

**QUARTERLY STATEMENT OF PENDENCY AND DISPOSAL OF CASES
TO BE SUBMITTED BY GRADEC – I JUDICIAL OFFICERS.**

STATE : ASSAM.
Name of the Officer : Dr. Manash Baruh, AJS
Designation : I/C Presiding Officer / Member MACT, Nalbari.
Place of Posting : Nalbari.
Period of disposal : 01-07-2024--30-08-2024
Year : 2024.

| Sl No. | Types of Cases | Pending at the beginning of the quarter | Institution during the quarter | Total number for disposal | Disposed of contested | No of cases remanded back to trial court | No of additional cases Disposed of beyond norms | No of more than 5 years old cases disposed of | No of uncontested disposal | Units Obtained Contested | Incentive units obtained | Total units Obtained | Pending after disposal |
|--------|----------------------------------|---|--------------------------------|---------------------------|-----------------------|--|---|---|----------------------------|--------------------------|--------------------------|----------------------|------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 2 | Claim Cases U/S,166 of M.V. Act. | 610 | 21 | 631 | 0 | ---- | ----- | ----- | Compromise- 1 | 1x2=2 | | 2 | 630 |
| 3 | Total | 610 | 21 | 631 | 0 | ---- | ----- | ----- | | 2 | | 2 | 630 |

Total Units achieved: - 2

The information given above are Found correct in verification.

(Signature with date & seal of the Presiding officer)

Note by the Registry:

Remarks by Hon`ble PJ

Remarks by Hon`ble JAD

Remarks by Hon`ble the Chief

Remarks by District & sessions judge: -

Grade Outstanding/ Very good/ Good/Inadequate
Signature with date & Seal.

**QUARTERLY STATEMENT OF PENDENCY AND DISPOSAL OF CASES
TO BE SUBMITTED BY GRADEC – I JUDICIAL OFFICERS.**

STATE : ASSAM.
Name of the Officer : Smti. Mallika Dutta, AJS
Designation : I/C Presiding Officer / Member MACT, Nalbari.
Place of Posting : Nalbari.
Period of disposal : 31-08-2024--30-09-2024
Year : 2024.

| Sl No. | Types of Cases | Pending at the beginning of the quarter | Institution during the quarter | Total number for disposal | Disposed of contested | No of cases remanded back to trial court | No of additional cases Disposed of beyond norms | No of more than 5 years old cases disposed of | No of uncontested disposal | Units Obtained Contested | Incentive units obtained | Total units Obtained | Pending after disposal |
|--------|----------------------------------|---|--------------------------------|---------------------------|-----------------------|--|---|---|----------------------------|--------------------------|--------------------------|----------------------|------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 2 | Claim Cases U/S,166 of M.V. Act. | 630 | 12 | 642 | 0 | ---- | ----- | ----- | Compromise- 43 | 43x2=2 | | 86 | 599 |
| 3 | Total | 630 | 12 | 642 | 0 | ---- | ----- | ----- | | 86 | | 86 | 599 |

Total Units achieved: - **86**

The information given above are Found correct in verification.

(Signature with date & seal of the Presiding officer)

Note by the Registry:

Remarks by Hon`ble PJ

Remarks by Hon`ble JAD

Remarks by Hon`ble the Chief

Remarks by District & sessions judge: -

Grade Outstanding/ Very good/ Good/Inadequate
Signature with date & Seal.