

Letter No...496.../2025.

From:

Principal District Judge,
Simdega.

To,

The Registrar General,
Hon'ble High Court of Jharkhand,
Ranchi.

Reference : Letter no. 353/Admn. Misc Dated 03.07.2019 & letter no. 449/Admn.Misc dated 24.07.2018 of the Hon'ble High Court of Jharkhand, Ranchi.

Subject : Regarding revision in the information / data submitted for monthly updation with regard to infrastructure of Simdega Judgeship for the Month of June , 2025.

Simdega, dated the 4th day of July, 2025.

Sir,

With reference to letter no. 353/Admn. Misc, dated 03.07.2019 & letter no. 449/Admn.Misc, dated 24.07.2018 of the Hon'ble High Court of Jharkhand, Ranchi, I am submitting herewith desired information in prescribed format in separate sheet.

This is for your goodself 's kind perusal and needful.

Yours faithfully,



Principal District Judge,
Simdega.

Encl. : As above (02 Sheets)

NAME OF THE JUDGESHIP: SIMDEGA**SANCTIONED STRENGTH**

Sanctioned Strength	Subordinate Judicial Service		Higher Judicial Service	
	Civil Judge (Junior Division)	Civil Judge (Senior Division)	Additional District Judge	Principal District Judge/DJ
Sanctioned strength of Judges and judicial Officers of District and Subordinate Courts.	04	03	02	01

WORKING STRENGTH

Working Strength	Subordinate Judicial Service		Higher Judicial Service	
	Civil Judge (Junior Division)	Civil Judge (Senior Division)	Additional District Judge	Principal District Judge/DJ
SC	-	-	-	-
ST	02	02	-	-
OBC	-	-	-	-
Others	-	-	01	01
Total	-	-	-	-
Out of Total Number of Physically Challenged	-	-	-	-
Out of Total Number of Women.	01	02	-	-

COURT HALL DETAILS

Number of Court Halls as on	30.06.2025
1. Number of Court Halls self-owned by Judiciary.	08
2. Number of Court Halls Owned by State/Central Governments.	Nil
3. Number of Court Halls in Rented Building.	Nil
4. Total Number of Court available (total 1+2+3) above.	08
5. Number of Court Halls under construction.	Nil
6. Number of Court Halls completed in the month of June, 2025.	Nil

**RESIDENTIAL UNITS FOR JUDGES AND JUDICIAL OFFICERS OF
DISTRICT AND SUBORDINATE COURTS.**

Number of Residential Units as on	30.06.2025
1. Number of units self owned by Judiciary	12*
2. Number of residential units owned by State/ Central Government.	06
3. Number of residential units in rented building.	Nil
4. Total Number of residential units available [Total of (1+2+3) above].	18
5. Number of residential units under construction.	Nil
6. Number of residential units completed in the month of June, 2025.	Nil

* 04 Quarters of Judicial Pool are in dilapidated condition.

A. Prakash
4.07.2025
Head Clerk

J. Anand
04.07.25
Court Manager

Bay
Principal District Judge
Simdega.

Letter No.....497...../2025.

From,

Principal District & Sessions Judge,
Simdega.

To,

The Registrar General,
High Court of Jharkhand,
Ranchi.

Ref No: Letter No. 520-543/Admn.Misc. dated 11.04.2016 of Hon'ble High Court of
Jharkhand, Ranchi.

Subject: Information regarding with regard to infrastructure of Simdega Judgeship.

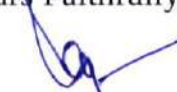
Simdega, dated the 4th day of July , 2025.

Sir,

With reference to Hon'ble Court's letter no. 520-543/Admn. Misc, dated 11.04.2016, I am submitting herewith the information with regard to infrastructure of Simdega Judgeship for the period of 01.04.2025 to 30.06.2025 (**April 2025 to June 2025**) in the prescribed format.

This is for your goodself's kind information and needful.

Yours Faithfully,


Principal District & Sessions Judge
Simdega.

Encl:(As above 01 Sheet)

Name of the Judgeship:- **Simdega.**

Calender Year : **2025.**

Statement for the Quarter:- **1st (Jan-Mar)/2nd (Apr-June)/3rd (July-Sept)/4th (Oct-Dec).**

(1). Number of Court Rooms for Judicial Officers of District & Subordinate Courts constructed/comp leted during the quarter	(2). Total number of Court Rooms for Judicial Officers of District & Subordinate Courts available/existing during quarter.	(3). Total number of Court Rooms for Judicial Officers of District & Subordinate Courts under construction during quarter.	(4). Number of Residential units for Judicial Officers of District & Subordinate Courts constructed/completed during quarter.	(5). Total number of Residential units for Judicial Officers of District & Subordinate Courts available/existing during quarter.	(6). Total number of Residential units for Judicial Officers of District & Subordinate Courts under construction during quarter.
Nil	08	Nil	Nil	18*	Nil

* 04 Quarters of Judicial Pool are in dilapidated condition.

