

**FOR NCVT TRADES OF GOVT. ITI's IN ASSAM FOR THE SESSION AUGUST' 2022-2023/2024**

[illegible]

**SEATS AVAILABLE**  
**FOR NCVT TRADES UNDER IMC OF GOVT. ITI's IN ASSAM FOR THE SESSION AUGUST' 2022-23/2024**

| Sl. No.                                | Name of ITI | Name of Trades            |              |        |        |           |             |                        |                   |               |                     |                                         |                      |                  |                     |      |          |             |                                  |                           |                      |                             |                      |                           |                     |         |        |              |         |                   |                                            |         |
|----------------------------------------|-------------|---------------------------|--------------|--------|--------|-----------|-------------|------------------------|-------------------|---------------|---------------------|-----------------------------------------|----------------------|------------------|---------------------|------|----------|-------------|----------------------------------|---------------------------|----------------------|-----------------------------|----------------------|---------------------------|---------------------|---------|--------|--------------|---------|-------------------|--------------------------------------------|---------|
|                                        |             | Post Matric / HSLC Passed |              |        |        |           |             |                        |                   |               |                     |                                         |                      |                  |                     |      |          |             |                                  |                           |                      |                             |                      | Under Matric/ VIII Passed |                     |         |        |              |         |                   |                                            |         |
|                                        |             | Draughtsman Mechanic      | Photographar | Fitter | Turner | Machinist | Electrician | Mechanic Motor Vehicle | Ref. & A/C. Mech. | Mech. Tractor | Mech. Diesel Engine | Stenographer & Secretarial Assistant(E) | Secretarial Practice | Mechanic Tractor | Draughtsman (Civil) | COPA | Surveyor | Cosmetology | Soil Testing and Crop Technician | Pum Operator cum Mechanic | Digital Photographar | Fashion Design & Technology | Multimedia Animation | Electronic Mechanic       | Instrument Mechanic | Plumber | Welder | Dress Making | Painter | Sewing Technology | Surface ornamentation technique(Embroider) | Wireman |
| Admission for the Session August' 2022 |             |                           |              |        |        |           |             |                        |                   |               |                     |                                         |                      |                  |                     |      |          |             |                                  |                           |                      |                             |                      |                           |                     |         |        |              |         |                   |                                            |         |
| 1                                      | Guwahati    | -                         | -            | -      | -      | -         | -           | -                      | -                 | -             | -                   | -                                       | -                    | -                | -                   | -    | -        | -           | -                                | -                         | -                    | 24                          | -                    | -                         | -                   | 20      | -      | -            | -       | -                 | -                                          |         |
| 2                                      | Jorhat      | -                         | -            | 40     | -      | -         | 20          | -                      | -                 | -             | 48                  | 24                                      | -                    | -                | -                   | -    | -        | -           | -                                | -                         | -                    | -                           | -                    | -                         | -                   | 20      | -      | -            | -       | -                 | -                                          |         |
| 3                                      | Nagaon      | -                         | -            | -      | -      | -         | -           | -                      | -                 | -             | 24                  | -                                       | -                    | -                | -                   | 24   | -        | 24          | -                                | -                         | 24                   | -                           | -                    | -                         | -                   | -       | -      | -            | -       | -                 | -                                          | -       |
| 4                                      | Morigaon    | -                         | -            | -      | -      | -         | -           | -                      | -                 | -             | -                   | -                                       | -                    | -                | -                   | 24   | -        | -           | -                                | -                         | -                    | -                           | -                    | -                         | -                   | -       | -      | -            | -       | -                 | -                                          | -       |
| 5                                      | Tinsukia    | -                         | -            | 20     | -      | -         | 20          | -                      | -                 | -             | 48                  | -                                       | -                    | -                | -                   | -    | -        | -           | -                                | -                         | -                    | -                           | -                    | -                         | -                   | -       | 40     | -            | -       | -                 | -                                          | -       |
| 6                                      | Guwahati(W) | -                         | -            | -      | -      | -         | -           | -                      | -                 | -             | -                   | -                                       | -                    | -                | -                   | 24   | -        | -           | -                                | -                         | -                    | 20                          | -                    | -                         | -                   | -       | -      | -            | -       | -                 | -                                          | -       |
| 7                                      | Golaghat    | -                         | -            | -      | -      | -         | -           | -                      | -                 | -             | -                   | -                                       | -                    | -                | -                   | -    | -        | -           | -                                | -                         | -                    | -                           | -                    | -                         | -                   | 20      | -      | -            | -       | -                 | -                                          | -       |
| 8                                      | Barpeta     | -                         | -            | -      | -      | -         | -           | -                      | -                 | -             | -                   | 24                                      | -                    | -                | -                   | -    | -        | -           | -                                | -                         | -                    | -                           | -                    | -                         | -                   | -       | 20     | -            | -       | -                 | -                                          | -       |

