

**FORMAT M**

INFORMATION REGARDING PENDENCY, INSTITUTION AND DISPOSAL OF CASES DURING THE MONTH

DISTRICT : DIMA HASAO

MONTH : NOVEMBER 2025



| Sl. No | Name of the Court / Presiding Officer                                                                   | Total cases pending at the beginning of the month | Institution during the month | Disposal during the month |             |            |             | Pending at the end of the month | Remarks |
|--------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------|---------------------------|-------------|------------|-------------|---------------------------------|---------|
|        |                                                                                                         |                                                   |                              | Main Case                 |             | Misc. Case |             |                                 |         |
|        |                                                                                                         |                                                   |                              | Contested                 | Uncontested | Contested  | Uncontested |                                 |         |
| 1      | Sri Dipankar Das, AJS, District & Sessions Judge, Dima Hasao                                            | 383                                               | 24                           | 08                        | 13          | 04         | 01          | 381                             |         |
| 2      | Shri Nayan Jyoti Dutta , Civil Judge (Sr. Div), Dima Hasao                                              | 18                                                | -                            | 01                        | -           | 01         | -           | 16                              |         |
| 3      | Smti Bobidita Gogoi, Chief Judicial Magistrate, Dima Hasao                                              | 29                                                | 06                           | -                         | -           | -          | -           | 35                              |         |
| 4      | Shri Asraf Ahmed Choudhury, Additional Chief Judicial Magistrate, Dima Hasao                            | 32                                                | 01                           | 01                        | 01          | 01         | 01          | 29                              |         |
| 5      | Shri Dharamchand Pareek, Sub-Divisional Judicial Magistrate(S)-cum-Principal Magistrate,JJB, Dima Hasao | 27                                                | 05                           | 02                        | 01          | -          | 01          | 28                              |         |
| 6      | Shri Hadi Alam, Judicial Magistrate First Class No. 1-cum-Special Railway Magistrate, Dima Hasao        | 48                                                | 33                           | 07                        | 39          | -          | -           | 35                              |         |
| 7      | Smti Prity Daimari, Civil Judge (Jr. Div.1) cum J.M.F.C., Dima Hasao                                    | 21                                                | 02                           | 01                        | -           | -          | 01          | 21                              |         |
| 8      | Smti Kaushiki Das , Civil Judge (Jr. Div.2) cum J.M.F.C., Dima Hasao                                    | 26                                                | 01                           | -                         | 02          | -          | -           | 25                              |         |
| TOTAL  |                                                                                                         | 584                                               | 72                           | 20                        | 56          | 06         | 04          | 570                             |         |