Statement Clerk

Court Manager

Principal District Judge
Simdega.

Letter No. 498/2025.

From,

Principal District & Sessions Judge,
Simdega.

To,

The Registrar General,
High Court of Jharkhand,
Ranchi.

Ref No: Letter No. 1439-62/Admn.Misc, dated 09.09.2016 of Hon'ble High Court of Jharkhand, Ranchi.

Subject: Regarding status report with regard to infrastructure development of Simdega Judgeship for the period of 01.04.2025 to 30.06.2025 (April 2025 to June 2025).

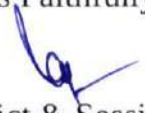
Simdega, dated the 4th day of July, 2025.

Sir,

With reference to Hon'ble Court's letter no. 1439-62/Admn. Misc, dated 09.09.2016, I am submitting herewith the information with regard to infrastructure development of Simdega Judgeship for the period of 01.04.2025 to 30.06.2025 (April 2025 to June 2025) in the prescribed format.

This is for your goodself's kind information and needful.

Yours Faithfully,


Principal District & Sessions Judge
Simdega.

Encl:(As above 04 Sheets)

Infrastructure Details of Subordinate Court

1.

Q.No.-(A) 1. Details of Owned Court Halls	
Sr. No	Question
1.	Number of Self-Owned Court Halls (01.07.2025)
2.	Number of Government-Owned Court Halls (01.07.2025)
3.	Total Number of Owned Court Halls in the District (01.07.2025)

Q.No.- 2. Details of Court Halls on Rent	
Sr. No	Question
1.	Number of Court Halls on Rent for less than 1 year (01.07.2025)
2.	Number of Court Halls on Rent for 1-3 years (01.07.2025)
3.	Number of Court Halls on Rent for 3-5 years (01.07.2025)
4.	Number of Court Halls on Rent for 5-10 years(01.07.2025)
5.	Number of Court Halls on Rent for more than 10 years (01.07.2025)
6.	Total Number of Court Halls on Rent (01.07.2025)

Q.No.- 3. Details of Court Halls Under Construction	
Sr. No	Question
1.	Number of Court Halls that have been under construction for less than 1 year (01.07.2025)
2.	Number of Court Halls that have been under construction for 1-3 years (01.07.2025)
3.	Number of Court Halls that have been under construction for 3-5 years (01.07.2025)
4.	Number of Court Halls that have been under construction for 5-10 years (01.07.2025)
5.	Number of Court Halls that have been under construction for more than 10 years (01.07.2025)
6.	Total Number of Court Halls that are under construction (01.07.2025)

Q.No.- 4. Details of Owned Court Complexes		
Sr. No	Question	01.07.2025
1.	Number of Self-Owned Court Complex (01.07.2025)	01
2.	Number of Government-Owned Court Complex (01.07.2025)	Nil
3.	Total Number of Owned Court Complex in the District (01.07.2025)	01

Q.No.- 5. Details of Court Complexes on Rent		
Sr. No	Question	01.07.2025
1.	Number of Court Complexes on Rent for less than 1 year (01.07.2025)	Nil
2.	Number of Court Complexes on Rent for 1-3 years (01.07.2025)	Nil
3.	Number of Court Complexes on Rent for 3-5 years (01.07.2025)	Nil
4.	Number of Court Complexes on Rent for 5-10 years (01.07.2025)	Nil
5.	Number of Court Complexes on Rent for more than 10 years (01.07.2025)	Nil
6.	Total Number of Court Complexes on Rent (01.07.2025)	Nil

Q.No.- 6. Details of Court Complexes Under Construction		
Sr. No	Question	01.07.2025
1.	Number of Court Complexes that have been under construction for less than 1 year (01.07.2025)	Nil
2.	Number of Court Complexes that have been under construction for 1-3 years (01.07.2025)	Nil
3.	Number of Court Complexes that have been under construction for 3-5 years (01.07.2025)	Nil
4.	Number of Court Complexes that have been under construction for 5-10 years (01.07.2025)	Nil
5.	Number of Court Complexes that have been under construction for more than 10 years (01.07.2025)	Nil
6.	Total Number of Court Complexes that are under construction (01.07.2025)	Nil