**SCVT TRADES OF GOVT. ITI's IN ASSAM FOR THE SESSION AUGUST' 2022-23/2024**

| Sl. No.                                | Name of ITI       | Name of Trades            |              |        |        |           |             |     |                           |               |                     |                               |                      |     |                  |                     |      |                  |          |             |       |                              |                                    |                                   |                               |                           |                   |        |              |         |         |    |
|----------------------------------------|-------------------|---------------------------|--------------|--------|--------|-----------|-------------|-----|---------------------------|---------------|---------------------|-------------------------------|----------------------|-----|------------------|---------------------|------|------------------|----------|-------------|-------|------------------------------|------------------------------------|-----------------------------------|-------------------------------|---------------------------|-------------------|--------|--------------|---------|---------|----|
|                                        |                   | Post Matric / HSLC Passed |              |        |        |           |             |     |                           |               |                     |                               |                      |     |                  |                     |      |                  |          |             |       |                              |                                    |                                   |                               | Under Matric/ VIII Passed |                   |        |              |         |         |    |
|                                        |                   | Draughtsman<br>Mechanic   | Photographar | Fitter | Turner | Machinist | Electrician | MMV | Ref. & A/C.<br>Technician | Mech. Tractor | Mech. Diesel Engine | Stenographer &<br>Secretarial | Secretarial Practice | PPO | Mechanic Tractor | Draughtsman (Civil) | COPA | BLTT (Bodo Type) | Surveyor | Cosmetology | ICTSM | Pum Operator cum<br>Mechanic | Electronic Mechanic<br>Maintenance | Mechanic Chemical<br>Plant (MMCP) | Plastic Processing<br>Opertor | Plumber                   | Sewing Technology | Welder | Dress Making | Painter | Wireman |    |
| Admission for the Session August' 2022 |                   |                           |              |        |        |           |             |     |                           |               |                     |                               |                      |     |                  |                     |      |                  |          |             |       |                              |                                    |                                   |                               |                           |                   |        |              |         |         |    |
| 1                                      | Guwahati          | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | -           | 24    | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       |    |
| 2                                      | Dhansiri          | -                         | -            | -      | -      | -         | 20          | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | -    | -                | -        | 24          | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       |    |
| 3                                      | Goalpara          | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       |    |
| 4                                      | Bongaigaon        | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | -                   | -                             | 20                   | -   | 24               | 24                  | -    | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       |    |
| 5                                      | Kokrajhar         | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 20   | -                | -        | -           | -     | 24                           | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       |    |
| 6                                      | Mazbat(W)         | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | -    | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | 20           | -       | -       |    |
| 7                                      | Hailakandi        | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       |    |
| 8                                      | South Salmara     | -                         | -            | -      | -      | -         | -           | -   | 24                        | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | 24          | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       |    |
| 9                                      | Diphu             | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | -    | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | 20     | -            | -       | -       |    |
| 10                                     | Bhergaon          | -                         | -            | -      | -      | -         | -           | 24  | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       |    |
| 11                                     | Titabor           | -                         | -            | 20     | -      | -         | 20          | -   | -                         | -             | 24                  | -                             | -                    | -   | -                | -                   | 24   | -                | -        | 24          | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       |    |
| 12                                     | Biswanat Chariali | -                         | -            | 40     | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | 24          | 24    | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | 40           | -       | 20      | 20 |
| 13                                     | Dudhnoi           | -                         | -            | 40     | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | -    | -                | -        | 24          | 24    | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | 40           | -       | 20      | 40 |
| 14                                     | Sootea            | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       | -  |
| 15                                     | Rangia            | -                         | -            | 40     | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | 24          | 24    | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | 40           | -       | 20      | 40 |
| 16                                     | Nalbari           | -                         | -            | -      | -      | -         | 20          | -   | 24                        | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       | -  |
| 17                                     | Pathsala          | -                         | -            | 40     | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | 24          | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | 40           | -       | 20      | 40 |
| 18                                     | Divyang           | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 12   | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       | -  |
| 19                                     | Lahowal           | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | 48                  | -                             | -                    | -   | -                | -                   | 24   | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       | -  |
| 20                                     | Boko              | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       | -  |
| 21                                     | Kajalgaon         | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | 20     | -            | -       | -       | -  |
| 22                                     | Dibrugarh         | -                         | -            | -      | -      | -         | -           | -   | -                         | -             | -                   | -                             | -                    | -   | -                | -                   | 24   | -                | -        | -           | -     | -                            | -                                  | -                                 | -                             | -                         | -                 | -      | -            | -       | -       | -  |

**SEATS AVAILABLE**  
**FOR SCVT UNDER IMC TRADES OF OVT. ITI's IN ASSAM FOR THE SESSION AUGUST' 2022-2023/2024**

[illegible]

## **SEATS AVAILABLE**

### **COE SECTORS FOR THE SESSION AUGUST' 2022-23/2024**

| Sl. No.                                | Name of ITI | Name of Trades                 |                                       |                        |                                   |
|----------------------------------------|-------------|--------------------------------|---------------------------------------|------------------------|-----------------------------------|
|                                        |             | Post Matric / HSLC Passed      |                                       |                        |                                   |
|                                        |             | Plastic Processing<br>Operator | Construction & wood<br>working Sector | Information Technology | Fabrication(Fitting &<br>Welding) |
|                                        |             |                                |                                       |                        |                                   |
| Admission for the Session August' 2022 |             |                                |                                       |                        |                                   |
| 1                                      | Jorhat      | 120                            | -                                     | -                      | -                                 |
| 2                                      | Guwahati    | -                              | 120                                   | -                      | -                                 |
| 3                                      | Nagaon      | -                              | -                                     | 120                    | -                                 |
| 4                                      | Srikona     | -                              | -                                     | -                      | 120                               |
| 5                                      | Dibrugarh   | 120                            | -                                     | -                      | -                                 |