

Indian Sign Language Research and Training Centre (ISLRTC)

Department of Empowerment of Persons with Disabilities, Divyangjan Ministry of Social Justice& Empowerment, Govt. of India

Module no. 403-406, 4th Floor, NSIC Business park,

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F. No. IS-01006/1/2025-ISLRTC-D/4305

09th May, 2025

CORRIGENDUM

Subject: Hiring of Office Space on Lease Rent basis.

This is with reference to the tender floated on 28th April, 2025 for Hiring of Office Space on Lease Rent basis.In this regard it is to clarify that our tentative/minimumrequirement is of 28,000 Sq. Ft. carpet area preferably on a single floor, however bidder should provide details of super area also if any. Hence, the super area, carpet area and covered area used in the tender document may be read accordingly.

2. The Centre is looking office space for institutional purpose, hence the bidder needs to ensure that the space offered is permissible for running institute. The tentative requirements are as follows:

| SI. No. | Details of essential requirement of space | Room Size | Total Room Required | Total Area Required | Remarks |
|------------|---|-------------|------------------------|------------------------|--------------|
| 1. | Director/ HOD | 20 x 18 ft. | 01 | 360 Sq. Ft. | |
| 2. | PS to Director | 8 x 6 ft. | 01 | 48 Sq. Ft. | |
| 3. | Dy. Director | 20 x 12 ft. | 01 | 240 Sq. Ft. | |
| 4. | O/o DD | 5 x 6 ft. | 01 | 30 Sq. Ft. | |
| 5. | Studio | 22 x 50 ft. | 01 | 1100 Sq. Ft. | |
| 6. | Dressing/Changing Room | 6 x 5 ft. | 01 | 30 Sq. Ft. | |
| 7. | Video Relay Service | 8 x 10 ft. | 01 | 80 Sq. Ft. | |
| 8. | Faculty Room | 36 x 48 ft. | 01 | 1728 Sq. Ft. | (6 x 8) * 6 |
| 9. | Master Trainer | 36 x 36 ft. | 03 | 3888 Sq. Ft. | (6 x 8) * 16 |
| 10. | Interpreter | 60 x 60 ft. | 01 | 3600 Sq. Ft. | (6 x 6) * 10 |
| 11. | Bachelors course | 20 x 15 ft. | 14 | 4200 Sq. Ft. | |
| 12. | Degree Course | 20 x 32 ft. | 02 | 5760 Sq. Ft. | |
| 13. | Library | 30 x 80 ft. | 01 | 2400 Sq. Ft. | |
| 14. | Administration | 15 x 20 ft. | 01 | 300 Sq. Ft. | |
| 15. | Accounts | 15 x 20 ft. | 01 | 300 Sq. Ft. | |
| 16. | Store and Purchase | 10 x 20 ft. | 01 | 200 Sq. Ft. | |
| 17. | Reception | 6 x 5 ft. | 01 | 30 Sq. Ft. | |
| 18. | Common /Staff Room | 10 x 30 ft. | 01 | 300 Sq. Ft. | |
| 19. | Examination Room | 30 x 20ft. | 02 | 1200 Sq. Ft. | |
| 20. | Medical Rest Room | 10 x 10 ft. | 01 | 100 Sq. Ft. | |
| 21. | Meeting Room | 22 x 40 ft. | 01 | 880 Sq. Ft. | |
| 22. | Cafeteria | 20 x 20 ft. | 01 | 400 Sq. Ft. | |
| 23. | Common Room Visitors | 10 x 10 ft. | 01 | 100 Sq. Ft. | |
| 24. | Washroom (Gents & Ladies) | 15 x 20 Ft. | 02 | 600 Sq. Ft. | |
| 25. | Social Media / MMD | 10 x 6 Ft. | 01 | 60 Sq. Ft. | |
| | | | | 27,934 Sq. Ft. | |

3. This corrigendum is an integral part of the tender document and should be duly acknowledged and considered by all bidders while submitting their proposals.

This issues with the approval of Competent Authority.

(Sanjay Kumar)

Deputy Director (Admin)