

## OFFICE OF THE CHIEF JUDICIAL MAGISTRATE HOJAI :: ASSAM.

| No. CJM(H)/2022/ | Dated: |
|------------------|--------|
|                  | Dated: |

#### NOTICE INVITING RE-TENDER

Sealed quotations are hereby invited from local registered firms/shops for entering into Annual Rate Contract and supply of stationery articles for use in the establishment of the Chief Judicial Magistrate, Hojai, for the financial year 2022-2023. The intending firms must submit their quotations in sealed envelope to the Office of the undersigned on or before 08<sup>th</sup> June, 2022 within 4:00 P.M.

The firm which has already submitted the quotation need not to submit again.

#### **GENERAL TERMS AND CONDITIONS:**

1. The quotation in sealed cover superscripted as "Quotation for supply of Stationery Articles" should be sent to the office of the Chief Judicial Magistrate, Hojai, Assam by post or hand delivered and should contained the following documents:

Proof of Current Bank Account of nationalized Bank in the name of the firm.

b) Frade license issued by appropriate authority.

() PAN Card in the name of the firm.

GST registration certificate.

- e) Any other documents which are required for supplying of tendered items to the Govt. Office.
- The firm should have an established shop dealing in Stationery/Electrical/ Miscellaneous articles. Details of the shop is to be furnished along with quotation for verification.
- 3. The rates approved by the Committee constituted for the selection of bidder shall be valid for the financial year 2022-23. Increase and decrease of Prices, Taxes and other statutory duties will not affect the price during this period. The supplier will be responsible for any increase in Prices, Taxes and Duties. Any increase in taxes and other statutory duties/levies after the approval of Rates shall be to the supplier's account.
- 4. The rates should be submitted with GST and without GST separately.

- The rate quoted for each item will be final and in no hike in price shall be considered in the
  contract period. Further, rate quoted in the price bid should be on door delivery to this
  establishment.
- 6. Preference shall be given to Firm which has experience in dealing with supply of office goods/ articles to the High Court/ District Court.
- 7. The bidder shall have to supply the ordered items immediately on receipt of such supply order. The articles to be supplied should be of best and standard quality.
- 8. Payment shall be made after satisfactory execution of the order and supply of material in satisfactory condition in bill basis.
- 9. Sample of the items should be submitted where necessary.
- 10. The firms should quote rate of items for the specified brand name, size, weight etc. (where applicable) as per the prescribed list/format appended herewith without adding any extra item.
- 11. The undersigned reserves the right not to accept or reject any or all quotation in part or full and shall not be bound to accept the lowest bidder.
- 12. In case of violation of terms and conditions of the tender document or unsatisfactory supply of material or of poor quality and below standard, the undersigned reserves the right to terminate the supply order by giving intimation to the supplier.
- 13. The decision of the undersigned in all respect shall be final and binding.

Chief Judicial Magistrate
Hojai, Assam
Dated: ...01/06./2022

Memo No. CJM(H)/2022/...163-41

Copy to:

- 1. The District Information and Public Relation Officer, Hojai, Assam. He is requested to publish the notice in the local daily news paper.
- 2. System Office, Hojai District Judiciary for uploading the Notice in the official website of the District Judiciary, Hojai.
  - 3. Notice Board of this establishment.
  - 4. Office File.