*[Signature]*  
 District & Sessions Judge  
 Dima Hasao, Haflong

FORMAT - M1

MONTHLY DISTRICT-WISE RETURN (COMPILED) IN REGARD TO DIFFERENT CATEGORY OF CASES PENDING AT THE END OF NOVEMBER, 2025

STATE: ASSAM

DISTRICT: DIMA HASAO

| Sl. No. | Type of Cases                          | No. of cases pending in the Court of the District & Sessions Judge | No. of cases pending in the Court of the Civil Judge (Sr. Div.) | No. of cases pending in the Court of the Chief Judicial Magistrate | No. of cases pending in the Court of the Additional Chief Judicial Magistrate | No. of cases pending in the Court of the Sub-Divisional Judicial Magistrate(S)-cum-Principal Magistrate, JJB | No. of cases pending in the Court of the Judicial Magistrate First Class No. 1-cum-Special Railway Magistrate | No. of cases pending in the Court of the Civil Judge (Jr. Div.1) cum J.M.F.C. | No. of cases pending in the Court of the Civil Judge (Jr. Div.2) cum J.M.F.C. | Total      |
|---------|----------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------|
| 1       | Sessions Case: Type - I                | 71                                                                 |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               | 71         |
| 2       | Sessions Case: Type - II               | 77                                                                 |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               | 77         |
| 3       | Criminal Appeals                       | 25                                                                 |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               | 25         |
| 4       | Criminal Revisions                     | 03                                                                 |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               | 03         |
| 5       | Warrant Procedure IPC cases            |                                                                    |                                                                 | 26                                                                 | 18                                                                            | 07                                                                                                           | 03                                                                                                            | 11                                                                            | 16                                                                            | 81         |
| 6       | Summons Procedure IPC cases            |                                                                    |                                                                 | 01                                                                 | 02                                                                            | 01                                                                                                           | -                                                                                                             | 04                                                                            | 01                                                                            | 09         |
| 7       | Food Adulteration Act cases            |                                                                    |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               |            |
| 8       | NDPS Act cases                         | 60                                                                 |                                                                 | 03                                                                 | 02                                                                            | 02                                                                                                           | 02                                                                                                            | 03                                                                            | 03                                                                            | 75         |
| 9       | MACT cases                             |                                                                    |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               |            |
| 10      | Cases under Electricity Act            |                                                                    |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               |            |
| 11      | Essential Commodity Act cases          |                                                                    |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               |            |
| 12      | Cases u/s 125 Cr.P.C.                  |                                                                    |                                                                 |                                                                    | 01                                                                            | -                                                                                                            |                                                                                                               |                                                                               | 01                                                                            | 02         |
| 13      | Cases under Domestic Violence Act      |                                                                    |                                                                 |                                                                    | 01                                                                            |                                                                                                              | -                                                                                                             |                                                                               |                                                                               | 01         |
| 14      | N.I. Act cases                         |                                                                    |                                                                 | 02                                                                 | 03                                                                            |                                                                                                              |                                                                                                               |                                                                               |                                                                               | 05         |
| 15      | M.V. Act cases                         |                                                                    |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               |            |
| 16      | Excise Act cases                       |                                                                    |                                                                 | -                                                                  |                                                                               | -                                                                                                            | -                                                                                                             | -                                                                             | 01                                                                            | 01         |
| 17      | Juvenile Justice Act cases             |                                                                    |                                                                 |                                                                    |                                                                               | 17                                                                                                           |                                                                                                               |                                                                               |                                                                               | 17         |
| 18      | Other criminal cases not covered above | 64                                                                 | -                                                               | 03                                                                 | 02                                                                            | 01                                                                                                           | 30                                                                                                            | -                                                                             | 01                                                                            | 101        |
| 19      | Title suits                            |                                                                    | 08                                                              |                                                                    |                                                                               |                                                                                                              |                                                                                                               | 02                                                                            | 02                                                                            | 12         |
| 20      | Money suits                            |                                                                    | 01                                                              |                                                                    |                                                                               |                                                                                                              |                                                                                                               | 01                                                                            |                                                                               | 02         |
| 21      | Misc. (J) cases                        |                                                                    | 02                                                              |                                                                    |                                                                               |                                                                                                              |                                                                                                               | -                                                                             | -                                                                             | 02         |
| 22      | Title Execution cases                  |                                                                    | 01                                                              |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               | 01         |
| 23      | Title Appeals                          |                                                                    | 01                                                              |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               | 01         |
| 24      | Money Appeals                          | 01                                                                 |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               | 01         |
| 25      | Misc. Civil Appeals                    |                                                                    |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               |            |
| 26      | Succession cases                       | 04                                                                 |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               | 04         |
| 27      | Guardianship cases                     | 06                                                                 |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               | 06         |
| 28      | Misc. case (Probate)                   | 02                                                                 |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               | 02         |
| 29      | Title Suit (Probate)                   | 01                                                                 |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               |                                                                               |                                                                               | 01         |
| 30      | Title Suit (Matrimonial)               | 19                                                                 |                                                                 |                                                                    |                                                                               |                                                                                                              |                                                                                                               | -                                                                             |                                                                               | 19         |
| 31      | Other civil cases not covered above    | 48                                                                 | 03                                                              |                                                                    |                                                                               |                                                                                                              |                                                                                                               | -                                                                             | -                                                                             | 51         |
|         | <b>TOTAL</b>                           | <b>381</b>                                                         | <b>16</b>                                                       | <b>35</b>                                                          | <b>29</b>                                                                     | <b>28</b>                                                                                                    | <b>35</b>                                                                                                     | <b>21</b>                                                                     | <b>25</b>                                                                     | <b>570</b> |