Q.No.- 7. Details Regarding Upgradation of Court Complexes

Sr. No	Question	01.07.2025
1.	Number of Court Complexes which are differently abled friendly (01.07.2025)	01
2.	Number of Court Complexes that are at least 25% renewable energy (01.07.2025)	Nil
3.	Number of Court Complexes that are at least 50% renewable energy enabled (01.07.2025)	Nil
4.	Number of Court Complexes that are at least 100% renewable energy enabled (01.07.2025)	01
5.	Total Number of Court Complexes that are renewable energy enabled (01.07.2025)	01

Q.No.- 8. Details Regarding Upgradation of Court Complexes

Sr. No	Question	01.07.2025
1.	Number of Self-owned Residential Accommodation(01.07.2025)	12
2.	Number of Government-Owned Residential Accommodation(01.07.2025)	06
3.	Total Number of Owned Residential Accommodation for Judicial Officer in the District (01.07.2025)	18

Q.No.- 9. Details Regarding Upgradation of Court Complexes

Sr. No	Question	01.07.2025
1.	Number of Residential Accommodation on Rent for less than 1 year (01.07.2025)	Nil
2.	Number of Residential Accommodation on Rent for 1-3 years(01.07.2025)	Nil
3.	Number of Residential Accommodation on Rent for 3-5 years (01.07.2025)	Nil
4.	Number of Residential Accommodation on Rent for 5-10 years(01.07.2025)	Nil
5.	Number of Residential Accommodation on Rent for more than 10 years (01.07.2025)	Nil
6.	Total Number of Residential Accommodation on Rent (01.07.2025)	Nil

Q.No.- 10. Details of Court Complexes Under Construction	
Sr. No	Question
1.	Number of Residential Accommodation that have been under construction for less than 1 year (01.07.2025)
2.	Number of Residential Accommodation that have been under construction for 1-3 years (01.07.2025)
3.	Number of Residential Accommodation that have been under construction for 3-5 years (01.07.2025)
4.	Number of Residential Accommodation that have been under construction for 5-10 years (01.07.2025)
5.	Number of Residential Accommodation that have been under construction for more than 10 years (01.07.2025)
6.	Total Number of Residential Accommodation that are under construction (01.07.2025)

Q.No.- 11. Details of Funds Allocated For Infrastructure	
Sr. No	Question
1.	Source (2022-2023)
2.	Funds Allocated for the relevant financial year (In Crores) (2025-26)
3.	Funds Released (In Crores) (01.04.2025 to 30.06.2025)
4.	Funds Utilized (In Crores) (01.04.2025 to 30.06.2025)
5.	Funds Surrendered (In Crores) (2025-26)
6.	Funds Re-allocated to Other Heads (In Crores) (01.04.2025 to 30.06.2025)

Q.No.- (B). 1. Details of Strength of Staff in Subordinate Courts	
Sr. No	Question
1.	Sanctioned Strength (01.07.2025)
2.	Working Strength (01.07.2025)
3.	Vacancies (01.07.2025)

Q.No.- 2. 1. Details of recruitment made in Court Staff	
Sr. No	Question
1.	Number of Vacancies filled in the Cadre of Court Staff in the Subordinate Courts (01.04.2025 to 30.06.2025)

Statement Clerk

Court Manager

Pr. Distt & Sessions Judge, Simdega.

Letter No...499/2025.

From,

Principal District Judge,
Simdega.

To,

The Registrar General,
Hon'ble High Court of Jharkhand,
Ranchi.

Ref : Letter No. 260/R&S, dated 16.08.2022 of Hon'ble High Court of
Jharkhand, Ranchi.

Simdega, dated the 5th Day of July, 2025.

Sir,

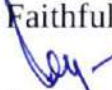
With reference to Hon'ble Court's letter no. 260/R&S, dated
16.08.2022, I am furnishing herewith the information for the Month of June 2025
regarding Commercial Courts in prescribed format hereunder:-

Name of the Judgeship: Simdega.

Sl. No	Name of the Court	No. of Cases pending	No. of Cases Instituted	Total Cases pending in the Court	No. of Cases disposed (during the month as per column 3)	Average no. of days taken to decide the case
1	2	3	4	5	6	7
1.	District & Additional Sessions Judge-I, Simdega	Nil	Nil	Nil	Nil	N.A
2.	C.J.M-cum-CJSD, Simdega	Nil	Nil	Nil	Nil	N.A

This is for your goodself's kind information and needful.

Yours Faithfully,


Principal District Judge
Simdega.