Chief Judicial Magistrate

116/22

ChiefojaidAssanMagistrate,

Hojai, Sankardev Nagar

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# OFFICE OF THE CHIEF JUDICIAL MAGISTRATE HOJAI :: ASSAM

### LIST OF STATIONARY GOODS / ARTICLES

| SI. | Item   | Unit     | Rate (in Rs.) |             |                  |  |
|-----|--|----------|---------------|-------------|------------------|--|
| No. |  |          | MRP           | Quoted Rate |                  |  |
|     |  |          |               | With GST    | Without GST      |  |
| 1   | Alpin (50 Gm) Kores/King   | Box      |               |             |                  |  |
| 2   | Alpin (70 Gm) Kores/King   | Box      |               |             |                  |  |
| 3   | Ball Pen (Linc Smart GI)<br>Black/Blue/Red   | No.      |               | Tall (res   |                  |  |
| 4   | Ball Pen (Elkos)<br>Black/Blue/Red   | No.      |               |             |                  |  |
| 5   | Ball Pen both side - Blue & Red  | No.      |               |             |                  |  |
| 6   | Brown Cello Tape 2"  | No.      |               |             |                  |  |
| 7   | Both sided Tape 1"   | No.      |               |             |                  |  |
| 8   | Binding Register No.10 (Rulled/Plain)  | Sulvo.   |               |             |                  |  |
| 9   | Binding Register No. 20 (Rulled/Plain)   | Mo.      |               |             |                  |  |
| 10  | Binding Register No. 10 (Rulled/Plain)  Binding Register No. 20 (Rulled/Plain)  Binding Register No. 5 (Rulled/Plain)  Binding Register No. 5 (Rulled/Plain) | No.      |               | -           |                  |  |
| 11  | Binding Register No.8<br>(Rulled/Plain)  | No.      |               |             |                  |  |
| 12  | Binding Register No.30<br>(Rulled/Plain)   | No.      | A field       |             |                  |  |
| 13  | Binding Register DFC Size<br>No.10   | No.      |               |             |                  |  |
| 14  | Binding Register DFC Size<br>No.20   | No.      |               |             |                  |  |
| 15  | Binding Register Legal Size  | No.      |               |             | Thought mit      |  |
| 16  | C.D. Marker Pen  | No.      |               |             |                  |  |
| 17  | Battery for torch  | No.      |               |             |                  |  |
| 18  | Bleaching Powder   | Kg./Pkt. |               |             | STREET HORSE NO. |  |
| 19  | Calling Bell   | No.      | Electric in-  |             |                  |  |
| 20  | Calculator 12 Digit (Citizen/Flair)  | No.      |               |             | at let med the   |  |
| 21  | Carbon Paper (Kores) (Black)   | Pkt      |               | 10          |                  |  |
| 22  | Carbon Paper (Kores) (Blue)  | Pkt      |               |             |                  |  |
| 23  | Candle (Medium)  | Pkt      |               | Managara II |                  |  |
| 24  | Cello Tape 1"  | Dzn      | RAILE.        |             | i danie          |  |
| 25  | Cello Tape 2"  | Dzn      |               |             | THE LAND THE     |  |
| 26  | Correction Pen ( 10 ml)  | Pc       | 41.           |             | WWELL B.         |  |
| 27  | Cotton White Tape/Thread Ball  | Roll     |               |             | I FOLIS AF       |  |
| 28  | Clipboard  | No.      |               |             | Charles The      |  |

