By E-mail

OFFICE OF THE DISTRICT & SESSIONS JUDGE :::::::::::::::::::::::::: BONGAIGAON

No. DJB. I-46 / 2025 / 2504. Dated Bongaigaon, the 5th May, 2025

From : Sri S. Garg,
District & Sessions Judge, i/c
Bongaigaon.

To, The Registrar (Judicial),
Hon'ble Gauhati High Court,
Guwahati.

Sub. **:** Submission of Monthly report of Juvenile Justice Board, Bongaigaon.

Ref. : Hon'ble High Court's letter no. HC.VII/1694/2010/Pt.-II/A(N) dated 21/3/2020.

Sir,

With reference to the Hon'ble High Court's letter cited above, please find enclosed herewith the monthly report (Table No. 13) of Juvenile Justice Board, Bongaigaon for the month of **APRIL, 2025.**

This is for favour of your kind information.

Enclo : As stated above.

Yours faithfully,

District & Sessions Judge, i/c
Bongaigaon.

5.4.25

OFFICE OF THE PRINCIPAL MAGISTRATE, JUVENILE JUSTICE BOARD, BONGAIGAON

JJB (BNGN) 105/2019-2020/ 72 Dated the Bongaigaon 30th April' 2025

From : I/C, Principal Magistrate
Juvenile Justice Board
Bongaigaon.

To : The Honourable Dist. & Sessions Judge
Bongaigaon.

Sub : Submission of Monthly report of Juvenile Justice Board, Bongaigaon for the month of April'2025.

Respected Sir/Madam,

With reference to the subject cited above, I have the honour to submit herewith the monthly report of Juvenile Justice Board, Bongaigaon for the month of April 2025.

Thanking you.

Yours faithfully

I/C Principal Magistrate
Juvenile Justice Board
Bongaigaon

Table No. 13: **Juvenile Justice Board (JJB) Bongaigaon**

Month & Year : April/2025

District : BONGAIGAON (ASSAM)

A	Status of Cases							
			Total number of cases	Girls (A)	Boys (B)	* Total (A+B)	Number of entry in track child Portal	If the data entry in Track Child portal is **not up-to-date**, the reason thereof
	1	Number of cases carried forward from the last month (*total of Girls (A) & Boys (B) may not be same as the Total case	**87**	**0**	**93**	**93**	-	-
	2	Number of new cases presented to the JJB during the month	**0**	**0**	**0**	**0**	-	
	3	Number of cases disposed during the month	**0**	**0**	**0**	**0**		
	4	Number of cases carried forward to the next month	**87**	**0**	**93**	**93**	-	
B	Categories of the CICL							
	i	Number of Heinous offenses received in the month	**0**	**0**	**0**	**0**		
	ii	Number of serious offenses received in the month	**0**	**0**	**0**	**0**		
	iii	Number of Petty offenses received in the month.	**0**	**0**	**0**	**0**		

B	**Details of cases disposed during the month**	Girls	Boys	Total	Remarks (if any)
1	Number of children discharged to family	0	0	0	NIL
2	Number of children allowed to go home after advice/admonition	0	0	0	NIL
3	Number of children directed to go for counseling	0	0	0	NIL
4	Number of children directed to perform community service	-	-	-	NIL

5	Number of children directed to pay fine (above 14 years & earning)	0	0	0	NIL
6	Number of children directed to be released on probation for good conduct (not more than 3 years)	0	0	0	NIL
7	Number of children transferred to Place of safety.	0	0	0	NIL
8	Number of Children sent to Special Homes	0	0	0	NIL
9	Any other, give details.	0	0	0	NIL

C	**Period of Cases Pending as on last day of the month**			
	Less than 4 months	5-6 months	7-12 months	More than 12 months
	47	**8**	**18**	**14**

D	**Details of Pending inquiry**		
	1	Children released on bail	9 Children are released on Bail/Zimma
	2	Children lodged in observation home	Send the 5 Boy children in Observation home, Boko.
E		**Number of children referred for Non-institutional Care during the month**	
	1	Number of children referred for Sponsorship Committees	-
	2	Number of children referred for Foster Care Committees	-
F	**Training of Members**		
	1	Number of JJB Members who have received training/orientation on JJ Act/ICPS	**1**
	2	Number of JJB Members who have not received training/orientation on JJ Act/ICPS	**-**
G	**Sitting details and attendance of JJB Members during the month**		
	1	Total number of JJB sitting held in the month	**12**
	2	**Name of the Principal Magistrate, Member and number of meeting attended**	
	i	**Smt. Dr. Manashi Neog (AJS)**	**PRINCIPAL MAGISTRATE**	**1**
	ii	**Sri Sanjit Kumar Roy**	**Member**	**11**
	iii	**Smt. Niva Das**	**Member**	**07**

H	**Other details :**			
	i	Number of children received Free Legal Aids	**0**	
	ii	Number of Social Investigation Reports pending	-	
	iii	Number of Social Background Report pending	-	

I/C Principal Magistrate
Juvenile Justice Board.
Bongaigaon.

PRINCIPAL MAGISTRATE
JUVENILE JUSTICE BOARD
BONGAIGAON