Letter No. 500/2025

From :

Principal District & Sessions Judge,
Simdega.

To,

The Registrar General,
Jharkhand High Court,
Ranchi.

Dated, Simdega the 5th day of July, 2025.

Sir,

With reference to the Hon'ble courts Letter No. 7-28/R&S dated 12.01.2011 & letter no. 1680-1702/R&S, dated 15.07.2015, I am submitting herewith the statement regarding "Prevention of corruption Act 1988" for the period of 1st Quarter 2025 which is hereunder:

Case Type	Institution	Pending as on 30.06.2025
Case under Prevention of Corruption Act,1988	NIL	NIL

This is for your kind information and needful.

Yours Faithfully



Principal District & Sessions Judge
Simdega.

Letter No.....502...../2025

From:

Rajeev Kumar Sinha,
Principal District & Sessions Judge,
Simdega.

To,

The Registrar General,
Hon'ble High Court of Jharkhand,
Ranchi.

Ref.

Letter no. 1025-1046/XXVI(3-2014) R&S , dated 03.04.2014 of the Hon'ble High Court of Jharkhand, Ranchi.

Simdega, dated the 5th day of July, 2025.

Sir,

With reference to the Hon'ble Court's letter no. 1025-1046/XXVI(3-2014)R&S, dated 03.04.2014, I am submitting herewith the desired information for the period of 2nd Quarter 2025 hereunder:-

Name of the Judgeship: Simdega.

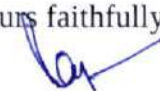
Pendency of Cases for the 2nd Quarter 2025

Sl. No	Name of the M.P's or M.L.A's against whom cases are pending	Case No.	Offence for which the case is pending	Date of institution of the date	Stage of the Case	Date of Framing of Charge	No of witnesses examined	Steps taken in the last three dates of the case to ensure attendance of the witness to be examined in the case	Reason of delay	Time if any when the case is likely to conclude
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

* There is no special Court functional in the Judgeship of Simdega for MPs & MLAs.

This is for your goodself's kind perusal and needful.

Yours faithfully,


Principal District & Sessions Judge
Simdega.

Letter No. 503 /2025

From :

Principal District & Sessions Judge,
Simdega.

To,

The Registrar General,
Jharkhand High Court,
Ranchi.

Dated, Simdega the 5th day of July , 2025.

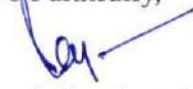
Sir,

With reference to the Hon'ble courts letter no. 130/ R&S dated 28.08.2020, I am furnishing herewith data of Government Cases upto 30.06.2025, where Union of India is one of the party.

Number of Government Cases upto 30.06.2025, where Union of India is one of the party.	NIL
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This is for your goodself's kind information and needful.

Your's Faithfully,



Principal District & Sessions Judge
Simdega

Letter No. 504 /2025

From :

Principal District & Sessions Judge,
Simdega.

To,

The Registrar General,
Jharkhand High Court,
Ranchi.

Dated, Simdega the 5th day of July , 2025.

Sir,

With reference to the Hon'ble courts Memo No. 632-650/R&S dated 11.7.2007 I am sending herewith the statement regarding pendency and disposal of Petty Offence cases for the period of 2nd Quarter 2025 in the Judgeship of Simdega.

Your's Faithfully



Principal District & Sessions Judge
Simdega.


Enclosures- 01 Sheet

STATEMENT REGARDING PETTY CASES IN THE JUDGESHIP OF SIMDEGA FOR THE PERIOD OF
2ND QUARTER 2025.

Name of the Court	Opening balance as on 1 st day of 1 st Quarter 2025	Instituted / Received	Total	No. of cases disposed during the quarter	Pendency at the end of the Quarter
	(A)	(B)	(A+B)	(C)	(A+B)-(C)
Magisterial Court	Nil	Nil	Nil	Nil	Nil


Statement Clerk


Court Manager


Principal District Judge
Simdega.

Letter No. 505 /2025

From:

Principal District Judge,
Simdega.

To,

The Registrar General,
Jharkhand High Court,
Ranchi.

Dated, Simdega the 5th day of July , 2025.

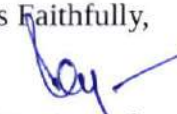
Sir,

With reference to the Hon'ble Courts Letter No. 1116-1131/R&S, dated 23.04.2013, I am submitting herewith statement regarding compensation cases for the month of June, 2025 of the Judgeship of Simdega in the prescribed format as given below.

Opening balance of compensation cases at the beginning of the month	Institution of compensation cases during the month	Disposal of compensation cases during the month	Pendency of compensation cases during the month
53	01	-	54

This is for your goodself 's kind information and needful.