*[Signature]*  
District & Sessions Judge  
Dima Hasao, Haflong

**FORMAT-M2**  
**COMPILED STATEMENT REGARDING INSTITUTION, DISPOSAL AND PENDENCY OF CASES RELATING TO CRIMES AGAINST WOMEN, JUVENILES & UNDER THE PREVENTION OF CORRUPTION ACT, POCSO ACT AND UNDER COMMERCIAL COURTS AND CASES AGAINST MPS AND MLAS IN THE DIMA HASAO, DISTRICT JUDICIARY FOR THE MONTH OF NOVEMBER, 2025**

|       |                                                          | In the Court of the District & Sessions Judge, Dima Hasao, Haflong |                              |                           |                                  | In the Court of the Civil Judge(Sr. Div.) , Dima Hasao, Haflong |                              |                           |                                  | In the Court of the Chief Judicial Magistrate, Dima Hasao, Haflong |                              |                           |                                  | In the Court of the Addl. Chief Judicial Magistrate, Dima Hasao, Haflong |                              |                           |                                  | In the Court of the Sub-Divisional Judicial Magistrate(S)-cum-Principal Magistrate,, Dima Hasao, Haflong |                              |                           |                                  | In the Court of the Judicial Magistrate First Class No. 1-cum-Special Railway Magistrate,, Dima Hasao, Haflong |                              |                           |                                  | In the Court of the Civil Judge (Jr. Div.1) cum J.M.F.C., Dima Hasao, Haflong |                              |                           |                                  | In the Court of the Civil Judge (Jr. Div.2) cum J.M.F.C., Dima Hasao, Haflong |                              |                           |                                  | Total Pendency at the end of the Month |
|-------|----------------------------------------------------------|--------------------------------------------------------------------|------------------------------|---------------------------|----------------------------------|-----------------------------------------------------------------|------------------------------|---------------------------|----------------------------------|--------------------------------------------------------------------|------------------------------|---------------------------|----------------------------------|--------------------------------------------------------------------------|------------------------------|---------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------|---------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------|----------------------------------|-------------------------------------------------------------------------------|------------------------------|---------------------------|----------------------------------|-------------------------------------------------------------------------------|------------------------------|---------------------------|----------------------------------|----------------------------------------|
| S     | I                                                        | Pendency at the beginning of the month                             | Institution during the month | Disposal during the month | Pendency at the end of the month | Pendency at the beginning of the month                          | Institution during the month | Disposal during the month | Pendency at the end of the month | Pendency at the beginning of the month                             | Institution during the month | Disposal during the month | Pendency at the end of the month | Pendency at the beginning of the month                                   | Institution during the month | Disposal during the month | Pendency at the end of the month | Pendency at the beginning of the month                                                                   | Institution during the month | Disposal during the month | Pendency at the end of the month | Pendency at the beginning of the month                                                                         | Institution during the month | Disposal during the month | Pendency at the end of the month | Pendency at the beginning of the month                                        | Institution during the month | Disposal during the month | Pendency at the end of the month | Pendency at the beginning of the month                                        | Institution during the month | Disposal during the month | Pendency at the end of the month |                                        |
| 1     | Crime against women (Excluding Rape U/S 376 IPC & POCSO) | 09                                                                 | -                            | -                         | 09                               | -                                                               | -                            | -                         | -                                | -                                                                  | -                            | -                         | -                                | 01                                                                       | 01                           | 01                        | 01                               | -                                                                                                        | -                            | -                         | -                                | 01                                                                                                             | 02                           | 01                        | 02                               | -                                                                             | -                            | -                         | -                                | -                                                                             | -                            | -                         | -                                | 12                                     |
| 2     | Juveniles                                                |                                                                    |                              |                           |                                  |                                                                 |                              |                           |                                  |                                                                    |                              |                           |                                  |                                                                          |                              |                           |                                  | 15                                                                                                       | 02                           | -                         | 17                               |                                                                                                                |                              |                           |                                  |                                                                               |                              |                           |                                  |                                                                               |                              |                           | 17                               |                                        |
| 3     | P.C. Act                                                 |                                                                    |                              |                           |                                  |                                                                 |                              |                           |                                  |                                                                    |                              |                           |                                  |                                                                          |                              |                           |                                  |                                                                                                          |                              |                           |                                  |                                                                                                                |                              |                           |                                  |                                                                               |                              |                           |                                  |                                                                               |                              |                           |                                  |                                        |