| 29 | Damper Sponge Pad                       | No.    |                |            |                   |
|----|---|--------|----------------|------------|-------------------|
| 30 | Cartridge Paper                         | Pkt    |                |            |                   |
| 31 | Chitranala                              | MI.    |                | 73         |                   |
| 32 | Coconut Jharu                           | No.    |                |            |                   |
| 33 | Court Diary                             | No.    |                | S. Indl.   |                   |
| 34 | Cup (Borosil/Milton)                    | Pc/Dzn |                |            |                   |
| 35 | Plate (Borosil/Milton)                  | Pc/Dzn |                |            |                   |
| 36 | Cushion (Cotton)                        | No.    |                |            |                   |
| 37 | Cushion (Dunlop)                        | No.    |                |            |                   |
| 38 | Clipboard                               | No.    |                |            |                   |
| 39 | Dictionary (English) (Big)              | No.    |                |            |                   |
| 40 | Dictionary (English) (Medium)           | No.    |                |            |                   |
| 41 | Dictionary (English) (Small)            | No.    |                |            |                   |
| 42 | Doormat (Jute) (Big)                    | No.    |                |            | *                 |
| 43 | Doormat (Jute) (Small)                  | No.    |                |            |                   |
| 44 | Drinking Glass (Borosil/Milton)         | 1 Dzn  | K. H. W. Sales |            |                   |
| 45 | Envelope (A4 Size, Plastic<br>Coated)   | Pc.    |                |            |                   |
| 46 | Envelope (File Size, Plastic<br>Coated) | Pc.    |                |            | A HERMAN          |
| 47 | Envelope (9" x 4")                      | Pc.    |                |            |                   |
| 48 | Envelope (10" x 4")                     | Pc.    | Remark .       |            |                   |
| 49 | Envelope (16" x 12")                    | Pc.    |                |            |                   |
| 50 | Envelope (9" x 4", Plastic Coated)      | Pc.    |                |            |                   |
| 51 | Envelope (11" x 4", Plastic Coated)     | Pc.    |                |            |                   |
| 52 | Cotton Rope                             | Kg.    |                |            |                   |
| 53 | Jute Rope                               | Kg.    |                |            |                   |
| 54 | Coconut Rote                            | Kg.    |                |            |                   |
| 55 | Eraser Non-Dust Quality                 | Pkt    |                |            |                   |
| 56 | File Board                              | No.    |                |            |                   |
| 57 | File Cover                              | No.    |                |            | t situat (174:55) |
| 58 | Glue Stick 15 gm                        | No.    |                |            |                   |
| 59 | Gum Tube 20 ml                          | No.    |                |            |                   |
| 60 | Gum Tube 50 ml                          | No.    |                |            |                   |
| 61 | Gum Pot 150 ml                          | No.    |                |            |                   |
| 62 | Highlighter Pen                         | No.    |                | the timext |                   |
| 63 | Flask (Borosil/Milton) (1 Lts.)         | No.    |                |            |                   |
| 64 | Flask (Borosil/Milton) (1 ½ Lts.)       | No.    |                |            |                   |
| 65 | Flask (Borosil/Milton) (2 Lts.)         | No.    |                | 4.         |                   |
| 66 |   | Lts.   |                |            |                   |
| 67 |   | No.    |                |            |                   |
| 68 |   | No.    |                |            | The state of the  |
| 69 |   | No.    |                |            |                   |

| 70  | Paper Puncher (One Hole),<br>Kangaroo                               | No.   |     |                     |                    |
|-----|---|-------|-----|---------------------|--------------------|
| 71  | Paper Puncher (Two Hole),<br>Kangaroo                               | No.   |     |                     |                    |
| 72  | Paper Weight (Medium Size)  | No.   |     |                     |                    |
| 73  | Pen Stand (for 2 Pens), Best<br>Quality                             | No.   |     |                     |                    |
| 74  | Pen Stand (for 4 Pens), Best<br>Quality                             | No.   |     |                     |                    |
| 75  | Pencil (Apsara)   | Pkt   |     |                     |                    |
| 76  | Pencil (Classmate)  | Pkt   |     |                     |                    |
| 77  | Pencil (Natraj)   | Pkt   |     |                     | miles (80mm)   100 |
| 78  | Pencil Sharpener  | No.   |     |                     |                    |
| 79  | Permanent Marker Pen  | No.   |     |                     |                    |
| 80  | Peon Book   | No.   | THE |                     |                    |
| 81  | Pin Cushion, Best Quality   | Pkt   |     |                     |                    |
| 82  | Plastic Scale-15 cm long  | No.   |     |                     |                    |
| 83  | Plastic Scale-30 cm long Office of the                              | No.   |     |                     |                    |
| 84  | Plastic Stick File Transparent<br>(A4 size) - Good Quality          | No.   |     |                     | o Carly, An        |
| 85  | Plastic Stick File Transparent<br>(FS size) - Good Quality          | No.   |     | need from the small | Asset III          |
| 86  | Poker Tool (Plastic Handle), Best Quality  Plastic Tray for keeping | No.   | -   |                     |                    |
| 87  | Plastic Tray for keeping<br>File/Paper                              | No.   |     | Commo di            |                    |
| 88  | Sealing Wax   | Pkt   |     |                     |                    |
| 89  | Short Hand Note Book with<br>160 pages (best quality)               | No.   |     |                     | 703 11 10 11 10 1  |
| 90  | Short Hand Note Book with 200 pages (best quality)                  | No.   |     |                     |                    |
| 91  | Sketch Pen  | Pkt   |     |                     |                    |
| 92  | Four Cover Fole   | No.   |     |                     |                    |
| 93  | Gems Clip   | Pkt   |     | Sparalla            |                    |
| 94  | Guard File (Delux)  | No.   |     |                     |                    |
| 95  | Harpic (500 ml)   | No.   |     |                     |                    |
| 96  | Harpic (200 ml)   | No.   |     |                     |                    |
| 97  | Ink (Red)   | MI.   |     |                     | O MANAGEMENT       |
| 98  | Ink (Blue)  | · MI. |     |                     |                    |
| 99  | Latrine Brush (Best quality)  | No.   |     |                     |                    |
| 100 | Lock & Key (Small)  | Pair  |     | *                   |                    |
| 101 | Lock & Key (Medium)   | Pair  |     |                     |                    |
| 102 | Lock & Key (Big)  | Pair  |     |                     |                    |
| 103 | Marker Pen  | No.   |     |                     | 4                  |
| 104 | Markin Cloth (Cotton Red & White)                                   | Mtr.  |     |                     |                    |