Yours Faithfully,


Principal District Judge
Simdega.

Letter No. _____/2025

From :

Principal District Judge,
Simdega.

To,

The Registrar General,
Hon'ble High Court of Jharkhand,
Ranchi.

Dated, Simdega the 5th day of July, 2025.

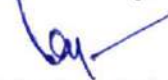
Sir,

With reference to Hon'ble Court's Letter No 1140-1161/ R&S, dated 06.05.2013, I am submitting herewith the desired statement for the month of June, 2025 regarding N.D.P.S. Cases in the Judgeship of Simdega is given below :-

Month	Opening Balance	Institution	Disposal	Pending at the end of the Month	Remarks
June, 2025	74	02	01	75	-

This is for your goodself 's kind information and needful.

Yours faithfully,



Principal District Judge
Simdega.

Letter No. 507/2025.

From :
Principal District & Sessions Judge,
Simdega.

To,
The Registrar General,
Jharkhand High Court,
Ranchi.

Dated, Simdega the 5th day of July , 2025.

Sir,

With reference to the Hon'ble courts letter No. 02/2014/R&S dated 21.10.2014, I am submitting herewith the monthly statement regarding **Title Appeal/Miscellaneous Appeal** in the prescribed format for the Month of June , 2025.

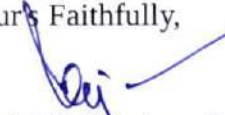
LIST OF DISPOSED OF TITLE APPEAL/MISCELLANEOUS APPEAL OF SIMDEGA JUDGESHIP.

Month & Year- JUNE, 2025.

Sl. No	Name of the Officer with Designation	No. of Title Appeals				No. of Miscellaneous Appeals			
		Pending on the First day of the reported period	Pending at the end of the Month	Contested disposal with Appeal number	Uncontested disposal with Appeal number	Pending on the First day of the reported period	Pending at the end of the Month	Contested disposal with Appeal number	Uncontested disposal with Appeal number
1.	Sri Rajeev Kumar Sinha Principal District & Sessions Judge, Simdega	05	05	-	-	-	-	-	-
2.	Sri Naranjan Singh, District & Additional Sessions Judge-I, Simdega	08	08	-	-	-	-	-	-

This is for your goodself's kind information and needful.

Yours Faithfully,


Principal District & Sessions Judge
Simdega.

Letter No. 508/2025

From :
Principal District Judge,
Simdega.

To,
The Registrar General,
Jharkhand High Court,
Ranchi.

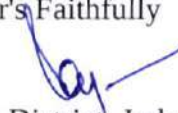
Dated, Simdega the 5th day of July, 2025.

Sir,

With reference to the Hon'ble courts Memo No. 632-650/R&S dated 11.07.2007 and Memo No. 481-502/ R&S dated 07.10.2009, I am sending herewith the statement regarding pendency and disposal of Petty Offence cases for the month of June, 2025 in the Judgeship of Simdega.

This is for your goodself's kind information and needful.

Your's Faithfully


Principal District Judge ,
Simdega.

Enclosures- 01 Sheet

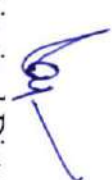
Name of the Judgeship: Simdega.

STATEMENT REGARDING PETTY OFFENCE CASES IN THE JUDGESHIP OF SIMDEGA FOR THE MONTH OF JUNE, 2025

Name of the Court	Opening balance as on 1 st day of Month	Instituted / Received	Total	No. of cases disposed during the Month	Pendency at the end of the Month
Magisterial Court	(A)	(B)	(A+B)	(C)	(A+B)-(C)
	Nil	Nil	Nil	Nil	Nil


Assistant
Statement Clerk


05.07.25
Court Manager


Principal District Judge,
Simdega.

Letter No. SD9 /2025

From :

Principal District & Sessions Judge,
Simdega.

To,

The Registrar General,
Jharkhand High Court,
Ranchi.


Dated, Simdega the 5th day of July , 2025.

Sir,

With reference to the Hon'ble courts Memo No. 1229-1251/R&S dated 17.06.2015,
I am sending herewith the statement regarding cases involving offences punishable U/s 376 I.P.C
for the month of June , 2025 for the Judgeship of Simdega.

This is for your goodself 's kind information and needful.

Your's faithfully,


Principal District Judge
Simdega.

Enclosures- (01 Sheet)

**Information regarding cases involving Offences punishable U/S 376 I.P.C.
For the month of June, 2025.**

Annexure-I

Name of Judgeship: Simdega.

