

Perused the letter no. 557/Admn.Misc. dated 18.08.2025 of the Hon'ble High Court of Jharkhand, Ranchi, whereby General Directions have been issued by the Hon'ble Court regarding removal of the discrepancies noticed during the inspection by Hon'ble The Chief Justice.

In compliance of the General Directions of the Hon'ble Court for removal of the discrepancies, the following instructions are issued as hereunder.

1. The Librarians of Civil Court, Jamshedpur/Ghatshila are hereby directed that all the books in the Central Library at Jamshedpur as well as the Library of the Sub-Divisional Court at Ghatshila must be properly arranged with proper indexing/seal and the same must not be kept in haphazard manner without cataloging and binding in the Library. All the unbounded volumes of Journals must be binded properly. The Library Committee of this Judgeship shall monitor and inspect both the Central Library at Jamshedpur and the Library of Sub-Divisional Court at Ghatshila on regular basis and ensure that all the books in the libraries are properly arranged with proper indexing and seal. The Committee shall also look into for binding of all the unbounded volumes of Journals. With respect to above compliance, weekly report be submitted through the Library Committee.
2. The Vehicle Committee of this Judgeship shall initiate forthwith the process of auctioning of the unused and dilapidated vehicles which are lying ideally in Civil Court at Jamshedpur and Ghatshila as per the Rules and also get such process of auction completed by the end of the District Administration. The Judge-in-Charge and Nazir of Civil Court, Jamshedpur/Ghatshila will assist the Committee for the said purpose on priority basis.
3. The Nazir of Civil Court, Jamshedpur/Ghatshila are hereby directed to provide hangers and dustbins in all the male/female toilets at once. They are also directed to provide sanitary, Pad Dispensers in each of the female toilets and to make provision of destroyers as well expeditiously and such arrangements must be going on in continuous manner with physical verification of each toilet by them on day-to-day basis and in this connection report be submitted.
4. The Executive Engineer of Building Construction Department, Building Division, Jamshedpur be communicated requesting him to initiate the process for white washing of the entire Court buildings/premises of the District Court at Jamshedpur as well as the Sub-Divisional Court at Ghatshila forthwith on urgent basis, also keeping in view the direction of the Hon'ble Court in such respect that all the Courts Court rooms must be painted *uniformly in a decent colour*.
5. The Forms & Stationery Clerks of Civil Court, Jamshedpur/Ghatshila are hereby directed to furnish a report within 7 days with regard to number of forms and registers which are in excess, so that the same could be transmitted to the Hon'ble Court expeditiously.

The above instructions be complied with top priority.

Dated, Jamshedpur:
The 19th August, 2025.

Sd/-Arvind Kumar Pandey
Principal District & Sessions Judge
East Singhbhum, Jamshedpur

Memo No. 3757-3763 /Gen., dated, Jamshedpur, the 19th August, 2025.

Copy forwarded to:

1. The Chairman, Library Committee, Civil Court, Jamshedpur
2. The Chairman, Vehicle Committee, Civil Court, Jamshedpur
for the needful.

3. The Judge-in-Charge (Admn)/Nazarat, Civil Court, Jamshedpur/Ghatshila
4. The Nazir, Civil Court, Jamshedpur/Ghatshila
5. The Librarian, Civil Court, Jamshedpur/Ghatshila
6. The Forms & Stationery Clerk, Civil Court, Jamshedpur/Ghatshila
for strict compliance.
7. The District System Administrator/System Assistant, Server Room, Civil Court, Jamshedpur
for uploading copy of order on the website of the Judgeship.

Judge-in-Charge (Admn)
Civil Court, Jamshedpur
19.08.2025