**By E-mail**

**OFFICE OF THE DISTRICT & SESSIONS JUDGE ::::::::: ::::::::::: ::::: BONGAIGAON**

No. DJB. I-46 / 2025 / 659 Dated Bongaigaon, the 5th February, 2026

From : Smt. M. De,
District & Sessions Judge,
Bongaigaon.

To, The Registrar (Judicial),
Hon'ble Gauhati High Court,
Guwahati.

**S**ub. : Submission of Monthly report of Juvenile Justice Board, Bongaigaon.

Ref. : Hon'ble High Court's letter no. HC.VII/1694/2010/Pt.-II/A(N) dated 21/3/2020.

Sir,

With reference to the Hon'ble High Court's letter cited above, please find enclosed herewith the monthly report (Table No. 13) of Juvenile Justice Board, Bongaigaon for the month of **January, 2026**

This is for favour of your kind information.

Enclo : As stated above.

Yours faithfully,

District & Sessions Judge,
Bongaigaon.
05-02-26

# OFFICE OF THE PRINCIPAL MAGISTRATE, JUVENILE JUSTICE BOARD, BONGAIGAON

JJB (BNGN) 105/2019-2020/290 Dated the Bongaigaon 02nd February' 2026

From : Principal Magistrate
Juvenile Justice Board
Bongaigaon.

To : The Honourable Dist. & Sessions Judge
Bongaigaon.

Sub : Submission of Monthly report of Juvenile Justice Board, Bongaigaon for the month of January' 2026.

Respected Madam,

With reference to the subject cited above, I have the honour to submit herewith the monthly report of Juvenile Justice Board, Bongaigaon for the month of January' 2026.

Thanking you.

Yours faithfully

Principal Magistrate
Juvenile Justice Board
Bongaigaon

Table No. 13: **Juvenile Justice Board (JJB) Bongaigaon**

**Month & Year : January/2025**

**District : BONGAIGAON (ASSAM)**

| A | Status of Cases | | Total number of cases | Girls (A) | Boys (B) | * Total (A+B) | Number of entry in track child Portal | If the data entry in Track Child portal is **not up-to-date,** the reason thereof |
|---|---|---|---|---|---|---|---|---|
| | 1 | Number of cases carried forward from the last month (*total of Girls (A) & Boys (B) may not be same as the Total | **84** | **1** | **93** | **94** | - | - |
| | 2 | Number of new cases presented to the JJB during the month | **4** | **0** | **10** | **10** | - | |
| | 3 | Number of cases disposed during the month | **2** | **0** | **2** | **2** | | |
| | 4 | Number of cases carried forward to the next month | **86** | **1** | **100** | **101** | - | |
| B | Categories of the CICL | | | | | | | |
| | i | Number of Heinous offenses received in the month | **1** | **0** | **1** | **1** | | |
| | ii | Number of serious offenses received in the month | **0** | **0** | **0** | **0** | | |
| | iii | Number of Petty offenses received in the month. | **3** | **0** | **3** | **1** | | |

| B | **Details of cases disposed during the month** | Girls | Boys | Total | Remarks (if |
|---|---|---|---|---|---|
| | Number of children discharged to family | 0 | 2 | 2 | **Case is disposed on Plea of Guilty.** |
| 2 | Number of children allowed to go home after advice/admonition | 0 | 2 | 2 | **Case is disposed on Plea of Guilty.** |
| 3 | Number of children directed to go for counseling | 0 | 2 | 2 | **Case is disposed on Plea of Guilty.** |
| 4 | Number of children directed to perform community service | 0 | 0 | 0 | NIL |

| | | | | | |
|---|---|---|---|---|---|
| 5 | Number of children directed to pay fine (above 14 years & earning) | 0 | 0 | 0 | NIL |
| 6 | Number of children directed to be released on probation for good conduct ( not more than 3 years) | 0 | 0 | 0 | NIL |
| 7 | Number of children transferred to Place of safety. | 0 | 0 | 0 | NIL |
| 8 | Number of Children sent to Special Homes | 0 | 0 | 0 | NIL |
| 9 | Any other, give details. | 0 | 0 | 0 | NIL |

| C | **Period of Cases Pending as on last day of the month** | | | |
|---|---|---|---|---|
| | Less than 4 months | 5-6 months | 7-12 months | More than 12 months |
| | **16** | **3** | **43** | **24** |

| D | ***Details of Pending inquiry*** | | |
|---|---|---|---|
| | 1 | Children released on bail | NIL. |
| | 2 | Children lodged in observation home | NIL. |

| E | | **Number of children referred for Non-institutional Care during the month** | |
|---|---|---|---|
| | 1 | Number of children referred for Sponsorship Committees | - |
| | 2 | Number of children referred for Foster Care Committees | - |

| F | **Training of Members** | | |
|---|---|---|---|
| | 1 | Number of JJB Members who have received training/orientation on JJ Act/ICPS | **1** |
| | 2 | Number of JJB Members who have not received training/orientation on JJ Act/ICPS | - |

| G | **Sitting details and attendance of JJB Members during the month** | | | |
|---|---|---|---|---|
| | 1 | Total number of JJB sitting held in the month | | **10** |
| | **2** | **Name of the Principal Magistrate, Member and number of meeting attended** | | |
| | **i** | **Smt. Dr. Manashi Neog (AJS)** | **PRINCIPAL MAGISTRATE** | **9** |
| | **ii** | **Smt. Niva Das** | **Member** | **10** |
| | **iii** | **Sri. Sanjit Kumar Roy** | **Member** | **6** |
| | **iv** | **Sri Rajib Singha** | **Member** | **5** |

| | **Other details :** | | | |
|---|---|---|---|---|
| | i | Number of children received Free Legal Aids | - | NIL |
| | ii | Number of Social Investigation Reports pending | - | NIL |
| | iii | Number of Social Background Report pending | - | NIL |

Principal Magistrate
Juvenile Justice Board
Bongaigaon