



Ref. No.: AD 6B 20/2026/ 30

Date: 04.09.2026

## **NOTICE**

With reference to the Partial Cancellation Notices Ref. No. AD 6B 10/01/2026/28 dated 17.07.2026 and AD 6B 10/01/2026/29 dated 13.08.2026 regarding cancellation of recruitment for the following regular posts, it is hereby informed that the candidates who had applied for the said posts and paid the requisite application fee are required to furnish their bank account details and other requisite information in the Google Sheet provided against the respective posts, for initiation of the process for refund of the application fee. The last date of submission of above information is 18.09.2026; after that, no communications shall be entertained.

| Sl. No.                                                                | Name of the post                 | Pay Matrix Level      | Category | No. of posts                                    | Total number of applications received | Google Form link                                                                      |
|------------------------------------------------------------------------|----------------------------------|-----------------------|----------|-------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------|
| <b>Recruitment Notice Ref. No.: AD 6B 10/01/2026 Dated: 30.03.2026</b> |                                  |                       |          |                                                 |                                       |                                                                                       |
| 01                                                                     | Lecturer Prosthetics & Orthotics | Level- 10 (Group - A) | EWS      | 01<br>(Through Deputation / Direct Recruitment) | 09                                    | <a href="https://forms.gle/3FrH3N4dehnmDqux5">https://forms.gle/3FrH3N4dehnmDqux5</a> |
| 02                                                                     | Demonstrator (Physiotherapy)     | Level- 06 (Group - B) | UR       | 01                                              | 73                                    | <a href="https://forms.gle/WVnhj6uuS1hwpgYS8">https://forms.gle/WVnhj6uuS1hwpgYS8</a> |
| <b>Recruitment Notice Ref. No.: AD 6B 10/04/2026 Dated: 09.06.2026</b> |                                  |                       |          |                                                 |                                       |                                                                                       |
| 03                                                                     | Laboratory Technician Grade-I    | Level- 05 (Group - C) | UR       | 01                                              | 48                                    | <a href="https://forms.gle/c6EBrmweG57VWrCy7">https://forms.gle/c6EBrmweG57VWrCy7</a> |

Candidates are advised to enter the details carefully and ensure that the bank account details furnished are correct and belong to the applicant.

**-Sd/-**  
(Dr. P. P. Mohanty)  
Director

Copy to:

- Official website of this Institute