Month and Year: June, 2025.


Case No.	Date of submission of Charge Sheet	Why commitment has not been made to the court of session within six months of submission of Charge Sheet.	If accused absconding whether it was informed to the Superintendent of Police	Reply of the Superintendent of Police for not executing the warrant of arrest
1.	2.	3.	4.	5.
Nil	Nil	Nil	Nil	Nil

Annexure-II

Case No.	Date of submission of Charge Sheet	Why the Sessions Trial is pending for more than 10 years	If accused/witness is absconding whether it was informed to the Superintendent of Police	Reply of the Superintendent of Police for not executing the warrant of arrest
1.	2.	3.	4.	5.
Nil	Nil	Nil	Nil	Nil


Statement Clerk


Court Manager


Principal District Judge,
Simdega

Letter No. 510...../2025.

From,

Principal District Judge,
Simdega.

To,

The Registrar General,
Hon'ble High Court of Jharkhand,
Ranchi.

Ref :

Hon'ble Court's letter no. 276/R&S dated 12.11.2020.

Sub :

Monthly information of FTC, Family Court, SC /ST Courts Designated, Courts designated for Children under the POCSO Act, Special Court with Criminal Cases involving MPs & MLAs, total cases of Sexual Offences (Rape & POCSO Act).

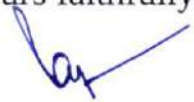
Simdega, dated the 5th day of July , 2025.

Sir,

With reference to above noted subject, I am submitting herewith the desired information in the prescribed format for the month of June, 2025.

This is for your goodself's kind perusal and needful.

Yours faithfully,


Principal District Judge
Simdega.

Encl.: (03 Sheets)

Fast Track Court

Name of the Judgeship:- Simdega

Data for the month of : June, 2025.

1	Name of the District	Simdega
2	No. of Functional Courts	01
3	Balance cases brought forward from previous month	357
4	New cases Registered in the month	03
5	Total cases Disposed off in the month	08
6	Total Pending cases at the end of the month	352
Remarks	*110 POCSO Act Cases are pending in the Court of Pr. D. J.	

Family Court

Name of the Judgeship:- Simdega

Data for the month of : June, 2025 (Cases related to Family matters under Family Court Act)

1	Name of the District	Simdega
2	No. of Functional Courts	---
3	Balance cases brought forward from previous month	42
4	New cases Registered in the month	02
5	Total cases Disposed off in the month	02
6	Total Pending cases at the end of the month	42
Remarks	*No designated Family Court / cases dealt with by PDJ	

SC /ST Courts Designated

Name of the Judgeship:- Simdega

Data for the month of : June, 2025

1	Name of the District	Simdega
2	No. of Functional Courts	01
3	Balance cases brought forward from previous month	12
4	New cases Registered in the month	01
5	Total cases Disposed off in the month	-
6	Total Pending cases at the end of the month	13
Remarks		

Courts Designated for Children Under the POCSO Act

Name of the Judgeship:- Simdega.

Data for the month of : June, 2025.

1	Name of the District	Simdega
2	No. of Functional Courts	01
3	Balance cases brought forward from previous month	124
4	New cases Registered in the month	01
5	Total cases Disposed off in the month	04
6	Total Pending cases at the end of the month	121
Remarks	113 POCSO Act Cases are pending in the Court of Pr. D.J & 11 Cases are pending in Juvenile Justice Board, Simdega.	

Special Courts dealing Criminal Cases involving MPs / MLAs

Name of the Judgeship:- Simdega

*(No special designated Court)

Data for the month of : June, 2025

1	Name of the District	Simdega
2	No. of Functional Courts	---
3	Balance cases brought forward from previous month	Nil
4	New cases Registered in the month	Nil
5	Total cases Disposed off in the month	Nil
6	Total Pending cases at the end of the month	Nil
Remarks		

Total Cases of Sexual Offences


Name of the Judgeship:- Simdega

Data for the month of : June, 2025.

1	Name of the District	Simdega
2	No. of Functional Courts	02
3	Balance cases brought forward from previous month	255
4	New cases Registered in the month	03
5	Total cases Disposed off in the month	06
6	Total Pending cases at the end of the month	252
Remarks		


Statement Clerk


Court Manager


Pr. Distt Judge
Simdega

Letter No...513.../2025.

From,
Principal District Judge,
Simdega.

To,
The Registrar General,
Hon'ble High Court of Jharkhand,
Ranchi.

Ref : Memo No. 3168A to 3192A, dated 24.05.2022 of Hon'ble High Court of Jharkhand, Ranchi.

