জিলা ও সত্ৰ ন্যায়াধীশৰ কাৰ্যালয়, শিৱসাগৰ OFFICE OF THE DISTRICT AND SESSIONS JUDGE::SIVASAGAR

NOTICE INVITING TENDER

DATED SIVASAGAR, THE 9th April, 2024

Sealed tenders are hereby invited from local registered firms/shops for entering into Annual Rate Contract and supply of stationery, electrical and miscellaneous articles for use in the establishment of the District and Sessions Judge, Sivasagar for the financial year 2024-2025. The intending firms must submit their tenders in sealed envelope to the Office of the undersigned **on or before 23rd April, 2024** during the office working hours.

GENERAL TERMS & CONDITIONS

- 1. The sealed quotations shall be super scribed as "Tender for supply of Stationery, Electrical and Miscellaneous Articles" and should contain the following documents:-
- I. Bank Account Details of the Firm.
- II. Trade license issued by appropriate authority.
- III. PAN Card in the name of the Firm.
- IV. GST registration certificate.
- V. Any other documents which are required for supplying of Articles to the Govt. Office.
- 2. The rates approved by the Committee constituted for the selection of bidder shall be valid for a period of **1 (one) year** from the date of order issued from this office. Increase and decrease of Prices, Taxes and other statutory duties shall not affect the price during this period. The supplier shall be responsible for any increase in Prices, Taxes and Duties.
- The rate should be submitted including GST and without GST separately.
- 4. The rate quoted for each item will be final and **no hike in price** shall be considered in the contract period. Further, rate quoted in the price bid should be on door delivery to this establishment.
- 5. Preference may be given to Firm/Shop which has experience in dealing with supply of Office goods/articles in High Court/District Courts.
- 6. The bidder shall have to supply the ordered items immediately on receipt of such supply order. The article to be supplied should be of best and standard quality.

- 7. Payments shall be made after satisfactory execution of the orders and supply of material(s) in satisfactory condition in bill basis and subject to availability of fund.
- 8. Sample of the items should be submitted where necessary.
- 9. The firms should quote rate of items for the specified brand name, size, weight etc. (where applicable) as per the prescribed list/format appended herewith without adding any extra item.
- 10. The undersigned reserves the right not to accept or reject any or all tenders in part or full **and shall not be bound to accept the lowest bidder (L1).**
- 11. In case of violation of terms and conditions of the tender documents or unsatisfactory supply of material or of poor quality and below standard, the undersigned **reserves the right to terminate the supply order** by giving intimation to the supplier.
- 12. The decision of the undersigned in all respect shall be final and binding.

13. No further communications shall be made to anyone except the accepted firm.

District and Sessions Judge, Si Siyasagar & Dated. 9/4/2024

Memo No. DJSV/ACCT./ARC/ 2200 - 2204

Copy for information to:-

- 1. The Court Manager, District Judiciary, Sivasagar.
- 2. The Systems Officer, District Judiciary, Sivasagar. He is directed to upload the Notice in the Official website of the Sivasagar District Judiciary, along with the ANNEXURE enclosed.
- 3. Notice Board, O/o the District & Sessions Judge, Sivasagar.
- 4. Notice Board, O/o the Chief Judicial Magistrate, Sivasagar.
- Office file.

District and Sessions Judge,
District & Sivasagar Judge

LIST OF ARTICLES FOR THE YEAR 2024-25, FOR O/O THE DISTRICT & SESSIONS JUDGE, SIVASAGAR

DISTRIC

STATIONARY AND OTHER MISC. ARTICLES (ANNEXURE-I)

