

**HARYANA RENEWABLE ENERGY DEVELOPMENT AGENCY**  
**( RENEWABLE ENERGY DEPARTMENT, HARYANA)**

**APPLICATION FORMAT FOR PURCHASE OF SPV HOME LIGHTING SYSTEM (MODEL-III) TO BE SUBMITTED WITH THE OFFICE OF ADDITIONAL DEPUTY COMMISSIONER OF THE CONCERNED DISTRICT**

NAME OF THE BENEFICIARY : \_\_\_\_\_

FATHER'S NAME : \_\_\_\_\_

OFFICIAL ADDRESS : \_\_\_\_\_

\_\_\_\_\_

RESIDENTIAL ADDRESS : \_\_\_\_\_

\_\_\_\_\_

TELEPHONE NO. : \_\_\_\_\_

CATEGORY : \_\_\_\_\_

RATION CARD NO./ PHOTO : \_\_\_\_\_

IDENTITY CARD NO./

ANY IDENTITY REF.NO.

Certified that I will not sell/ lend/ gift domestic light supplied to me under the Government subsidies schemes. I will also produce the SPV domestic light to the Government officer/ representative for monitoring purpose, whenever required.

I understand that violation of above should lead to cancellation of my ration card/ proof attached.

Signature of applicant

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**FOR OFFICE USE ONLY**

Advance booking receipt No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Final payment receipt No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Date of issue of domestic light \_\_\_\_\_

Make of B.O.S. \_\_\_\_\_ Sr.No. \_\_\_\_\_

Make of module \_\_\_\_\_ Sr.No. \_\_\_\_\_

Date \_\_\_\_\_

Dealing Clerk/ TA

P.O/ APO

**HARYANA RENEWABLE ENERGY DEVELOPMENT AGENCY**  
**( RENEWABLE ENERGY DEPARTMENT, HARYANA)**

**APPLICATION FORMAT FOR PURCHASE OF LED BASED SOLAR LANTERN TO BE  
SUBMITTED WITH THE OFFICE OF ADDITIONAL DEPUTY COMMISSIONER OF THE  
CONCERNED DISTRICT**

NAME OF THE BENEFICIARY : \_\_\_\_\_

FATHER'S NAME : \_\_\_\_\_

OFFICIAL ADDRESS : \_\_\_\_\_

\_\_\_\_\_

RESIDENTIAL ADDRESS : \_\_\_\_\_

\_\_\_\_\_

TELEPHONE NO. : \_\_\_\_\_

CATEGORY : \_\_\_\_\_

RATION CARD NO./ PHOTO : \_\_\_\_\_

IDENTITY CARD NO./

ANY IDENTITY REF.NO.

Certified that I will not sell/ lend/ gift the LED based Solar Lantern supplied to me under the Government subsidies schemes. I will also produce the LED based Solar Lantern to the Government officer/ representative for monitoring purpose, whenever required.

I understand that violation of above should lead to cancellation of my ration card/ proof attached.

Signature of applicant

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**FOR OFFICE USE ONLY**

Advance booking receipt No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Final payment receipt No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Date of issue of domestic light \_\_\_\_\_

Make of B.O.S. \_\_\_\_\_ Sr.No. \_\_\_\_\_

Make of module \_\_\_\_\_ Sr.No. \_\_\_\_\_

Date \_\_\_\_\_

Dealing Clerk/ TA

P.O/ APO

**HARYANA RENEWABLE ENERGY DEVELOPMENT AGENCY**  
**( RENEWABLE ENERGY DEPARTMENT, HARYANA)**

**APPLICATION FORMAT FOR PURCHASE OF LED BASED HOME LIGHTING SYSTEM  
TO BE SUBMITTED WITH THE OFFICE OF ADDITIONAL DEPUTY COMMISSIONER OF  
THE CONCERNED DISTRICT**

NAME OF THE BENEFICIARY : \_\_\_\_\_

FATHER'S NAME : \_\_\_\_\_

OFFICIAL ADDRESS : \_\_\_\_\_

\_\_\_\_\_

RESIDENTIAL ADDRESS : \_\_\_\_\_

\_\_\_\_\_

TELEPHONE NO. : \_\_\_\_\_

CATEGORY : \_\_\_\_\_

RATION CARD NO./ PHOTO : \_\_\_\_\_

IDENTITY CARD NO./

ANY IDENTITY REF.NO.

Certified that I will not sell/ lend/ gift the LED based Home Lighting System supplied to me under the Government subsidies schemes. I will also produce the LED based Home Lighting System to the Government officer/ representative for monitoring purpose, whenever required.

I understand that violation of above should lead to cancellation of my ration card/ proof attached.

Signature of applicant

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**FOR OFFICE USE ONLY**

Advance booking receipt No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Final payment receipt No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Date of issue of domestic light \_\_\_\_\_

Make of B.O.S. \_\_\_\_\_ Sr.No. \_\_\_\_\_

Make of module \_\_\_\_\_ Sr.No. \_\_\_\_\_

Date \_\_\_\_\_

Dealing Clerk/ TA

P.O/ APO