Sub : Regarding compliance of Order contained in Record of Proceedings dated 09.05.2022 of the Hon'ble Supreme Court of India in special Leave Petition (Criminal) No. 4685 of 2020.

Simdega, dated the 5th Day of July , 2025.

Sir,

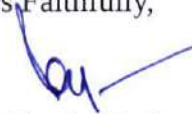
With reference to Hon'ble Court's memo No. 3168A to 3192A, dated 24.05.2022, I am furnishing herewith the desired information hereunder in prescribed format for the month of June 2025 :-

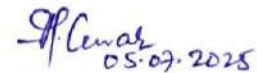
Report regarding compliance of Hon'ble the Supreme Court Order dated 09.05.2022 in SLP (Crl) 4685/2020.

Sl. No	Case number with order dated, wherein the Hon'ble Supreme Court has been pleased to direct to release accused person(s) on bail	Name of the Judgeship	Name of the Court	Details of Case number of Sub-ordinate Court	If not complied/released name of the person languishing in the Jail.	Reason for not releasing the accused on bail including proper security etc could be arranged by the person or not.
1.	Nil	Simdega	-	-	-	-

This is for your goodself's kind information and needful.

Yours Faithfully,


Principal District Judge
Simdega.


05.07.2025

Letter No...514.../2025.

From,

Principal District Judge,
Simdega.

To,

The Registrar General,
High Court of Jharkhand,
Ranchi.

Ref: Letter No. 06/R&S, dated 20.01.2023 and letter no. 328/R&S, dated 22.11.2022 of Hon'ble High Court of Jharkhand, Ranchi.

Sub : Regarding Fast Track Special Dashboard.

Simdega, dated the 5th day of July, 2025.

Sir,

With reference to Hon'ble Court's letter no. 06/R&S, dated 20.01.2023 and letter no. 328/R&S, dated 22.11.2022, I am enclosing herewith information/data in the dashboard formats data from Exclusive POCSO Courts and District wise data of Cases related to Rape and/or combined Rape and POCSO Act in FTSC for the month of June, 2025 in prescribed format in separate sheets.

This is for your goodself's kind information and needful.

Yours Faithfully,



Principal District Judge
Simdega.


Encl: (As above 02 Sheets)

Data from Exclusive POCSO Courts
Select Terrestrial Jurisdiction
Jharkhand

Data as on date : 30.06.2025.

Data for the month of : June, 2025.


1	Name of the District	Simdega
2	No. of Functional Courts	NIL
3	Balance cases brought forward from previous months	NIL
4	New Registered Cases	NIL
5	Total Cases (3+4)	NIL
6	Total Cases disposed in the month	NIL
6.1	Out of the total cases disposed of, no of cases Disposed of within 2 months (Since the date of Charge Sheet)	NIL
6.2	Out of total cases disposed of, no. of cases Disposed of within 2-12 months (Since the date of Charge Sheet)	NIL
6.3	Out of total cases disposed of, no. of cases Disposed of within 12 months (Since the date of Charge Sheet)	NIL
7	Total pending cases at the end of the month	NIL
7.1	Out the total pending cases, Cases pending for less that 2 months (Since the date of Charge Sheet)	NIL
7.2	Out the total pending cases, Cases pending for 2-12 months (Since the date of Charge Sheet)	NIL
7.3	Out the total pending cases, Cases pending more than 12 months - 5 years (Since the date of Charge Sheet)	NIL
7.4	Out the total pending cases, Cases pending more than 5 years (Since the date of Charge Sheet)	NIL
8	Conviction Rate (Per 100 disposed cases)	NIL


Pr. Distt Judge
Simdega.

District wise date of Cases Related to Rape and/or Combined Rape and POCSO Act in FTSC

Select Territorial Jurisdiction : Jharkhand
Data as on date : 30.06.2025
Data for the month of : June, 2025
District : Simdega.
No. of Functional Courts : Court of Pr DJ & District and Additional Sessions Judge-I,
Simdega.