| SI No. | Articles | Quality | Quantity | Rate (including GST) | Rate without GST | |
|--------|-----------------------------|--------------|--------------|----------------------|------------------|--|
| 1 | A4 SIZE PAPER (J.K) | BEST QUALITY | PER PACKET | | | |
| 2 | LEGAL SIZE PAPER (J.K) | BEST QUALITY | PER PACKET | | | |
| 3 | A3 SIZE PAPER (J.K) | BEST QUALITY | PER PACKET | | | |
| 4 | AAA BATTERY | BEST QUALITY | EACH | | | |
| 5 | ALPIN (RUST FREE) (T-SHAPE) | BEST QUALITY | PER BOX | | | |
| 6 | BALL PEN (BLUE/BLACK/RED) | BEST QUALITY | PER PIECE | | | |
| 7 | BINDHANA | BEST QUALITY | EACH | | | |
| 8 | BINDING RIBBON WHITE | BEST QUALITY | PER 10 PIECE | | | |
| 9 | BLANK DVD/CD | BEST QUALITY | EACH | | | |
| 10 | BROWN TAPE (WIDE) | BEST QUALITY | EACH | | | |
| 11 | CALCULATOR (CASIO/ORPAT) | BEST QUALITY | EACH | | | |
| 12 | CELLO TAPE | BEST QUALITY | EACH | | | |
| 13 | COLOR PAPER STICKY FLAG | BEST QUALITY | PER PACKET | | | |
| 14 | COASTER SET | BEST QUALITY | PER SET | | | |
| 15 | COMPUTER MOUSE | BEST QUALITY | EACH | | | |
| 16 | COMPUTER KEYBOARD | BEST QUALITY | EACH | | | |
| 17 | CORRECTION PEN | BEST QUALITY | EACH | | | |
| 18 | ENVELOPE (A3) | BEST QUALITY | PER PACKET | | | |
| 19 | ENVELOPE (A4) | BEST QUALITY | PER PACKET | | | |
| 20 | ENVELOPE (LEGAL) | BEST QUALITY | PER PACKET | | | |
| 21 | ENVELOPE (MEDIUM) | BEST QUALITY | PER BOX | | | |
| 22 | ENVELOPE (SMALL) | BEST QUALITY | PER BOX | | | |
| 23 | ERASER | BEST QUALITY | EACH | | | |
| 24 | FILE BOARD | BEST QUALITY | EACH | | | |
| 25 | FILE COVER (A4) | BEST QUALITY | EACH | | | |
| 26 | FILE COVER (LEGAL) | BEST QUALITY | EACH | | | |
| 27 | GEL PEN (BLUE/BLACK/RED) | BEST QUALITY | PER PIECE | | | |
| 28 | GLUE STICK | BEST QUALITY | EACH | | | |
| 29 | GUARD FILE | BEST QUALITY | EACH | | | |
| 30 | GUM (700ML) | BEST QUALITY | EACH | | | |
| 31 | HIGHLIGHTER PEN | BEST QUALITY | EACH | | | |
| 32 | INK BOTTLE (PARKER) | BEST QUALITY | EACH | | | |
| 33 | INK PEN (PARKER) | BEST QUALITY | EACH | | | |
| 34 | KHAKI COVER PAPER | BEST QUALITY | PER SHEET | | | |
| 35 | KNIFE/CUTTER | BEST QUALITY | EACH | | | |
| 36 | LOCK & KEY (BIG) | BEST QUALITY | EACH | | | |
| 37 | LOCK & KEY (MEDIUM) | BEST QUALITY | EACH | | | |
| 38 | LOCK & KEY (SMALL) | BEST QUALITY | EACH | | | |
| 39 | MARKER PEN | BEST QUALITY | EACH | | | |