| 105 M      | Nosquito Coil (Good Night)  | Pkt.   |             |              |      | 5                         |
|------------|---|--------|-------------|--------------|------|---------------------------|
| 106 M      | Mosquito Repellent Machine  | 1 No.  |             |              |      |                           |
| 107 N      | Mosquito Repellent Refill   | MI.    |             |              |      |                           |
| 108        | Mug (Nylon) (1 Lts)   | No.    |             | 74           |      |                           |
| 109 N      | National Flag (Big)   | No.    |             |              |      |                           |
| 110 1      | National Flag (Medium)  | No.    |             |              |      |                           |
| 111        | Nepthalin   | Kg.    |             |              |      |                           |
| 112        | Note Book (40 pages)  | No.    |             |              |      |                           |
| 113 (      | Odonil  | No.    |             |              |      |                           |
| 114        | Page Marker, 4 Strips   | Pkt    |             |              |      |                           |
| 115        | Paper Azulate   | Pkt    |             |              | 14.7 | N HARRY                   |
| 116        | Paper Basket  | No.    |             |              |      |                           |
| 117        | Paper cutter  | No.    |             |              |      |                           |
|            | Pencil Battery  | No.    |             |              |      |                           |
| 119        | Phenyl (Red)  | ml.    |             |              |      |                           |
|            | Phenyl (white)  | ml.    |             |              |      |                           |
|            | Phool Jharu   | No.    | S G White   | DA ENT       |      |                           |
| ATT (2017) | Plastic Jug   | No.    | 1/          |              |      |                           |
|            | Room Freshener  | No.    | V. Mb.      |              |      |                           |
| 124        | Quarter Plate (Borosil/Milton)  | Doz    |             |              |      |                           |
| 125        | Rubber Seal (line)  | Line   |             | 1/18/5       |      |                           |
| 126        | Rubber Seal (round)   | Pc     |             |              |      |                           |
| 127        | Scissor 6", Good Quality  | P.C    |             |              |      | The sale                  |
| 128        | Tag Cotton (Best Quality)   | Bundle |             |              |      |                           |
|            | Tag Nylon   | Bundle |             |              |      |                           |
| 130        | Thumb Pin   | Pkt    |             | E III II BOO |      |                           |
| 131        | Wooden Roller   | No.    |             |              |      |                           |
| 132        | Trident My Choice,<br>Photostat Paper (A4 size) -<br>75 GSM, 500 sheets | Reem   |             |              |      |                           |
| 133        | JK Copier,<br>Photostat Paper (A4 size) -<br>75 GSM, 500 sheets         | Reem   |             |              |      |                           |
| 134        | JK Copier,<br>Photostat Paper (FS size) -<br>75 GSM, 500 sheets         | Reem   |             |              |      | grande ist<br>Deutsch ist |
| 135        | Trident My Choice,<br>Photostat Paper (A4 size) -<br>70 GSM, 500 sheets | Reem   |             |              |      |                           |
| 136        | JK Copier,<br>Photostat Paper (A4 size) -<br>70 GSM, 500 sheets         | Reem   |             | W.           |      |                           |
| 137        | JK Copier,<br>Photostat Paper (FS size) -<br>70 GSM, 500 sheets         | Reem   |             |              |      | Adams to<br>Paper en      |
| 138        | Trident My Choice,  | Reem   | 1 1 1 1 1 1 |              |      |                           |

