DISTRICT LEGAL SERVICES AUTHORITY, SIMDEGA

CIVIL COURT, SIMDEGA

Mobile: - 9263065799 email: - https://simdega.dcourts.gov.in

Advertisement No- DLSA/ SIMDEGA/ LADCS-05/ 2024 Date: 04.10.2024

NOTICE INVITING APPLICATIONS FOR ENGAGEMENT OF DEPUTY CHIEF LEGAL AID DEFENSE COUNSEL FOR FULL TIME LEGAL AID LAWYERS ON PURELY CONTRACTUAL BASIS IN LEGAL AID DEFENSE COUNSEL OFFICE IN DISTRICT LEGAL SERVICES AUTHORITY (DLSA), SIMDEGA

The District Legal Services Authority established under the Legal Services Authorities Act, 1987 with mandate to provide free and competent legal services to the underprivileged and disadvantaged section of the society to ensure that opportunities for securing justice are not denied to any citizen by reason of economic or other disabilities and to secure that the operation of the legal system promotes justice on a basis of equal opportunity to all.

Realizing the need to ponder over the reforms required in the Legal Aid Movement of India a new model of Legal Services Delivery, the "Legal Aid Defense Counsel System (LADCS)," in line with public defender system was introduced by NALSA. As envisaged, LADCS involve full time engagement of lawyers with support system, dealing exclusively with legal aid work in criminal matters at every stage starting from the pre-arrest, arrest & remand stage to the conclusion of trials and appeals etc. The "Legal Aid Defense Counsel System (LADCS)," enhancing the availability and accessibility of Legal Aid in a timely manner and helping in creating a mechanism to provide qualitative and competent legal services in a professional manner to underprivileged and disadvantaged section of the society. This system also has the effect of enhancing the responsiveness of the Legal Aid Mechanism in country which is ensuring accountability on the part of the Legal Aid providers. This system is also providing a unique opportunity for Law Students to learn form the best. The Deputy Chief Legal Aid Defence Counsel will be given the liberty to engage law students as interns, to give them exposure to practical aspects of criminal law including preparation of defense strategy and doing legal research in various factual scenarios. The Jharkhand State Legal Services Authority (JHALSA) under the aegis of NALSA (www.nalsa.gov.in) has already implemented the scheme of LADCS in the district of Simdega. The post of Deputy Chief Legal Aid Defense Counsel is vacant in the office of Legal Aid Defense Counsel System, DLSA, Simdega. Hence, applications are hereby invited from eligible lawyers having requisite qualifications for contractual full time engagement for the one (01) post of Deputy Chief Legal Aid Defense Counsel with fix honorarium (Retainership fee Rs. 40,000 - 60,000) class B town.

The scheme of engagement and requisite qualifications as well as application form may be Court Civil of website official the from (https://simdega.dcourts.gov.in) and is also available on the Notice Board of DLSA, Simdega. The duly filled application form along with self-attested copies of documents, addressed to "The Chairman, District Legal Services Authority, Civil Court, Simdega PIN :- 825223", shall be submitted to the office of DLSA, Simdega, through speed post or in an envelope personally in the Office of Secretary, DLSA, Simdega on or before 15th October, 2024 by 17:00 Hrs. Any application received after due date shall not be considered

The interview of the applicants, who will be found eligible after scrutiny process for the aforementioned post, shall be held at Civil Court, Simdega. In this regard, the candidate wise interview details including date, venue and time shall be uploaded on the website of the Civil Court, Simdega i.e. (https://simdega.dcourts.gov.in) as well as on the Notice Board of DLSA, Simdega. Hence, the candidates who will apply for the post of Deputy Chief Legal Aid Defense Counsel are advised to visit the website of the Civil Court, Simdega as well as Notice Board of DLSA, Simdega.

The Lawyer so engaged therein will not to be allowed to take any other private cases or any other Retainership.

Note: - Applying for engagement does not create any right/ assurance whatsoever.