| 4     | POCSO                                                    | 59                                                                 | 01                           | 03                        | 57                               |                                                                 |                              |                           |                                  |                                                                    |                              |                           |                                  |                                                                          |                              |                           |                                  |                                                                                                          |                              |                           |                                  |                                                                                                                |                              |                           |                                  |                                                                               |                              |                           |                                  |                                                                               |                              |                           |                                  | 57                                     |
| 5     | Commercial Courts                                        |                                                                    |                              |                           |                                  | 01                                                              | -                            | -                         | 01                               |                                                                    |                              |                           |                                  |                                                                          |                              |                           |                                  |                                                                                                          |                              |                           |                                  |                                                                                                                |                              |                           |                                  |                                                                               |                              |                           |                                  |                                                                               |                              |                           |                                  | 01                                     |
| 6     | MPs and MLAs                                             |                                                                    |                              |                           |                                  |                                                                 |                              |                           |                                  |                                                                    |                              |                           |                                  |                                                                          |                              |                           |                                  |                                                                                                          |                              |                           |                                  |                                                                                                                |                              |                           |                                  |                                                                               |                              |                           |                                  |                                                                               |                              |                           |                                  |                                        |
| 7     | SC/ST (Prevention of atrocities) Act                     | 07                                                                 | 02                           | -                         | 09                               |                                                                 |                              |                           |                                  |                                                                    |                              |                           |                                  |                                                                          |                              |                           |                                  |                                                                                                          |                              |                           |                                  |                                                                                                                |                              |                           |                                  |                                                                               |                              |                           |                                  |                                                                               |                              |                           |                                  | 09                                     |
| 8     | Wildlife Protection Act, 1972                            |                                                                    |                              |                           |                                  |                                                                 |                              |                           |                                  |                                                                    |                              |                           |                                  |                                                                          |                              |                           |                                  |                                                                                                          |                              |                           |                                  |                                                                                                                |                              |                           |                                  |                                                                               |                              |                           |                                  |                                                                               |                              |                           |                                  |                                        |
| 9     | Rape (U/S 376 IPC)                                       | 14                                                                 | -                            | -                         | 14                               |                                                                 |                              |                           |                                  |                                                                    |                              |                           |                                  |                                                                          |                              |                           |                                  |                                                                                                          |                              |                           |                                  |                                                                                                                |                              |                           |                                  |                                                                               |                              |                           |                                  |                                                                               |                              |                           |                                  | 14                                     |
| TOTAL |                                                          | 89                                                                 | 03                           | 03                        | 89                               | 01                                                              | -                            | -                         | 01                               | -                                                                  | -                            | -                         | -                                | 01                                                                       | 01                           | 01                        | 01                               | 15                                                                                                       | 02                           | -                         | 17                               | 01                                                                                                             | 02                           | 01                        | 02                               | -                                                                             | -                            | -                         | -                                | -                                                                             | -                            | -                         | -                                | 110                                    |