|     | Photostat Paper (A4 size) -<br>65 GSM, 500 sheets  |       |          |                   |                    |
|-----|--|-------|----------|-------------------|--------------------|
| 139 | JK Copier,<br>Photostat Paper (A4 size) -<br>65 GSM, 500 sheets  | Reem  |          | 3                 |                    |
| 140 | JK Copier,<br>Photostat Paper (FS size) -<br>65 GSM, 500 sheets  | Reem  |          |                   |                    |
| 141 | Short hand pencil  | Pkt   |          |                   |                    |
| 142 | Soap Case  | No.   |          |                   |                    |
| 143 | Soap 75 gm (Dettol)  | No.   |          |                   |                    |
| 144 | Stamp Pad (88 mm x 54 mm) - small size   | No.   |          |                   |                    |
| 145 | mm) - medium size  | No.   |          |                   |                    |
| 146 | Stamp Pad (157 mm x 96 mm) - big size  Stamp Pad Ink, 25 ml  Stock Register No. 10  Stapler Machine HS-45P (Kangaro)  Stapler Machine 555N (Kangaro)   | No.   |          | BD fill (miles 10 | 1-Ainmin           |
| 147 | Stamp Pad Ink, 25 ml   | No.   |          |                   |                    |
| 148 | Stock Register No. 10 10 10 10 10 10 10 10 10 10 10 10 10  | No.   |          |                   |                    |
| 149 | Stapler Machine HS-45P<br>(Kangaro)  | No.   |          |                   |                    |
| 150 | Stapler Machine 5550 (Kangaro)   | No.   |          |                   | Transmit die       |
| 151 | (Kangaro) Stapler Machine HD-10 Sankardev Machine HD-1 | No.   | (landed) | Mark Strong       |                    |
| 152 | Stapler Pin No.10  | Pkt   |          |                   |                    |
| 153 | Stapler Pin No.24/6  | Pkt   |          |                   |                    |
| 154 | Table Brush  | No.   |          |                   |                    |
| 155 | Table cloth (Rexin)  | Mtr.  |          |                   |                    |
| 156 | Table Top Glass  | Sqft. |          |                   |                    |
| 157 | Tea Pot (Borosil/ Milton)  | No.   |          | CHILDREN AND TO   |                    |
| 158 | Tea spoon (Best quality)   | Doz   |          |                   |                    |
| 159 | Fork   | Doz   |          |                   |                    |
| 160 | Dinner Spoon   | Doz   |          | Th Pierry III Lan |                    |
| 161 | Tissue Paper   | Pkt   |          |                   |                    |
| 162 | Surface Spray  | No.   |          |                   |                    |
| 163 | Colin (200 ml)   | No.   |          |                   |                    |
| 164 | Colin (500 ml)   | No.   |          |                   |                    |
| 165 | Lizol (200 ml)   | No.   |          |                   | E THE STATE OF THE |
| 166 | Lizol (500 ml)   | No.   |          |                   |                    |
| 167 | Wall Clock (Pendulum)  | No.   |          |                   |                    |
| 168 | Wall Clock   | No.   |          |                   |                    |
| 169 | Hand Towel   | No.   |          |                   |                    |
| 170 | Chair Towel  | No.   |          |                   |                    |
| 171 | Cushion Cover  | No.   |          |                   |                    |
| 172 | Towel (Medium)   | No.   |          |                   |                    |

