महाराष्ट्र शासन 🌋 आरोग्य सेवा जिल्हा शल्यचिकित्सक, नांदेड (ग्रामीण रुग्णालय नियंत्रण कक्ष)

🖺 :कार्यालय क्र.

: ०२४६ २-२३४७५० वैयक्तीक (निवास) :०२४६२-२३४३०५

: 078 = 78449 =

पत्ता : मेन रोड जिल्हाधिकारी कार्यालयाजवळ, वजीराबाद नांदेड

पिन क.: ४३१६०१

ई-मेल : cs_nanded@rediffmail.com npcb.nanded@gmail.com

दिनांक : 🛇 / ०७ /२०२५

जा.क्र.जिशचि/राअनिका/ ∫७५८३-

प्रति.

मा.मुख्यकार्यकारी अधिकारी

जिल्हा परिषद नांदेड

विषय :-अशासिकय संस्थांना मोफत मोतिबिंदू शस्त्रक्रिया करणेसाठी अर्ज मागविण्यासाठी जिल्हा परिषदची वेबसाईट वापरणे बाबत.

संदर्भ :-या कार्यालयाची मंजुर टिपणी

महोदय,

उपरोक्त विषयास अनुसरुन राष्ट्रीय अंधत्व नियंत्रण कार्यक्रम अंतर्गत मोफत मोतिबिंदू शस्त्रक्रिया करणेसाठी जिल्ह्यात कार्यरत अशासिकय संस्थाकडून अज वेबसाईटवर मागवायचे आहेत. त्यासाठी जिल्हा परिषदेची वेबसाईट zpnanded in ही वापरावयाची आहे. त्यासाठी मान्यता मिळावी. ही नम्र विनंती.

जिल्हा शल्यचिकित्सक,

Web site Document Upload form (WDU)

Name of Programm	National Health Mission-2025-26
Name & Designation of officer	Dr. S.M. Perke, Civil Surgeon, District Hospital, Nanded
Date of Publication	09-09 -2025
published on section/tab of website	zpnanded.in/nhm
Document Title should be displayed as (in Marathi)	जिल्हा शल्यचिकित्सक कार्यालय, नांदेड अंतर्गत राष्ट्रीय अंधत्व नियंत्रण कार्यक्रमांतर्गत अशासिकय स्वंयसेवीसंस्था (NGO) म्हणुन नियुक्ती करणेसाठी अर्ज मागविणे बाबत
Document Title should be displayed as (in English)	Notice for Appointment of NGO under -NPCB Programmer Civil Surgeon office Nanded Dist.Nanded
Document size (Document should be in PDF format and size will not exceeded more than 20 MB)	A4

Declaration

I hereby declare that all information provided in this website document upload form (WDU) for the purpose of uploading /updating document on website only and correct to the best of my knowledge. All document responcibily will be on concern program department only. IT NHM department is not responcibly for any breach cause to content of upload document. IT NHM department is responcible only for uploading/updating document on websit

Date:-

Signature of Programme Authority

महाराष्ट्र शासन आरोग्य सेवा
जिल्हा शल्यचिकित्सक, नांदेड
(ग्रामीण रुग्णालय नियंत्रण कक्ष)

पता : मेन रोड जिल्हाधिकारी
कार्यालयाजवळ, वजीराबाद नांदेड
वियक्तीक (निवास) :०२४६२-२३४३०५
फॅक्स :०२४६२-२४५५१६

पिन क्र. : ४३१६०१
ई-मेल : cs_nanded@rediffmail.com
npcb.nanded@gmail.com

जा.क्र.जिशचि/राअनिका/१०६८ऽ /२५.

राष्ट्रीय आरोग्य अभियान राश्च्रीय अंधत्व नियंत्रण व दृष्टीक्षिणता कार्यक्रम, जिल्हा रुग्णालय, नांदेड

राष्ट्रीय अंधत्व नियंत्रण कार्यक्रमामध्ये मोफत मोतिबिंदू शस्त्रक्रिया करणे साठी सन २०२५-२६ मध्ये अशासिकय संस्था म्हणुन नियुक्ती करावयाची आहे. सदर अशासिकय संस्था म्हणुन मान्यता मिळणेसाठी आवश्यक ती सर्व माहिती नियम, अटी व अर्जाचा नमुना zpnanded.in या संगणकीय संकेतस्थळा वर प्रसिद्ध करणेत आलेला आहे, सदर अर्ज स्विकृतीचा कालावधी दि.०९.०९.२०२५ ते दिनांक १३.०९.२०२५ पर्यंत राहील.

ठिकाण : जिल्हा रुग्णालय नांदेड

(डॉ.एस.ऍम.पेरके)

जिल्हा शल्यचिकित्सक, नांदेड

महाराष्ट्र शासन 💥 ³ जिल्हा शल्यचिकित्स (ग्रामीण रुग्णालय निः	
(ग्रामाण रुग्णालय नि क्यान्तीलय क. :०२४६२-२३४७५० वैयक्तीक (निवास) :०२४६२-२३४३०५ फॅक्स :०२४६२-२४५५१६	पत्ता : मेन रोड जिल्हाधिकारी कार्यालयाजवळ, वजीराबाद नांदेड पिन क्र. : ४३१६०१
जा.क्र.जिशचि/राअनिका/ _{१०68} ८/ /२५.	ई–मेल : cs_nanded@rediffmail.com npcb.nanded@gmail.com दिनाक : ७८ /०५ /२०२५

नियम व अटी :-

Voluntary Organization /NGO

- 1- A Society registered under the Indian Societies Registration Act,1860 (Act XXI of 1860 or any such act resolved by the state) or a charitable public trust registered under any law for the time being in force.
- 2- Track record of having experience in providing health services preferably eye care services over a minimum period 3 year. (Annexure I 4.2)
- 3- Properly Constituted managing body with its powers duties and responsibilities clearly defined and laid down in a written constitution. (Annexure I 6.1)
- 4- Services open to all without distinction of caste, creed, religion or language.
- 5- Having available well trained staff, infrastructure, equipment and the required managerial expertise to organize and carry out various activities under the scheme. (Annexure I 5.1,5.2,5.3)
- 6- Agreeing to abide by the guidelines and the norms of the program.
- 7- Registration on Darpan Portal of NitiAyog.