*[Signature]*  
 District & Sessions Judge  
 Dima Hasao, Haflong

FORMAT - X

COMPILED STATEMENT REGARDING MONTH-WISE, COURT-WISE & CATEGORY-WISE PENDENCY OF CASES IN THE SUB-ORDINATE COURTS FOR THE MONTH OF NOVEMBER, 2025

STATE - ASSAM

DISTRICT - DIMA HASAO

| Sl. No. | Category of Cases                      | District & Sessions Judge | Civil Judge (Sr. Div.) | Chief Judicial Magistrate | Additional Chief Judicial Magistrate | Sub-Divisional Judicial Magistrate(S) cum-Principal Magistrate, JJB | Judicial Magistrate First Class No. 1-cum-Special Railway Magistrate | Civil Judge (Jr. Div.1) cum J.M.F.C. | Civil Judge (Jr. Div.2) cum J.M.F.C. | Category-wise total pending |
|---------|----------------------------------------|---------------------------|------------------------|---------------------------|--------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------|--------------------------------------|-----------------------------|
| 1       | Sessions Case Type - I                 | 71                        |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      | 71                          |
| 2       | Sessions Case Type - II                | 63                        | -                      |                           |                                      |                                                                     |                                                                      |                                      |                                      | 63                          |
| 3       | NDPS Act Cases                         | 60                        |                        | 3                         | 2                                    | 2                                                                   | 2                                                                    | 3                                    | 3                                    | 75                          |
| 4       | Criminal Appeals                       | 25                        |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      | 25                          |
| 5       | Criminal Revisions                     | 3                         |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      | 03                          |
| 6       | Cases under Electricity Act            |                           |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      |                             |
| 7       | Cases of rape against women            | 14                        |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      | 14                          |
| 8       | Warrant procedure IPC Cases            |                           |                        | 26                        | 18                                   | 7                                                                   | 3                                                                    | 11                                   | 16                                   | 81                          |
| 9       | Summons procedure IPC Cases            |                           |                        | 1                         | 2                                    | 1                                                                   | -                                                                    | 4                                    | 1                                    | 09                          |
| 10      | Food Adulteration Act Cases            |                           |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      |                             |
| 11      | Essential Commodities Act Cases        |                           |                        |                           |                                      |                                                                     |                                                                      | -                                    |                                      |                             |
| 12      | Cases u/s 125 Cr.P.C.                  |                           |                        |                           | 1                                    | -                                                                   | -                                                                    | -                                    | 1                                    | 02                          |
| 13      | Cases under Domestic Violence Act      |                           |                        |                           | 1                                    |                                                                     | -                                                                    |                                      |                                      | 01                          |
| 14      | N.I. Act Cases                         |                           |                        | 2                         | 3                                    |                                                                     | -                                                                    |                                      |                                      | 05                          |
|         | <b>SUB-TOTAL</b>                       | <b>236</b>                | <b>-</b>               | <b>32</b>                 | <b>27</b>                            | <b>10</b>                                                           | <b>05</b>                                                            | <b>18</b>                            | <b>21</b>                            | <b>349</b>                  |
|         | <b>SUB-TOTAL B/F</b>                   | <b>236</b>                | <b>-</b>               | <b>32</b>                 | <b>27</b>                            | <b>10</b>                                                           | <b>05</b>                                                            | <b>18</b>                            | <b>21</b>                            | <b>349</b>                  |
| 15      | M.V. Act Cases                         |                           |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      |                             |
| 16      | Excise Act Cases                       |                           |                        | -                         |                                      | -                                                                   | -                                                                    | -                                    | 1                                    | 01                          |
| 17      | Juvenile Act Cases                     |                           |                        |                           |                                      | 17                                                                  |                                                                      |                                      |                                      | 17                          |
| 18      | Forest Act Cases                       |                           |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      |                             |
| 19      | Wildlife Cases                         |                           |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      |                             |
| 20      | Cinematography/Copyright Act Cases     |                           |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      |                             |
| 21      | Other Criminal Cases not covered above | 64                        | -                      | 3                         | 2                                    | 1                                                                   | 30                                                                   | -                                    | 1                                    | 101                         |
|         | <b>SUB-TOTAL (A)</b>                   | <b>300</b>                | <b>-</b>               | <b>35</b>                 | <b>29</b>                            | <b>28</b>                                                           | <b>35</b>                                                            | <b>18</b>                            | <b>23</b>                            | <b>468</b>                  |
| 22      | Title Suit                             |                           | 8                      |                           |                                      |                                                                     |                                                                      | 2                                    | 2                                    | 12                          |
| 23      | Money Suit                             |                           | 1                      |                           |                                      |                                                                     |                                                                      | 1                                    |                                      | 02                          |
| 24      | Misc. (J) Cases                        |                           | 2                      |                           |                                      |                                                                     |                                                                      | -                                    | -                                    | 02                          |
| 25      | Title Execution Cases                  |                           | 1                      |                           |                                      |                                                                     |                                                                      |                                      |                                      | 01                          |
| 26      | Title Appeals                          |                           | 1                      |                           |                                      |                                                                     |                                                                      |                                      |                                      | 01                          |
| 27      | Money Appeals                          | 1                         |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      | 01                          |
| 28      | Misc. Civil Appeals                    |                           |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      |                             |
| 29      | MACT Cases                             | 25                        |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      | 25                          |
| 30      | Succession Cases                       | 4                         |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      | 04                          |
| 31      | Guardianship Cases                     | 6                         |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      | 06                          |
| 32      | Misc. cases (Probate)                  | 2                         |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      | 02                          |
| 33      | Title Suit (Probate)                   | 1                         |                        |                           |                                      |                                                                     |                                                                      |                                      |                                      | 01                          |
| 34      | Title Suit (Matrimonial)               | 19                        |                        |                           |                                      |                                                                     |                                                                      | -                                    |                                      | 19                          |
| 35      | Other Civil Cases not covered above    | 23                        | 3                      |                           |                                      |                                                                     |                                                                      | -                                    | -                                    | 26                          |
|         | <b>SUB-TOTAL (B)</b>                   | <b>81</b>                 | <b>16</b>              |                           |                                      |                                                                     |                                                                      | <b>3</b>                             | <b>2</b>                             | <b>102</b>                  |
|         | <b>GRAND TOTAL (A+B)</b>               | <b>381</b>                | <b>16</b>              | <b>35</b>                 | <b>29</b>                            | <b>28</b>                                                           | <b>35</b>                                                            | <b>21</b>                            | <b>25</b>                            | <b>570</b>                  |

