

## DIRECTORATE OF NEW AND RENEWABLE ENERGY, HARYANA

Akshay Urja Bhawan, Sector-17, Panchkula Phone 0172-2585733, EPBX No.2587233,2587833, F-mail-hareda@chd.nic

No.DNRE/Admn-2020/3446 - 3 461

Dated Panchkula, the 03-07-2020

To

Additional Deputy Commissioner-cum-

Chief Project Officer, NRE,

Bhiwani, Faridabad, Gurgaon, Hisar, Jhajjar, Karnal, Kurukshetra, Narnaul, Panipat, Panchkula, Palwal, Rohtak, Rewari, Sonepat & Sirsa.

Subject:- Hiring / outsourcing of vehicle.

The Additional Deputy Commissioner -cum-Chief Project Officer, NRE Bhiwani, Faridabad, Gurgaon, Hisar, Jhajjar, Karnal, Kurukshetra, Narnaul, Panipat, Panchkula, Palwal, Rohtak, Rewari, Sonepat & Sirsa are hereby allowed to engage one vehicle Maruti Dzire LDI (AC) BS-IV on hiring basis through Out Sourcing Agency mentioned against each district as per terms & conditions approved by the State Government:-

| SI.<br>No. | District             | Name of Vehicle provider firm(s)   |  |  |  |  |
|------------|----------------------|--|--|--|--|--|
| 1.         | Panchkula/Chandigarh | M/s Chanson Motors Pvt. Ltd.,  |  |  |  |  |
| 2.         | Ambala               | Plot No. A-11-12, Keshopur Industrial Area,  |  |  |  |  |
| 3.         | Yamuna Nagar         | Vikaspuri, New Delhi-110018.   |  |  |  |  |
| 4.         | Kurukshetra          |  |  |  |  |  |
| 5.         | Karnal               | (Memo No.16/HR/RC/E-3/2016-2017/Part II/ 7680  |  |  |  |  |
| 6.         | Kaithal              | dated 07/08/2018)  |  |  |  |  |
| 7.         | Sonepat              |  |  |  |  |  |
| 8.         | Mahendergarh         | M/s Astha Tours & Travels,   |  |  |  |  |
| 9.         | Fatehabad            | 31 Saraswatipuram, Near Omax Residency Arjunganj,  |  |  |  |  |
| 10.        | Rohtak               | Lucknow-226002   |  |  |  |  |
| 11.        | Sirsa                | CONTROL CONTRO |  |  |  |  |
| 12.        | Rewari               | (Memo No.16/HR/RC/E-3/2016-2017/Part II/ 7036-   |  |  |  |  |
| 13.        | Hisar                | 7037 dated 23/07/2018)   |  |  |  |  |
| 14.        | Jind                 |  |  |  |  |  |
| 15.        | Jhajjar              |  |  |  |  |  |
| 16.        | Bhiwani              |  |  |  |  |  |
| 17.        | Gurugram             | M/s Sakshi Cab India Pvt. Ltd.,  |  |  |  |  |
| 18.        | Faridabad            | 79 (Ground floor),   |  |  |  |  |
| 19.        | Panipat              | Local Shopping Centre, NBCC Tower,   |  |  |  |  |
| 20.        | Mewat                | Kidwai Nagar (East),<br>Delhi-110023   |  |  |  |  |
| 21.        | Palwal               |  |  |  |  |  |
|            |                      | (Memo No.16/HR/RC/E-3/2016-2017/Part II/ 7036-7037 dated 23/07/2018)   |  |  |  |  |

| _  | 1057 diffed 23/07/2018)  |           |                      |   |  |  |
|----|--|-----------|----------------------|---|--|--|
| 1. | The budget is allocated to 15 district where regular Project Officer(s) are posted:- |           |                      |   |  |  |
|    | Sr.<br>No.   | District  | PO Name S/Shri       | budget allocation for<br>hiring of vehicle<br>for the year<br>2020-21 |  |  |
|    | 1.   | Bhiwani   | Subhash Saini (A.C.) | 3,25,000/-  |  |  |
|    | 2.   | Faridabad | Ombir Singh          | 3,25,000/-  |  |  |
|    | 3.   | Gurgaon   | Rameshwar Singh      | 3,25,000/-  |  |  |
|    | 4.   | Hisar     | Indraj Singh         | 3.25.000/-  |  |  |



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|     | Total       |                    | 48,75,000/- |  |
|-----|-------------|--------------------|-------------|--|
| 15. | Sirsa       | Manoj Kumar Jain   | 3,25,000/-  |  |
| 14. | Sonepat     | Subhash Kumar      | 3,25,000/   |  |
| 13. | Rewari      | Banwari Lal        | 3,25,000/   |  |
| 12. | Rohtak      | Subeer Sangwan     | 3,25,000/   |  |
| 11. | Palwal      | Varinder Singh     | 3,25,000/   |  |
| 10. | Panchkula   | Rajinder Kumar     | 3,25,000/   |  |
| 9.  | Panipat     | Rajesh Kumar Hooda | 3,25,000/   |  |
| 8.  | Narnaul     | Sandeep Yadav      | 3,25,000/   |  |
| 7.  | Kurukshetra | Balwan Singh Golan | 3,25,000/-  |  |
| 6.  | Karnal      | Parveen Girdhar    | 3,25,000/-  |  |
| 5.  | Jhajjar     | Subhash Tanwar     |             |  |

