





सहाय्यक आयुक्त मत्स्यव्यवसाय, सिंधुदुर्ग - मालवण

यांचे कार्यालय, साई छाया, सेवांगण रोड, धुरीवाडा, मालवण, ता. मालवण, जि. सिंधुदुर्ग. ४१६६०६.

दरध्वनी क्र. ०२३६५ -२५२००७

ईमेल - <u>acfsdurg@gmail.com</u>

जा. क्र./मत्स्य/सआमसिं/ तां-१२/३१९२/२०२५

दिनांक - २६/०५/२०२५

Walk-in-Interview for the Post of "Sagarmitra" in Sindhudurg District

An Interview scheduled to be held on 05/06/2025 at Office of Assistant Commissioner of Fisheries, Sindhudurg at 11:00 am for recruitment of Sagarmitra under the Pradhan Mantri Matsya Sampada Yojana (PMMSY). The eligible candidates fulfilling all the requirements are advised to send their biodata along with scanned copies of the original supporting documents to sagarmitra.sindhudurg@gmail.com on or before 03/06/2025. Shortlisted candidates will be intimated by e-mail and only those who receive communication may appear for the interview on the specified date and time. This recruitment is purely on temporary basis. The details of eligibility conditions and other information are given below;

Post Name	No. of Position & location	Age Limit	Essential Qualification	Nature & Duration of Post & Proposed emoluments
Sagarmitra	Devgad 03 Malvan 03 Vengurla 02	Not More than 35 years	12th Science, Diploma/ Degree in Fisheries Science, Marine Biology, Zoology, Oceanography.	Purely on contractual basis (11 Monthly) Consolidated Remuneration per month: ₹10,000/- (Additional remuneration of ₹5,000/- will be admissible for noteworthy / excellent work)

Terms & Conditions for Interview

- All the original certificates from matriculation onwards must be sent in scanned form to <u>sagarmitra.sindhudurg@gmail.com</u> on or before 03/06/2025. All the original certificates need to produce at the time of Interview, without the verification of the original certificate's applicant will not be allowed to appear for the interview. Candidate should produce one valid ID proof at the time of interview.
- 2. Concealing of facts or canvassing in any form shall lead to disqualification or termination.
- 3. The competent authority has right to terminate without assigning any reason.
- 4. No TA/DA will be paid for appearing for the interview.
- 5. All the candidate are required to furnish the declaration as detail in Annexure duly signed and submit on or before 03/06/2025.
- 6. The No. of vacancies may vary depending on requirement.
- 7. Candidate should produce the No Objection Certificate from their present employer, if any.
- 8. The decision of the Assistant Commissioner of Fisheries, Sindhudurg will be final and binding in all respects.
- Candidate having marks issued in the form of CGPA/OGPA should produce an approved conversion table/formula at the time of reporting for interview, otherwise their candidature will not be considered.
- 10. The selected Candidate shall not claim for any regular appointments at this Office as the above positions are purely contractual, non-regular time bound and are co-terminus with the project.

Nature & Duties of Sagarmitra

- 1. As per the terms and conditions of the scheme "Sagarmitra" will act as a link between the fisherfolk, fisher families and other allied entities dependent on this business and the Department of Fisheries.
- 2. The concerned village level will inform the department and the government about the demands of the fishermen regarding marine fisheries.
- 3. To create awareness among the local people about implementing various schemes and programs of the department, providing information about weather forecasting, natural calamities, potential fishing areas.
- 4. Encouraging management of fisheries, encouraging people to use marine resources sustainably and responsibly.
- 5. Convince the local people of the importance of conservation of marine biodiversity, as well as create awareness among the people to stop unregulated and illegal fishing.
- 6. Post-fishing management, sales, management of fishing sales markets, fish prices etc. by collecting information and submitting it to the government in a proper way.
- 7. Empowering fisher women by providing information on alternative means of livelihood.
- 8. Collection of information on fish production, fishing boat movement records, organizing programs for imparting technical training to fishermen.
- 9. Pursue necessary Contact no. / Telephone no. to receive, organize their workshops.
- 10. Sagarmitra will be under the guidance of the concerned Licensing Officer and Head of Office to control the work assigned to him as above.
- 11. Under the Sagarmitra scheme, all the candidates will spend two days (02) of the total working days in a week at the respective District Headquarters to learn the procedures till they are fully aware of the various schemes and implementation procedures of the department.
- 12. In various schemes of the department like Pradhan Mantri Matsya Sampada Yojana and all the schemes covered under this scheme. It will be necessary for Sagarmitra to have complete information about all the schemes like National Agricultural Development Scheme, NABARD, Jetties and Ports, Local District Level Schemes etc.

Assistant Commissioner of Fisheries District Sindhudurg

APPLICATION FORM

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Full Name		
Nationality	Email	
Date of Birth (Certificate of proof	Phone	
to be attached)	Mobile	
Address for correspondence		
Permanent Address		

3. Educational Qualification (starting from the highest educational qualification):

Degree/Class	Institute	Specialization	Grade/ Percentage	Year of Completion

4. Professional Experience (starting from the most recent employment):

Organization			(max 100 words)
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Current Notice Period:

Others (e.g. publications/certifications/seminars):

Languages known (Type "Yes" or "No"):

Language	Read	Write	Speak

	Explain your suitability for this post, based on the Terms of Reference (max 200 yords):
	laimer: I confirm that the details provided by me are correct. Any information, if
oun	d incorrect, will lead to the disqualification of my application.
Sign	ature:
Nam	e:
Date	:
_	IMPORTANT

IMPORTANT

- 1. Interested candidates shall fill the Application Form and submit its pdf file by email to sagarmitra.sindhudurg@gmail.com or by post or hand delivery to;
 - The Office of Assistant Commissioner of Fisheries, Sai Chhaya, Sevangan Road, Dhuriwada, Malvan, District Sindhudurg 416606.
- 2. Applications must be submitted only in the above form; no other formats will be considered. **Hand-written forms will not be accepted**.
- 3. Please mention the name of the post in the subject of your email or on the envelope in this format: *Application for <name of the post>*. Emails / Envelops without the name of the post in the subject will not be considered. Applications received beyond the deadline will not be considered.
- 4. The last date of application is 03rd June 2025, 18:00 hrs (IST) or the date mentioned the advertisement, whichever is later.



FOR DETAILS OF APPLICATION SCAN 'QR' CODE OR

CLICK ON LINK BELOW

https://drive.google.com/drive/folders/1idkpVAN5Vb4gcBlqBvv3YUV bHvQz-gvQ?usp=sharing