Dr.S.M.Perke Civil Surgeon,Nanded

GOVERNMENT OF INDIA

NATIONAL PROGRAMME FOR CONTROL OF BLINDNESS AND VISUAL IMPAIRMENT

Details of participating organization

ORGANIZATION PROFILE:

l. 1	Vame:			
2. <i>A</i>	Address:			
	_			
	_	·	Pin Code:	
	State			
	Tel	:	Fax No.:	
	No.			
3.	Legal Sta	ntus		
	S. No.	Particulars		Registration No.
	(i)	Public Charitable Trust	***************************************	And the second s
	(ii)	Society under Societies Registration Act		
	(iii)	Non Profit company under Indian Companies	s Act	
	(iv)	Registration under Foreign Contribution Act		
	(v)	Income - Tax Registration		
		under Section12A		
		under Section 80G		
		under Section 35CCA		
		any other Section		

4.1 Details of Bank Account: Name of the Bank _____ Branch Address Type of account: Saving / Current Account No. Is your account operated jointly? Yes / No Name and Designation of the Signatories to the account: Name Designation 4.2 Financial profile of the applicant organization (last 3 years) Year **Total Receipts** Audited Statement A/C for last 3 years. 4.3 Grants received from other Sources: Government and Non Government Organizations in the last 3 years of inception whichever is earlier: S. Government Organization Details of Grant Amount No. Year 1

4.

2

3

Financial Status

S. No.	Non Government Organization	Details of Grant	Amount	Year
1				
2				
3				

5. Details of Existing Health Facility:

5.1 Infrastructure

	Area in Sq. ft.
No. of Eye Wards	
No. of Eye Beds	
No. of OTs	
No. of Operation Tables	

5.2 Manpower

Personnel	Nos	Qualification.
Eye Surgeons		
Other Doctors		
Nursing Staff		
Ophthalmic Assistants or equivalent		
Administrator		
Community Coordinator		
Clerks		
Driver		
Other (Specify)		

5.3 Equipment Status

Sr.	Name of Equipment	Available	Number Required
No			
1	TRIAL LENS SET		
2	TRIAL FRAME CHILD		
3	TRAILS FRAME ADULT		
4	NEAR VISION CHARTS		
5	DISTANT VISION CHARTS		
6	ROTATING TEST DRUM		
7	ISHIHARA COLOUR CHARTS		
8	TONOMETER		
9	DIRECT OPHTHALMOSCOPE		
10	BINOMAGS		
11	CORNEAL LOUPE		
12	SLIT LAMP		
13	APPLATION TONOMETER		4
14	STREAK RETINOSCOPE		
15	INDIRECT OPHTHALMOSCOPE		
16	CATARACT SET FOR ECCE/IOL		
17	AMBU SETS WITH O2 CYLINDER		
18	OPERATION MICROSCOPE		
19	ULTRASOUND A- SCAN		
20	ULTRASOUND B- SCAN		
21	LASER : ARGON		
22	LASER ARGON- KRYPTON		
23	LASER YAG		
24	AUTO REFRACTOMETER		
25	ANTERIOR VITRECTOMY UNIT		
.6	KEROTOMETER		
7	ANY OTHER EQUIPMENT, PLEASE		
	SPECIFY SPECIFY		

Signed	Date
-9-164	Date

6.1 Details of Trustees of the NGO:-

Name	Designation	Address	Tel. No.

6.2	Past experience in (a) Health care delivery services
6.3	Past experience in (b) Eye care delivery services
-	
-	
-	

7 Current Performance

Give details of current performance: (for last 3 years)

a) Base Hospital

Year	Free Subsidized					Paying				
	OPD		Indoor		OPD		Indoor			
	New	Review	ECCE /SICS	IOL*	Others	New	Review	ECCE /SICS	IOL*	Others

^{*}IOL includes ECCE/IOL, SICS, Phaco

b. Details of Eye ball Collection for Eye Banks

Sr. No	Ye ar	No. of eye balls collection	No of eye balls utilize d	No. of eye balls discarded or disposed off	No. of Keratopla sty surgery done	No. of Keratoplasty Surgery done	No. of eye balls used for other purpose

C. Details of Eye Ball Collection for Eye Donation Centre (To be filled up in MIS)

No. of eye balls collected	No. of eye balls received from other institutes	No. of eye balls sent to Govt. Institution	No. of eye balls sent elsewhere for keratoplasty
			*

D	ate:-	

Signature of Ophthalmic Technician

Signature of authorized Signatory with seal of the NGO

d) Outreach

Screening Camps Conducted

Year	l –	No of patients referred to base hospital	Actual No. reported to base Hospital

8. Enclosures to be added with the Application:

- i. Constitution of the organization Memorandum of Association.
- ii. Previous 3 years audited statement of accounts and balance sheets.
- iii. Annual Reports of previous 3 years including camps, if any.
- iv. Information sheet on details of the organization.
- v. Registration Certificate under Public Charities/Societies' Act.
- vi. Registration Certificate under Foreign Contribution Act, if applicable*.
- vii. List of the members of the Executive Committee.

^{*} Strike out whichever is not applicable.