Sr. No.	FTSC for Cases Related to Rape AND/OR Combined Rape and POCSO Act	Rape (A)	POCSO (B)	Total (A+B)
1	Balance cases brought forward from previous months	142	113	255
2	New Cases Registered in the month	02	01	03
3	Total Cases (1+2)	144	114	258
4	Total Cases Disposed of in the month	02	04	06
4.1	Out of the total cases disposed of, no of cases Disposed of within 2 months (Since the date of Charge Sheet)	-	01	01
4.2	Out of the total cases disposed of, no of cases Disposed of within 2-12 months (Since the date of Charge Sheet)	-	-	-
4.3	Out of the total cases disposed of, no of cases Disposed of beyond 12 months (Since the date of Charge Sheet)	02	03	05
5	Total Pending cases at the end of month	142	110	252
5.1	Out of the total pending cases, cases Pending for less than 2 months (Since the date of Charge Sheet)	18	03	21
5.2	Out of the total pending cases, cases Pending beyond 2-12 months (Since the date of Charge Sheet)	39	27	66
5.3	Out of the total pending cases, cases Pending for more than 12 months (Since the date of Charge Sheet)	78	76	154
5.4	Out of the total pending cases, cases pending for more than 5 years (Since the date of Charge Sheet)	07	04	11
6	Conviction Rate (Per 100 disposed cases)	-	-	-


Pr. Distt Judge
Simdega.

Letter No. 575 /2025

From :

Principal District Judge,
Simdega.

To,

The Registrar General,
Hon'ble High Court Jharkhand,
Ranchi.

Dated, Simdega the 5th day of July, 2025.

Sir,

With reference to Hon'ble Courts letter no. 312/R&S dated 07.09.2018, I am submitting herewith the information regarding pendency of Family Courts (FC) & Fast Track Courts (FTC) for the month of June, 2025 in prescribed format hereunder :-

Data / Information regarding pendency of Family Courts (FC) & Fast Track Courts (FTC) for the month of June , 2025.

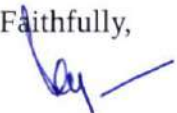
Name of Judgeship	Court	Number of Cases				
		Month	Beginning of the Month	Instituted during the month	Disposed of during the month	Pending at the end of the month
SIMDEGA	Family Courts (FC)	June 2025	42	02	02	42
	Fast Track Court (FTC)		357	03	08	352

* No separate designated Family Court/cases dealt with by the P.D.J.

** All POCSO Act Cases are transferred from the Court of Additional Sessions Judge-I, Simdega to Pr. Distt Judge, Simdega in the light of letter no 4876/Apptt. Dated 14.10.2024 of Hon'ble High Court of Jharkhand, Ranchi. At present 113 POCSO Act Cases are pending.

This is for your goodself 's kind information and needful.

Yours Faithfully,


Principal District Judge
Simdega.


05.07.2025

Letter No. 516/2025.

From,

Principal District Judge,
Simdega.

To,

The Registrar General,
Hon'ble High Court of Jharkhand,
Ranchi.

Ref : Letter No. 253/R&S, dated 04.08.2022 of Hon'ble High Court of
Jharkhand, Ranchi.

Sub : Data/information of Commercial Courts regarding "Data from
Arbitration and Mediation Centres Annexed to the Commercial Courts for
the Month of June 2025.

Simdega, dated the 5th Day of July, 2025.

Sir,

With reference to Hon'ble Court's letter no. 253/R&S, dated
04.08.2022, I am furnishing herewith the desired information in prescribed
format in separate sheet.

This is for your goodself's kind information and needful.

Yours Faithfully,



Principal District Judge
Simdega.

Encl: (As above 01 Sheet)

Name of the Judgeship: Simdega
 Month & Year: June 2025

DATA FROM Arbitration and Mediation Centres Annexed to the Commercial Courts State wise Report

1	2	3	Summary of Commercial Cases of Arbitration Centres annexed with commercial courts			7	8	Summary of Commercial Cases of Mediation Centres annexed with commercial courts			12	13	Summary of Commercial Cases of ADR Centres run by DLSA			Year
			4	5	6			9	10	11			14	15	16	
Name of the Judgeship	No. of Dedicated/ Designated Commercial Courts	No. of Commercial Courts with Court annexed Arbitration Centres	Cases instituted during the month	Cases disposed during the month	Total cases pending at the end of the month	Arbitration Centres with specialised sectoral experts (Yes/No) #	No. of Commercial Courts with Court annexed Mediation Centres	Cases instituted during the month	Cases disposed during the month	Total cases pending at the end of the month#	Arbitration Centres with specialised sectoral experts (Yes/No) #	No. of ADR Centres run by DLSA	Cases instituted during the month	Cases disposed during the month	Total cases pending at the end of the month#	2025
Simdega	02	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2025

Note:
 # This column should reflect the number of backlog cases + new cases instituted during the month - cases disposed during the month.
 ## If yes, also specify the number of such sectoral experts.
 DLSA: District Legal Services Authority of India.

R. Sharma
 Statement Clerk

P. L. Choudhary
 05.07.2025
 Court Manager

Dr. Distt Judge
 Simdega