



**E. TIRUMALA DEVI  
REGISTRAR GENERAL  
FAC. REGISTRAR (VIGILANCE)**

**HYDERABAD  
Dated: 26-06-2024**

**R.O.C.NO.2267/OP CELL/2024**

To

**All the Unit Heads in the State of Telangana**

Sir/Madam,

Sub: Courts - Criminal - Reduction of cases of Under Trial Prisoners - Statement for the period from 01-04-2024 to 30-06-2024 in the prescribed Proformas - I & II - Called for - Regarding.

Ref:- Lr.No.J-15018/2/2010-JR, Dt.15-10-2010 from the Joint Secretary to the Government of India, Ministry of Law & Justice, New Delhi.

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Adverting to the subject and reference cited, I am to request you to furnish the information relating to Under Trial Prisoners (Urban & Rural), in respect of your Unit for the 2<sup>nd</sup> Quarter of 2024 i.e from 01-04-2024 to 30-06-2024 in the prescribed proformas - I & II (enclosed) **by 15-07-2024**, so as to enable the Registry to forward consolidated statements to the Government of India as requested.

Yours sincerely,

*E. Tirumala Devi*  
26/6/24  
Registrar General  
FAC. Registrar (Vigilance)

**Encl: Formats - I & II**

- OFFICE OF THE PRINCIPAL DISTRICT AND SESSIONS JUDGE:  
YADADRI-BHONGIR.

**Endt.Dis.No. 1190/2024/A2,**

**Dated: 02.07.2024.**

"Communicated, with a direction to furnish the information relating to Under Trial Prisoners (Urban & Rural) for the 2<sup>nd</sup> Quarter i.e. from 01.04.2024 to 30.06.2024 in the Proformas I & II by 10/07.2024."

*[Signature]*  
PRL.DISTRICT & SESSIONS JUDGE,  
YADADRI-BHONGIR.

To

All the Judicial Officers in the Yadari-Bhongir District Unit.

**FORMAT I - CONSOLIDATED UTP STATEMENT FOR THE PERIOD FROM 01-04-2024 TO 30-06-2024 OF**

**UNIT**

Sl. No.	Name of the Court	No. of under trials as on 01-04-2024		No. of under trials added during the period from 01-04-2024 to 30-06-2024		No. of under trials whose cases finalized during the period from 01-04-2024 to 30-06-2024								No. of Under Trials as on 30-06-2024	
		Urban Areas	Rural Areas	Urban Areas	Rural Areas	Convicted		Released on Bail		Discharged		Adjourned		Urban Areas	Rural Areas
						Urban Areas	Rural Areas	Urban Areas	Rural Areas	Urban Areas	Rural Areas	Urban Areas	Rural Areas		
1															
2															
	<b>Total:</b>														

**Format II - FOR PROVIDING ADDITIONAL INFORMATION ON UNDER-TRIAL PRISONERS (UTs) IN \_\_\_\_\_ DISTRICT FOR THE PERIOD FROM 01-04-2024 TO 30-06-2024**

No. of Under Trials as on start of the Quarter i.e. 01-04-2024		No. of Under Trails completing 50% of the prescribed punishment		No. of Under Trails completing the entire prescribed period of punishment		No. of Under Trails in bailable cases beyond one week		No. of Under Trails Against whom charge-sheet not filed within the prescribed period of 60/90 days.	
Time spent in prison	Number	Time spent after completing half the period of the prescribed punishment	No. of U.Ts	Time spent after completing entire period of the prescribed punishment	No. of U.Ts	Time spent after completing 7 days in prison	No. of U.Ts	Time spent after failure to submit charge-sheet on time	No. of U.Ts
Less than 2 years		Less than 6 months ago		Less than 6 months ago		Less than a Month		Less than a Month	
2-10 years		6 months – 2 years		6 months – 2 years		1-2 months		1-6 months	
10-20 years		2-4 years		2-4 years		2-6 months		6 months-1 year	
Above 20 years		More than 5 years ago		More than 5 years ago		More than 6 months		More than 1 year	
<b>Total</b>		<b>Total</b>		<b>Total</b>		<b>Total</b>		<b>Total</b>	