| 40 NOTE BOO | K (NO.10) | BEST QUALITY | PER QTY | Rate (includ | ing GST) | Rate without GST |
|--------------------------|----------------------------------|--------------|------------|--|----------|------------------|
| NOTE BOO | K (NO.12) | BEST QUALITY | PER QTY | | | F 6 |
| 2 NOTE BOO | K (NO.08) (PLAIN) | BEST QUALITY | PER QTY | | | 0 |
| PAPER PUN | NCHER (ONE HOLE) | BEST QUALITY | EACH | | | lust. |
| 44 PAPER PUN | NCHER (TWO HOLES) | BEST QUALITY | EACH | | | 230 |
| 45 PAPER WE | IGHT | BEST QUALITY | EACH | | | |
| | (8/16/32 GB) | BEST QUALITY | EACH | | | |
| YEAR | S (QUICK HEAL) 1 USER 1 | BEST QUALITY | PER PIECE | | | |
| 48 ANTI VIRU YEARS | S (QUICK HEAL) 1 USER 3 | BEST QUALITY | PER PIECE | | | |
| 49 ANTI VIRU 1 YEAR | S (QUICK HEAL) 3 USERS | BEST QUALITY | PER PIECE | | | |
| 3 YEARS | S (QUICK HEAL) 3 USERS | BEST QUALITY | PER PIECE | | | |
| 51 COMPUTER (HP/LOGIT | R KEYBOARD ECH/HP) | BEST QUALITY | PER PIECE | | | |
| 52 RJ45 CONN | | BEST QUALITY | PER PIECE | | | |
| 53 NETWORK | SWITCH (4/5/10 PORT) | BEST QUALITY | PER PIECE | | | |
| 54 LAN CABLE | | BEST QUALITY | PER METER | | | |
| 55 COMPUTER | RAM (2/4 GB) | BEST QUALITY | PER PIECE | | | |
| 56 4 PORT US | B HUB | BEST QUALITY | PER PIECE | | | |
| 7 MICROFIBE | R CLEANING CLOTH | | PER PIECE | | | |
| 58 PEN STAND |) | BEST QUALITY | EACH | | | |
| 9 PENCIL BA | | BEST QUALITY | EACH | | | |
| PRINTER TO 1160)(PRO | ONNER (HP LASER JET DOT) | BEST QUALITY | PER QTY | | | |
| PRINTER TO PRO400)(PI | ONNER (HP LASER JET RODOT) | BEST QUALITY | PER QTY | | | |
| PRINTER TO 1020 PLUS | ONNER (HP LASER JET ((PRODOT) | BEST QUALITY | PER QTY | | | |
| PRINTER TO 151DW) | ONER (CANON LBP | BEST QUALITY | PER TONER | | | |
| PRINTER TO P1008) (PR | ONER (HP LASER JET ODOT) | BEST QUALITY | PER QTY | | | |
| SS REFILL (BL | UE/BLACK/RED) | BEST QUALITY | PER PACKET | | | |
| 66 REGISTER | (NO.8/10/12/14) (PLAIN) | BEST QUALITY | PER QTY | | | |
| 7 REGISTER | (NO.8/10/12/14) (RULED) | BEST QUALITY | PER QTY | | | |
| 68 COURT DIA | RY (500 PAGE) | BEST QUALITY | PER PIECE | | | |
| OURT FEE | REGISTER (BIG) 200 | BEST QUALITY | PER PIECE | | | |
| O PEON BOOK | (100 PAGE) | BEST QUALITY | PER PIECE | | | |
| COPY PETT | TION REGISTER (300 | BEST QUALITY | PER PIECE | | | |
| PROCESS S | ERVER REGISTER (300 | BEST QUALITY | PER PIECE | | | |
| | FOR COLLECTING FINE | BEST QUALITY | PER PIECE | | | |
| | FOR COURT PROCESS | BEST QUALITY | PER QTY | | | |
| 5 SCALE (BIG | SIZE) | BEST QUALITY | EACH | | | |
| 5 SCISSORS | | BEST QUALITY | EACH | | | |
| 7 SEALS (RUE | BBER PER LINE) | BEST QUALITY | PER LINE | | | |
| SHARPNER | | BEST QUALITY | EACH | | | |
| 79 STAMP PAD | (BLUE/BIG) | BEST QUALITY | PER BOX | | | |

| 80 | STAMP PAD (BLUE/SMALL) | BEST QUALITY | PER BOX | Rate (including GST) | Rate without GST |
|-----|--|--------------|------------|----------------------|------------------|
| 81 | STAMP PAD INK (BLUE) | BEST QUALITY | 100 ML | | F E |
| 82 | STAPLER (BIG) | BEST QUALITY | PER QTY | | 0 |
| 83 | STAPLER (SMALL) | BEST QUALITY | PER QTY | | mil |
| 84 | STAPLER PIN (24/6 SIZE) | BEST QUALITY | PER BOX | | 330 |
| 85 | STAPLER PIN (SIZE 10) | BEST QUALITY | PER BOX | | |
| 86 | STENO NOTEBOOK | BEST QUALITY | PER DOZEN | | |
| 87 | SUTLEE | BEST QUALITY | PER KG | | |
| 88 | TABLE BRUSH | BEST QUALITY | PER NO. | | |
| 89 | TABLE CALANDAR | BEST QUALITY | EACH | | |
| 90 | TABLE COVER | BEST QUALITY | EACH | | |
| 91 | TAG (COTTON) | BEST QUALITY | PER PACKET | | |
| 92 | TAP/RIBBON | BEST QUALITY | EACH | | |
| 93 | TITLE PAGE (WHITE/BLUE/YELLOW/PINK) A4 | BEST QUALITY | PER PIECE | | |
| 94 | TITLE PAGE (WHITE/BLUE/YELLOW/PINK) LEGAL | BEST QUALITY | PER PIECE | | |
| 95 | TRANSPERANT STICK FILE (A4) | BEST QUALITY | PER PACKET | | |
| 96 | TRANSPERANT STICK FILE (LEGAL) | BEST QUALITY | PER PACKET | | |
| 97 | TWO HEADED PEN | BEST QUALITY | EACH | | |
| 98 | WATER SPONGE DUMPER | BEST QUALITY | EACH | | |
| 99 | WALL CALANDAR | BEST QUALITY | EACH | | |
| 100 | WHITE TAPE (NARROW) | BEST QUALITY | EACH | | |
| 101 | WHITE TAPE (WIDE) | BEST QUALITY | EACH | | |
| 102 | WOODEN PENCIL | BEST QUALITY | PER PACKET | | |
| 103 | XEROX TONER (CANON)(NPG59) | BEST QUALITY | PER QTY | | |