| 73  | Vim Powder (Small Packet)            | No.        |         |    | Rough  |       |                    |       |
|-----|--------------------------------------|------------|---------|----|--------|-------|--------------------|-------|
|     | Waste Paper Bucket                   | No.        |         |    |        |       |                    |       |
|     | Lime Powder                          | Kg.        |         |    |        |       |                    |       |
|     | Maxriter Pen                         | No.        |         |    |        |       |                    |       |
|     | Writo Meter Pen                      | No.        |         |    |        |       | 1000               |       |
|     | Dustbin                              | No.        |         |    |        |       |                    |       |
| 179 | Coaster                              | Doz        |         |    |        |       |                    |       |
| 180 | Note Pad                             | No.        |         |    |        |       |                    |       |
|     | COMPL                                | TER EQUIP  | MENTS   |    |        |       |                    |       |
| 1   | Blank CD (Sony) (R/W)                | Pc         |         |    |        |       |                    |       |
| 2   | Blank CD (Sony)                      | Pc         |         |    |        | nii 1 |                    |       |
| 3   | Pen drive (Kingston) 16 GB           | Pc         |         |    |        |       |                    |       |
| 4   | Pen drive (Kingston) 32 GB           | Pc         |         |    |        |       |                    |       |
| 5   | Pen drive (Kingston) 64 GB           | Pc         |         |    | Real W |       | *                  |       |
| 6   | Tonner Cannon – 337 (Original)       | Pc         |         |    |        | 975   |                    |       |
| 7   | Tonner Cannon – 337 (Compatible)     | Pc         | 1       |    |        |       |                    |       |
| 8   | Tonner CRG-051 (Original)            | Pc         |         |    |        |       |                    |       |
| 9   | Tonner CRG-051 (Compatible)          | Pc         |         |    |        |       |                    |       |
| 10  | Tonner NPG 59 (Original)             | Pc         |         |    |        |       |                    |       |
| 11  | Tonner NPG 59 (Compatible)           | Pc         |         |    | 131    |       | CT LESS            |       |
| 12  | Tonner Cannon 326 Starter (Original) | Pc         | W. Jon  |    | SPE    |       | THE PARTY NAMED IN |       |
| 13  | 200 01 1-4                           | Pc         |         |    |        | a fa  |                    |       |
|     |                                      | ECTRICAL G | OODS    |    |        | 100   |                    |       |
| 1   | LED Bulb (9 w)                       | No.        |         |    |        |       |                    |       |
| 2   |                                      | No.        |         |    |        |       | Male Will          |       |
| 3   |                                      | No.        |         |    |        |       |                    | NAC . |
| 4   |                                      | No.        |         |    |        |       |                    |       |
| 5   |                                      | No.        |         |    |        |       | 1000               |       |
| 6   |                                      | No.        |         |    |        |       | 0                  |       |
| 7   | 1 10                                 | No.        |         |    |        |       |                    |       |
| 8   |                                      | No.        |         |    |        |       |                    |       |
| 9   |                                      | No.        |         |    |        |       |                    |       |
| 1   |                                      | Mtr.       |         |    |        | Sim   |                    | 76    |
|     |                                      | CELL ENEOL | IC TTEN | 15 |        | 100   |                    |       |
|     |                                      | SCELLENEO  | OS TIEN | 13 |        |       |                    |       |
|     | 1 Acid for floor cleaning            | Bottle     |         |    |        |       |                    |       |
| -   | 2 Floor Moper Spotzero               | No.        |         |    |        |       |                    |       |
|     | N95 Face mask                        | No.        |         |    |        |       |                    |       |
|     | 4 Face shield                        | No.        |         |    |        |       |                    |       |
|     | 5 Surgical mask                      | No.        |         |    |        |       |                    |       |
|     | 6 Hand sanitizer (50 ml)             | No.        |         |    |        |       |                    |       |

| 7  | Hand sanitizer (100 ml)       | No.    |  |
|----|-------------------------------|--------|--|
| 8  | Hand sanitizer (200 ml)       | No.    |  |
| 9  | Hand sanitizer (500 ml)       | No.    |  |
| 10 | Hand Sanitizer (5 Lts)        | No.    |  |
| 11 | Hand Gloves (Good quality)    | No.    |  |
| 13 | Dettol Hand wash (Small)      | No.    |  |
| 14 | Dettol Hand wash (Big)        | No.    |  |
| 15 | National Flag (Medium)        | No.    |  |
| 16 | National Flag (Big)           | No.    |  |
| 17 | Foot Rest (Wooden)            | No.    |  |
| 18 | Dettol (200 ml)               | Bottle |  |
| 19 | Weed killer chemical (250 ml) | Bottle |  |