Principal District & Sessions Judge -Cum- Chairman, DLSA, Simdega

DISTRICT LEGAL SERVICES AUTHORITY, SIMDEGA

APPLICATION FOR ENGAGEMENT AS FULL TIME DEPUTY CHIEF LEGAL

| | D DEFENSE COUNSI | EL | |
|--|-----------------------|--------------------|------------|
| STATE- JHARKHAND DISTRICT | ••• | à | |
| Application No (For Office use) | ••• | | |
| | | | |
| 1. Name of Applicant | 1 | | |
| 2. Fathers/ Husbands Name | 1 | | |
| 3. Date of Birth | : | | |
| 4. Age (as on 01.08.2024) | 1 | | |
| 5. Gender (Male/ Female) | 1 | | |
| 6. Residential Address | 1 | | |
| | | | |
| | | | |
| 7. Office Address | 1 | | |
| | | | |
| | | | |
| 8. Chamber Address (if any) | | | |
| | | | |
| 9. Telephone no. (O) | : | | |
| 10. Telephone no. (R) | | | |
| 11. Mobile No. | : | | |
| 12. Fax No. | : | | |
| 13. E-mail id | | | |
| 14. PAN No. | | | |
| 15. AADHAR No. | (D) analoga salf atte | ested conies of do | ocuments): |
| 15. AADHAR No. 16. Educational Qualification | Name of Board/ | Year of | Obtained |
| Course | University | Passing | Percentage |
| Graduation | | | |
| Professional Degree LLB | | | |
| LLM | | | |
| Any other (if any) | | | |

| Excellent understanding of cr Excellent oral and written con Skill in Legal Research, Thorough understanding of et Ability to work effectively and Must have handled at least 20 | iminal law, mmunication skills, hical duties of a defense counsel, d efficiently with others, oriminal trials in Sessions Courts, may be relaxed in Hon'ble Executive Chairman, SLSA |
|--|---|
| 17. Date of Enrollment as Lawyer | |
| 18. Enrollment No. | |
| | Ilment certificate issued by Bar Council) |
| | ment certificate issued by Bar Council) |
| 19. Experience in Bar | : |
| (Designation of actual practice) | · · · · · · · · · · · · · · · · · · · |
| (a) Total no of | ssued by the Bar Association Council) |
| (a) Total no. of cases handled (b) Nature of cases handled | : |
| (Attach extra chart is | : |
| (Attach extra sheet, if required) (c) Specialization if any | |
| (The details of a few important cas | : |
| the Applicants have dealt with/ | se, |
| handled and reported Judgment if | |
| any) | |
| 20 323 | |
| 20. Whether empanelled as Central/ Government Undertaking Couns (Indicate period & attach document | el/Pleader |
| 21. The Courts where the Applicants (Enclose Bar Association Members | is regularly practicing: hip Certificate) |
| 22. Specify whether earlier remained or TLSC | |
| (Indicate period, number of legal aid (Attach documents) | d cases handled & result) |
| 23. Whether any disciplinary case/ Co | mplaint is/ was against |
| the Applicant with any Bar Counc | il |
| (If yes specify details of both dispose documents) | ed & pending with |
| | |

24. List of the documents to be attached.

- 1. Self-Attested copy of Certificates in support of Educational Qualifications.
- Self-Attested copy of Certificate in Enrollment issued by the Bar Council under the Advocates Act, 1961.
- 3. Self-Attested copy of Photo Identity Card, Address Proof.
- 4. Self-Attested copy of ITR for last 3 years (if available)
- 5. Photo copies of Judgments in 5 Sessions cases, represented as Defense Lawyer.
- 6. Photo copies of at least 5 cross examinations in Sessions cases.

(Signature)

DECLARATION

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect at any stage, my candidature is liable to be cancelled. I have read and understood the instructions and terms of the engagement and agree to abide by those. I declare that I fulfill the eligibility conditions for the category to which I am seeking engagement. I declare that I have never been penalized by any Bar Council in any Disciplinary Proceedings. I also undertake to maintain absolute integrity and discipline as required there under. I agree with the remuneration structure and all the terms and conditions notified by SLSA/ DLSA concerned.

| Place: | |
|--------|-------------|
| | (Signature) |
| Date: | (S.B.IIIII) |