam / gas turbine route**<br>a. Units (Iakhs kwh/year)<br>b. Total Cost of generation (Rs. In lacs) | | |
| | **iii) By any other means** (In case of thermal power plants pls specify Auxiliary Consumption)<br>**a.** Units (Iakhs kwh/year)<br>**b.** Total Cost of generation (Rs. In lacs | | |
| 3 | **Total consumption of electricity (purchased +own generated in the plant) (Iakhs kwh/year) (1 a + 2 (i) a + 2 (ii) a+2 (iii) a)** | | |
| 4 | **Total cost of electricity consumption In the plant (Rs. lakhs/year) (1b+2(i)b+2(ii)b+2(iii)b)** | | |
| 5 | RE/ Solar Generation (Iakh kwh/year) | | |

## 4. SPECIFIC ENERGY CONSUMPTION/ EPI OF BUILDING

i) Year 2023-24:
ii) Year 2024-25:
iii) Year 2025-26:

## 5. ENERGY AUDIT DETAILS

| | | |
|---|---|---|
| A | Whether any energy audit has been undertaken in your unit in last three years? If yes, please give the details on the following: | |
| | i) In which year the energy audit was carried out? | |
| | ii) Whether<br>a. It was detailed energy audit by BEE Accredited Energy Auditor Firm / EmAEA.<br>b. Energy audit by BEE certified energy auditor Firm (third Party).<br>c. Energy audit by Internal Energy Auditor.<br>**(Please provide the certified copy of the energy audit report)** | |
| B | Did you engage with any EmAEA/ Accredited Energy Auditor Firm / Energy Service Company (ESCO)/ Third Party Energy Auditor Firm to implement Energy Conservation measures? If yes please the name of agency and other details (i.e. experience, Work Order copy etc.) | |

| | | |
|---|---|---|
| C | Investment made by your Firm / Organization for implementation of recommendations mentioned in the detailed energy audit report? If yes give detail. About:<br>i. No. of measures recommended in the audit report:<br>ii. Tentative expenditure required to implementation these measures:<br>iii. Percentage of Investment made against the investment proposed by Energy Auditor (%) | |

## 6. ENERGY SAVING MEASURES AND INVESTMENT

**a) Details of Investment made for implementation of recommendations mentioned in the detailed Energy Audit Report (Any report last three year will be considered).**

| Sr. No. | EC Measure as per Audit report | Investment proposed (Rs Lakh) | Energy Saving Potential recommended (kWh) | EC Measure Implemented (Yes or Not) | Year of Implementation | Investment Made (Rs Lakh) | Energy Saving Achieved (kWh) |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Total | | | - | - | | |

**b) Details of Investment made on Renewable Energy Technologies/ Innovation/ R&D measures in Units other than Energy Audit report recommendations**

| Year | Demonstration Project/ Technology innovation/ RE / R&D under taken (please specify) | Savings achieved in | | Investment made * |
|---|---|---|---|---|
| | | Energy value (kWh) | Rs. in lacs | (Rs. in lacs) |
| 2025-26 | 1.<br>2.<br>3.<br>4. | | | |
| **Total** | | | | |
| 2024-25 | 1.<br>2.<br>3.<br>4. | | | |
| **Total** | | | | |

**c) Details of Investment made on Energy Efficiency measures (Other Than Energy Audit report implementation)**

| Year | EE Measures Undertaken / Demonstration Project (please specify) | | Savings achieved in | | Investment made * |
|---|---|---|---|---|---|
| | Measures | Quantity (nos.) | Energy value (kW) | Rs. lacs | (Rs. in lacs) |

| | | | | | |
|---|---|---|---|---|---|
| 2025-26 | 1.<br>2.<br>3.<br>4. | | | | |
| **Total** | | | | | |
| 2024-25 | 1.<br>2.<br>3.<br>4.<br>5. | | | | |
| **Total** | | | | | |

**d) Total Energy Saving in the year for which application has been submitted (a+b+c) above):**

| **Year** | **No. of measures implemented (i)** | **Investment made (Rs. in Lacs) (ii)** | **Savings achieved (kWH) (iii)** | **Savings achieved (Rs in lacs) (iv)** | **Total Energy consumed (Rs./ Yr.) (v)** | **% savings of energy consumed (iii/v*100)** |
|---|---|---|---|---|---|---|
| 2025-26 | | | | | | |
| **Total** | | | | | | |
| 2024-25 | | | | | | |
| **Total** | | | | | | |

Add separate sheet, if required.

**Note:** *****For investment made, Audited Statement of Expenditure should be enclosed with application.

**7. <u>DETAILS OF CSR INITIATIVE IN THE AREA OF RE AND EC AND INVESTMENT MADE:</u>**

| **Sr. No.** | **CSR Activity** | **Investment Made (Rs Lakh)** | **Year of completion** | **Benefits** |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

**8.** Any awareness campaign / training regarding EC measures organized by the industry in collaboration with District Office of HAREDA/ BEE/ PCRA/NPC/Industries Association/CII/ FICCI/ ASSOCHAM or any other. (Give Detail i.e. event detail, photographs No. of participants etc.) last two years.

i) Year 2025-26:
ii) Year 2024-25:

**9. Any Award to the Building/ Details of ISO Certifications of the unit**

| Sr. No | ISO Certification | Award / Certification Years | Valid upto Year |
|---|---|---|---|
| 1 | Any Award to the Building from any govt. body/ reputed association/ NGO or Any ISO Certification or provision of water harvesting system or Building Management System implemented | | |
| 2 | ISO 50001 | | |
| 3 | ISO 16000-40/ ISO 14001 or any other certification related to Energy / Environment/ Water Conservation/ Natural resources etc. | | |

**10.** No of Live tree exists in unit premises: _____

**11.**Details of ETP and Rain Water Harvesting Systems

| Sr. No | Component | Year of Installation | Presently operational or not |
|---|---|---|---|
| 1 | ETP | | |
| 2 | Rain Water Harvesting System | | |

**12.Mandatory Provisions implementation**:

**i.** As per Government instructions vide notification no. 22/52/05-5Power dated 21.3.2016 installation of rooftop power plants has been made mandatory for various categories of buildings. Accordingly please specify:

| Capacity | Year of Installation |
|---|---|
| | |

**ii.** As per Government instruction vide notification no. 22/52/05-5Power dated 25.6.2008 and amendment dated 29.06.2016, the use of Energy efficient tubelight and/ or light emitting diode (LED) lamp shall be made mandatory for all Central or State Government Offices and Public Sector Undertaking Institutions or establishments located in the State of Haryana; and electricity consumers in industrial, commercial and institutional sector having connected load of 30 KW or above.

**a.** The present source of light in industry:

| Type of light | Watt | Nos. |
|---|---|---|
| | | |

**DOCUMENTS ATTACHED:**

1.
2.

Date: Signature of the Chief Executive / Authorized officer
Place: Organization Seal

**Certificate/ verification:**

It is certified that all the parameters/ information mentioned in the application has been verified and is correct as per the record submitted and verified by the Energy manager/energy Auditor.

Signature of the BEE certified Energy Auditor/ Energy Manager

**Note: The duly filled application shall be submitted to the concerned Additional Deputy Commissioner-cum- Chief Project Officer of the district. The application sent directly to the department will not be considered and will be rejected.**

**Verification:**

Addl. Deputy Commissioner-cum-
Chief Project Officer,
New and Renewable Energy Department,
……