

E. TIRUMALA DEVI  
REGISTRAR GENERAL  
FAC. REGISTRAR (VIGILANCE)



HYDERABAD  
Dated: 10 -01-2024

R.O.C.NO.1702/OP CELL/2023

To

**All the Unit Heads in the State of Telangana**

Sir/Madam,

Sub: Courts – Criminal - Reduction of cases of Under Trial Prisoners –  
Statement for the period from 01-10-2023 to 31-12-2023 in the  
prescribed Proformas - I & II – Called for - Regarding.

Ref:- Lr.No.J-15018/2/2010-JR, Dt.15-10-2010 from the Joint  
Secretary to the Government of India, Ministry of Law & Justice,  
New Delhi.

\* \* \*

Adverting to the subject and reference cited, I am to request you to  
furnish the information relating to Under Trial Prisoners (Urban & Rural),  
in respect of your Unit for the IV<sup>th</sup> Quarter of 2023 i.e from 01-10-2023 to  
31-12-2023 in the prescribed proformas - I & II (enclosed) **by 20-01-2024**,  
so as to enable the Registry to forward consolidated statements to the  
Government of India as requested.

Yours sincerely,

*Eave*  
10/1/24  
Registrar General  
FAC. Registrar (Vigilance)

**Encl:** Formats – I & II

OFFICE OF THE PRINCIPAL DISTRICT AND SESSIONS JUDGE:  
YADADRI-BHONGIR.

Endt.Dis.No. 86 /2024/A1,

Dated: 11-01-2024.

"Communicated, with a direction to **submit the  
information, in the prescribed formats enclosed herewith,  
on or before 18-01-2024 without fail**, enabling this Court to  
furnish the consolidated information to the Hon'ble High Court, within  
the prescribed time.

*[Signature]*  
PRL.DISTRICT & SESSIONS JUDGE,  
YADADRI-BHONGIR.

To

All the Judicial Officers in the Yadari-Bhongir District Unit.

**FORMAT I - CONSOLIDATED UTP STATEMENT FOR THE PERIOD FROM 01-10-2023 TO 31-12-2023 OF**

**UNIT**

Sl. No.	Name of the Court	No. of under trials as on 01-10-2023		No. of under trials added during the period from 01-10-2023 to 31-12-2023		No. of under trials whose cases finalized during the period from 01-10-2023 to 31-12-2023								No. of Under Trials as on 31-12-2023	
		Urban Areas	Rural Areas	Urban Areas	Rural Areas	Convicted		Released on Bail		Discharged		Adjourned		Urban Areas	Rural Areas
						Urban Areas	Rural Areas	Urban Areas	Rural Areas	Urban Areas	Rural Areas	Urban Areas	Rural Areas		
1															
2															
	<b>Total:</b>														

**Format II - FOR PROVIDING ADDITIONAL INFORMATION ON UNDER-TRIAL PRISONERS (UTs) IN \_\_\_\_\_ DISTRICT FOR THE PERIOD FROM 01-10-2023 TO 31-12-2023**

No. of Under Trials as on start of the Quarter i.e. 01-10-2023		No. of Under Trails completing 50% of the prescribed punishment		No. of Under Trails completing the entire prescribed period of punishment		No. of Under Trails inailable cases beyond one week		No. of Under Trails Against whom charge-sheet not filed within the prescribed period of 60/90 days.	
Time spent in prison	Number	Time spent after completing half the period of the prescribed punishment	No. of U.Ts	Time spent after completing entire period of the prescribed punishment	No. of U.Ts	Time spent after completing 7 days in prison	No. of U.Ts	Time spent after failure to submit charge-sheet on time	No. of U.Ts
Less than 2 years		Less than 6 months ago		Less than 6 months ago		Less than a Month		Less than a Month	
2-10 years		6 months – 2 years		6 months – 2 years		1-2 months		1-6 months	
10-20 years		2-4 years		2-4 years		2-6 months		6 months-1 year	
Above 20 years		More than 5 years ago		More than 5 years ago		More than 6 months		More than 1 year	
<b>Total</b>		<b>Total</b>		<b>Total</b>		<b>Total</b>		<b>Total</b>	