2. The concerned ADC-cum-CPO, NRE is authorize to hire the vehicle from the approved outsourcing vehicle Rate Contract approved by Supplies & Disposal, Haryana as per their requirement in the district allocated to various firms for providing services of vehicles to the various Govt. Department / Boards / Corporations etc. The concerned ADC-cum-CPO, NRE may place the order directly on the approved outsourcing of vehicle Rate Contract Holding Firms and rates, with prescribed Terms & Conditions subject to the guidelines issued by State Government from time to time. The instructions issued by the State Government vide their memo No.8/33/2015-RVA dated 01/01/2016 are strictly adhered to by the indenting district besides terms & conditions given in schedule A & B of memo No.16/HR/RC/E-3/2016-2017/Part II/ 7036-7037 dated 23/07/2018 & No.16/HR/RC/E-3/2016-2017/Part II/ 7680 dated 07/08/2018. The indenting district / ADC-cum-CPO, NRE would be required to send the copies of such supply orders to Director General, Supplies & Disposal, Haryana, S.C.O.-9 (1st & 2nd floor), Sector-16, Panchkula.

 The concerned ADC-cum-CPO, NRE is also authorized for withdrawal and disbursement of payment to the firm(s) as per terms & conditions of the rate contract mentioned at serial no. 1 to 5.3 under the budget head "Rural Energy Programme (State Share) State Share-P-01-40-3425-60-001-87-99-RV-34-

Other Charges" during current financial year i.e. 2020-21.

 Upper ceiling of the Kilometer will be 3000 (three thousand) in the Calendar Month for hiring of Maruti Dzire LDI (AC) BS-IV:-.

| Sr.<br>No. | Description of<br>Stores       | 2000 Kms.<br>Per month.<br>Each vehicle<br>(Rates in<br>Rs.) | 2500 Kms.<br>Per month.<br>Each vehicle<br>(Rates in<br>Rs.) | 3000 Kms.<br>Per month.<br>Each vehicle<br>(Rates in<br>Rs.) | Extra KM.<br>after 2000/<br>2500/ 3000<br>per Kms.<br>Each vehicle<br>(Rate in Rs.) |
|------------|--------------------------------|--|--|--|---|
| 3          | Maruti Dzire<br>LDI (AC) BS-IV | 34,000/-   | 35,000/-   | 36,000/-   | 12/-  |

 The vehicles may be strictly hired to by the ADC-cum-CPO, NRE only for organizing awareness camps, carrying out monitoring / inspection of various renewable energy systems / devices/projects and to carry out the repair and maintenance activities etc. etc.

 The following instructions / letters of Government has also been uploaded on the departmental official website:-

i) Policy of procurement of outsourcing-of-vehicles 05-07-2016.

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 Rate contract Outsourcing M/s Sakshi Cab India Pvt. Ltd. & M/s Astha Tours & Travels dated 23.07.2018.

iii) Rate contract Outsourcing Chanson Motors Pvt. Ltd. dated 07.08.2018.

Therefore, you are requested to take appropriate action in the matter as per instruction(s) / terms & conditions as already approved by the Government. If any discrepancy comes into the notice of this office at any stage the same will be rectified later on accordingly.

(O.D.Sharma) Project Director

For Director General, New & Renewable Energy Department, Haryana, Panchkula Office telephone No.0172-2587233 e-mail address hareda@chd.nic.in

Endst. No.DNRE/Admin-2020/3462-3469

Dated Panchkula, the 03-07-2020

A copy of the above is forwarded to the following for information:-

 The Director General, Supplies & Disposal, Haryana, SCO-9, (1st & 2nd floor) Sector-16, Panchkula w.r.t. his letters No.8/33/2015-RVA dated 01/01/2016, No.16/HR/RC/E-3/2016-2017/Part II/ 7036-7037 dated 23/07/2018 & No.16/ HR/RC/E-3/2016-2017/Part II/ 7680 dated 07/08/2018.

Accounts Officer, New & Renewable Energy Department, Haryana, Panchkula.

Registered

 M/s Chanson Motors Pvt. Ltd., Plot No. A-11-12, Keshopur Industrial Area, Vikaspuri, New Delhi-110018.

Registered

 M/s Astha Tours & Travels, 31 Saraswatipuram, Near Omax Residency Arjunganj, Lucknow-226002.

Registered

 M/s Sakshi Cab India Pvt. Ltd., 79 (Ground floor), Local Shopping Centre, NBCC Tower, Kidwai Nagar (East), Delhi-110023.

6. BA/DG for kind information W/DG,NRE

Programmer for uploading on departmental official website.

Project Director

For Director General, New & Renewable Energy Department, Haryana, Panchkula