District & Sessions Judge  
Dima Hasao, Haflong

FORMAT - Y

**COMPILED STATEMENT REGARDING MONTH-WISE, COURT-WISE & CATEGORY-WISE PENDENCY OF 5 YEARS OR MORE OLD CASES IN THE SUB-ORDINATE COURTS FOR THE MONTH OF NOVEMBER 2025**  
STATE - ASSAM

DISTRICT -DIMA HASAO

| Sl. No. | Category of Cases                      | District & Sessions Judge | Civil Judge (Sr. Div.) | Chief Judicial Magistrate | Additional Chief Judicial Magistrate | Sub-Divisional Judicial Magistrate(S)-cum-Principal Magistrate,JJB | Judicial Magistrate First Class No. 1-cum-Special Railway Magistrate | Civil Judge (Jr. Div.1) cum J.M.F.C. | Civil Judge (Jr. Div.2) cum J.M.F.C. | Category-wise total pending |
|---------|----------------------------------------|---------------------------|------------------------|---------------------------|--------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------|--------------------------------------|-----------------------------|
| 1       | Sessions Case Type - I                 | 34                        |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      | 34                          |
| 2       | Sessions Case Type - II                | 15                        | -                      |                           |                                      |                                                                    |                                                                      |                                      |                                      | 15                          |
| 3       | NDPS Act Cases                         | 1                         |                        |                           |                                      |                                                                    |                                                                      | -                                    |                                      | 01                          |
| 4       | Criminal Appeals                       |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 5       | Criminal Revisions                     |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 6       | Cases under Electricity Act            |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 7       | Cases of rape against women            | 3                         |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      | 03                          |
| 8       | Warrant procedure IPC Cases            |                           |                        | 1                         | 2                                    | -                                                                  | -                                                                    | 1                                    |                                      | 04                          |
| 9       | Summons procedure IPC Cases            |                           |                        | -                         | -                                    |                                                                    |                                                                      | -                                    |                                      | -                           |
| 10      | Food Adulteration Act Cases            |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 11      | Essential Commodities Act Cases        |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 12      | Cases u/s 125 Cr.P.C.                  |                           |                        |                           | 1                                    |                                                                    |                                                                      |                                      |                                      | 01                          |
| 13      | Cases under Domestic Violence Act      |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 14      | N.I. Act Cases                         |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
|         | <b>SUB-TOTAL</b>                       | <b>53</b>                 | <b>-</b>               | <b>1</b>                  | <b>3</b>                             | <b>-</b>                                                           | <b>-</b>                                                             | <b>1</b>                             | <b>-</b>                             | <b>58</b>                   |
|         | <b>SUB-TOTAL B/F</b>                   | <b>53</b>                 | <b>-</b>               | <b>1</b>                  | <b>3</b>                             | <b>-</b>                                                           | <b>-</b>                                                             | <b>1</b>                             | <b>-</b>                             | <b>58</b>                   |
| 15      | M.V. Act Cases                         |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 16      | Excise Act Cases                       |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 17      | Juvenile Act Cases                     |                           |                        |                           |                                      | 1                                                                  |                                                                      |                                      |                                      | 01                          |
| 18      | Forest Act Cases                       |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 19      | Wildlife Cases                         |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 20      | Cinematography/Copyright Act Cases     |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 21      | Other Criminal Cases not covered above | 4                         | -                      |                           |                                      |                                                                    | -                                                                    | -                                    |                                      | 04                          |
|         | <b>SUB-TOTAL (A)</b>                   | <b>57</b>                 | <b>-</b>               | <b>1</b>                  | <b>3</b>                             | <b>1</b>                                                           | <b>-</b>                                                             | <b>1</b>                             | <b>-</b>                             | <b>63</b>                   |
| 22      | Title Suit                             |                           | 1                      |                           |                                      |                                                                    |                                                                      |                                      | 1                                    | 02                          |
| 23      | Money Suit                             |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 24      | Misc. (J) Cases                        |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 25      | Title Execution Cases                  |                           | 1                      |                           |                                      |                                                                    |                                                                      |                                      |                                      | 01                          |
| 26      | Title Appeals                          |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 27      | Money Appeals                          |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 28      | Misc. Civil Appeals                    |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 29      | MACT Cases                             |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 30      | Succession Cases                       |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 31      | Guardianship Cases                     |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 32      | Misc. cases (Probate)                  |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 33      | Title Suit (Probate)                   |                           |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      |                             |
| 34      | Title Suit (Matrimonial)               | 2                         |                        |                           |                                      |                                                                    |                                                                      |                                      |                                      | 02                          |
| 35      | Other Civil Cases not covered above    |                           | 1                      |                           |                                      |                                                                    |                                                                      |                                      |                                      | 01                          |
|         | <b>SUB-TOTAL (B)</b>                   | <b>2</b>                  | <b>3</b>               |                           |                                      | <b>1</b>                                                           |                                                                      |                                      | <b>1</b>                             | <b>06</b>                   |
|         | <b>GRAND TOTAL (A+B)</b>               | <b>59</b>                 | <b>03</b>              | <b>01</b>                 | <b>03</b>                            | <b>1</b>                                                           | <b>-</b>                                                             | <b>01</b>                            | <b>01</b>                            | <b>69</b>                   |

