# :: OFFICE OF THE DISTRICT \& SESSIONS JUDGE :: <br> :: LAKHIMPUR : NORTH LAKHIMPUR :: 

NOTICE INVITING QUOTATION
Dated, North Lakhimpur, the $09^{\text {th }}$ April, 2024
Sealed quotations affixing Court fee stamps of Rs 8.25 (Non-refundable) are hereby invited from the Dealers/Suppliers/Firms of the State of Assam for supply of (1) Printed Registers for the financial year 2024-25.

## General terms and Conditions:

1. The sealed envelope duly marked as "Quotation for Articles" and the quotation should contain all the Information as per the format provided in Annex-I.

In the absence of any of the above documents/information, the offer shall be rejected without making any further reference in this regard.
2. The quotation shall clearly mention the Rate, including GST, failing which the quotation will be rejected.
3. Rate once quoted shall be final. No separate amount would be payable over and above the quoted rates.
4. Supply should be carried out immediately on receipt of the purchase order from the undersigned.
5. Payments shall be made after satisfactory execution of the work on production of following:
c) Bill in triplicate
b) Bank Account details
d) Delivery Challan duly signed by the consignee.
6. In the event of breach of any terms and conditions or delay or default, the purchase order will be terminated.
7. Conditional tenders are liable to be rejected.
8. Quotations should reach to the office of undersigned on or before $\mathbf{2 4}^{\text {th }}$ April, $\mathbf{2 0 2 4}$ till 4:30 PM. No quotation will be received thereafter.
9. Quotation will be opened in the Office of the undersigned on $\mathbf{2 5}{ }^{\text {th }}$ April, 2024.
10. The undersigned reserved the right of accepting/rejecting the quotation without assigning any reason thereof.
11. The undersigned is not bound to accept the lowest bidder.
12. The Firms should quote rate for the items strictly as per unit mentioned in the list of items provided at Annex-II.
13. EMD money has to be deposited by the tenderer as shown below.

| SI. No | Articles | Estimated value in ₹. | EMD/Bid Security in ₹. |
| :---: | :---: | :---: | :---: |
| 1. | Printed Register | ₹ 1.0 Lakhs (approx.) | ₹ $1000.00 /-$ |

14. EMD money has to be deposited in the form of NSC (National Savings Certificate) from any post office in favor of District \& Sessions Judge, Lakhimpur, North Lakhimpur and shall be enclosed along with the quotation.
15. Rate quoted for each item will be final and valid for period of one year from date of award of contract. No further hike in the price of any item will be entertained. However validity of award of contract may extend for further period of one year on same terms, conditions and rate.
16. Sample of the items should be submitted if and when necessary.
17. Tenderer should clearly mention the price of the brand/items of the articles separately.
18. Payment of bills will be made subject to Receive of Budget.
19. The articles will be purchased as per requirement and same shall be delivered to this office. Whenever necessary on short notice. The supplier will have to replace the rejected articles immediately at their own expenses.
20. The supplier will also have to bear all the overhead \& expenses etc. in connection with carting, packaging, transportation etc. in connection with the supply to the office and as per supply order.
21. The decision of the undersigned will be final and binding on all.
22. The quotation should be addressed to "The District and Sessions Judge, Lakhimpur, North Lakhimpur". .

## Sd/-

(Smti Sharmila Bhuyan)
District \& Sessions Judge, Lakhimpur, North Lakhimpur.

Memo No. DJL/ 3203 - $3207 / 2024$, dated North Lakhimpur the 09/04/2024. Copy to:

1. The Systems Officer, Lakhimpur District Judiciary with a direction to upload the Quotation on the official website of Lakhimpur District Judiciary, NL.
2. The President/ Secretary, Chamber of Commerce, North Lakhimpur with a request to publish this notice, at their Notice Board.
3. Notice Board, O/o the District \& Sessions Judge, Lakhimpur, N. Lakhimpur.
4. Notice Board, O/o the Chief Judicial Magistrate, Lakhimpur, N. Lakhimpur.
5. Office file.

## Technical Bid

\left.| SI. No. | Particulars | Details | Page No |
| :---: | :--- | :--- | :--- |
| 1 | Registered Name of the Firm (in Bold) |  |  |$\right)$

I/we do hereby solemnly declare and undertake that all terms and conditions of the tender is acceptable in complete. if any information in the tender submitted by me is found incorrect/false, at any time, tender/contract is liable to be rejected.

Date :
Place:

ANNEXURE-I

| SL NO | Printed Registers | Brand/Specification/ Desirable Features | Bid Price (Exclusive of taxes) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Unit | In Figures | In Words |
| 1 | Printed File Cover - White | As per sample | No. |  |  |
| 2 | Printed File Cover - Blue | As per sample | No. |  |  |
| 3 | Printed File Cover - Green | As per sample | No. |  |  |
| 4 | Printed File Cover - Orange | AS per sample | No. |  |  |
| 5 | Printed File Cover - Red | As per sample | No. |  |  |
| 6 | File Board, Extra Thick Cloth Binding (Red/Green/Blue Flap with corn), $10^{\prime \prime} \times 14^{\prime \prime}$, | As per sample | No. |  |  |
| 7 |  |  |  |  |  |
| 8 | Printed Brown Envelope Medium 4" $\times 10^{\prime \prime}$ | As per sample | Piece |  |  |
| 9 | Printed Brown Envelope Medium 5" $\times 11^{\prime \prime}$ | As per sample | Piece |  |  |
| 10 | COURT DIARY 500 PAGES | As per sample | PER PIECE |  |  |
| 11 | REGISTER (SMALL) 200 PAGES | As per sample | PER PIECE |  |  |
| 12 | REGISTER (MEDIUM) 300 PAGES | As per sample | PER PIECE |  |  |
| 13 | COURT FEE REGISTER (BIG) 200 PAGES | As per sample | PER PIECE |  |  |
| 14 | MONEY RECEIPT 200 PAGES |  |  |  |  |
| 15 | PEON BOOK (100 PAGES) | As per sample | PER PIECE |  |  |
| 16 | COPY PETITION REGISTER (BIG) 300 PAGES | As per sample | PER PIECE |  |  |
| 17 | PROCESS SERVER REGISTER (BIG) 300 PAGES | As per sample | PER PIECE |  |  |
| 18 | REGISTER (BIG) 300 PAGES FOR COURT PROCESS | As per sample | PER PIECE |  |  |
| 19 | REGISTER (BIG) 300 PAGES FOR FINE REGISTER OF COURT | As per sample | PER PIECE |  |  |
| 20 | REGIST゙ER FOR ATTENDANCE OF WITNESS 300 PAGES | As per sample | PER PIECE |  |  |
| 21 | REGISTER OF REQUISITION OF DOCUMENTS FROM THE COPYING DEPARTMENT 300 PAGES | As per sample | PER PIECE |  |  |
| 22 | RECORD ROOM REGISTER 200 PAGES | As per sample | PER PIECE |  |  |
| 23 | REGISTER OF PROCESS ISSUED 300 PAGES | As per sample | PER PIECE |  |  |