District & Sessions Judge  
Dima Hasao, Haflong



**FORMAT Z**

**DISTRICT-WISE & COURT-WISE MONTHLY REPORT IN COMPLIANCE WITH ORDER NO. 24 DATED 24-04-2013 FOR DISPOSAL OF 5 YEARS OR MORE OLD PENDING CASES**

**DISTRICT: DIMA HASAO**

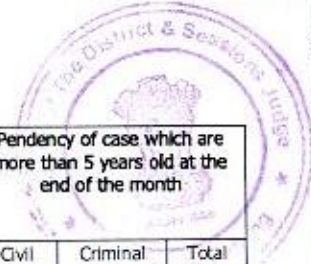
**MONTH: NOVEMBER, 2025**

| Sl. No | Court                                                                | Pendency of 5 years or more old cases at the beginning of the month | Addition of 5 years or more old cases during the month | Transferred out during the month (if any) | Disposal of 5 years or more old cases during the month | Pendency at the end of the month |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|----------------------------------|
| 1      | The District & Sessions Judge                                        | 62                                                                  | 01                                                     | -                                         | 04                                                     | 59                               |
| 2      | The Civil Judge (Sr. Div.)                                           | 03                                                                  | -                                                      | -                                         | -                                                      | 03                               |
| 3      | The Chief Judicial Magistrate                                        | 01                                                                  | -                                                      | -                                         | -                                                      | 01                               |
| 4      | Additional Chief Judicial Magistrate                                 | 03                                                                  | -                                                      | -                                         | -                                                      | 03                               |
| 5      | Sub-Divisional Judicial Magistrate(S)-cum-Principal Magistrate, JJB  | -                                                                   | 01                                                     | -                                         | -                                                      | 01                               |
| 6      | Judicial Magistrate First Class No. 1-cum-Special Railway Magistrate | -                                                                   | -                                                      | -                                         | -                                                      | -                                |
| 7      | Civil Judge (Jr. Div.1) cum J.M.F.C.                                 | 01                                                                  | -                                                      | -                                         | -                                                      | 01                               |
| 8      | Civil Judge (Jr. Div.2) cum J.M.F.C.                                 | 01                                                                  | -                                                      | -                                         | -                                                      | 01                               |
| Total  |                                                                      | 71                                                                  | 02                                                     | -                                         | 04                                                     | 69                               |

  
**District & Sessions Judge  
Dima Hasao, Haflong**

**District & Sessions Judge  
Dima Hasao, Haflong**

**PENDENCY/ARREARS IN THE DISTRICT DIMA HASAO, HAFLONG  
FOR THE MONTH OF NOVEMBER, 2025**



| S<br>I<br>N<br>O | Name of the Officer                                                                          | Opening Balance |          |       | Institution during the Month |          |       | Disposal during the Month |          |       | Closing Balance at the end of the Month |          |       | % Increase or decrease in pendency vis-à-vis previous month<br>(+ denotes increase)<br>(- denotes decrease) |          |        | Disposal of cases which are more than 5 years old |          |       | Pendency of case which are more than 5 years old at the end of the month |          |       |
|------------------|----------------------------------------------------------------------------------------------|-----------------|----------|-------|------------------------------|----------|-------|---------------------------|----------|-------|-----------------------------------------|----------|-------|-------------------------------------------------------------------------------------------------------------|----------|--------|---------------------------------------------------|----------|-------|--------------------------------------------------------------------------|----------|-------|
|                  |                                                                                              | Civil           | Criminal | Total | Civil                        | Criminal | Total | Civil                     | Criminal | Total | Civil                                   | Criminal | Total | Civil                                                                                                       | Criminal | Total  | Civil                                             | Criminal | Total | Civil                                                                    | Criminal | Total |
| 1                | Shri Dipankar Bora<br>JJS, District & Sessions Judge,                                        | 80              | 303      | 383   | 09                           | 15       | 24    | 08                        | 18       | 26    | 81                                      | 300      | 381   | +1.3                                                                                                        | -1.0     | -0.5   | -                                                 | 04       | 04    | 02                                                                       | 57       | 59    |
| 2                | Shri Nayan Jyoti Dutta<br>Civil Judge (Sr. Div.)                                             | 18              | -        | 18    | -                            | -        | -     | 02                        | -        | 02    | 16                                      | -        | 16    | -11.11                                                                                                      | -        | -11.11 | -                                                 | -        | -     | 03                                                                       | -        | 03    |
| 3                | Smti Bobidita Gogoi,<br>Chief Judicial Magistrate,                                           | -               | 29       | 29    | -                            | 06       | 06    | -                         | -        | -     | -                                       | 35       | 35    | -                                                                                                           | +20.7    | +20.7  | -                                                 | -        | -     | -                                                                        | 01       | 01    |
| 4                | Shri Asraf Ahmed Choudhury,<br>Additional Chief Judicial Magistrate,                         | -               | 32       | 32    | -                            | 01       | 01    | -                         | 04       | 04    | -                                       | 29       | 29    | -                                                                                                           | -9.4     | -9.4   | -                                                 | -        | -     | -                                                                        | 03       | 03    |
| 5                | Shri Dharamchand Pareek, Sub-Divisional Judicial Magistrate(S)-cum-Principal Magistrate, JJB | -               | 27       | 27    | -                            | 05       | 05    | -                         | 04       | 04    | -                                       | 28       | 28    | -                                                                                                           | +3.7     | +3.7   | -                                                 | -        | -     | -                                                                        | 01       | 01    |
| 6                | Shri Hadi Alam,<br>Judicial Magistrate First Class No. 1-cum-Special Railway Magistrate      | -               | 48       | 48    | -                            | 33       | 33    | -                         | 46       | 46    | -                                       | 35       | 35    | -                                                                                                           | -27.1    | -27.1  | -                                                 | -        | -     | -                                                                        | -        | -     |
| 7                | Smti. Prity Daimari<br>Civil Judge (Jr. Div.1) cum J.M.F.C.                                  | 02              | 19       | 21    | 01                           | 01       | 02    | -                         | 02       | 02    | 03                                      | 18       | 21    | +50.0                                                                                                       | -5.3     | 0.0    | -                                                 | -        | -     | -                                                                        | 01       | 01    |
| 8                | Smti Kaushik Das,<br>Civil Judge (Jr. Div.2) cum J.M.F.C.,                                   | 02              | 24       | 26    | -                            | 01       | 01    | -                         | 02       | 02    | 02                                      | 23       | 25    | 0.0                                                                                                         | -4.2     | -3.8   | -                                                 | -        | -     | 01                                                                       | -        | 01    |
| Total            |                                                                                              | 102             | 482      | 584   | 10                           | 62       | 72    | 10                        | 76       | 86    | 102                                     | 468      | 570   | 0.0                                                                                                         | -2.9     | -2.4   | -                                                 | 04       | 04    | 06                                                                       | 63       | 69    |

District & Sessions Judge  
 Dima Hasao, Haflong