

**QUARTERLY STATEMENT OF PENDENCY AND DISPOSAL OF CASES  
TO BE SUBMITTED BY GRADEC – I JUDICIAL OFFICERS.**

**STATE** : ASSAM.  
**Name of the Officer** : Dr. Manash Baruah  
**Designation** : I/C Presiding Officer / Member MACT, Nalbari.  
**Place of Posting** : Nalbari.  
**Period of disposal** : 01-4-2024--30-04-2024  
**Year** : 2024.

Sl No.	Types of Cases	Pending at the beginning of the quarter	Institution during the quarter	Total number for disposal	Disposed of contested	No of cases remanded back to trial court	No of additional cases Disposed of beyond norms	No of more than 5 years old cases disposed of	No of uncontested disposal	Units Obtained Contested	Incentive units obtained	Total units Obtained	Pending after disposal
1	2	3	4	5	6	7	8	9	10	11	12	13	14
2	Claim Cases U/S,166 of M.V. Act.	575	16	591	5	----	-----	-----	Contesred- 5 Dismissed- 4	5X3 = 15 04x1/3 = 01		16	582
3	Total	575	16	591	5	----	-----	-----	9	16		16	582

Total Units achieved: - **16** ( Contested)

The information given above are  
Found correct in verification.

( Signature with date & seal of the Presiding officer)

Note by the Registry:

Remarks by Hon`ble PJ

Remarks by Hon`ble JAD

Remarks by Hon`ble the Chief

Remarks by District & sessions judge: -

Grade Outstanding/ Very good/ Good/Inadequate  
Signature with date & Seal.

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**Place of Posting** : Nalbari.  
**Period of disposal** : 01-5-2024--30-06-2024  
**Year** : 2024.

Sl No.	Types of Cases	Pending at the beginning of the quarter	Institution during the quarter	Total number for disposal	Disposed of contested	No of cases remanded back to trial court	No of additional cases Disposed of beyond norms	No of more than 5 years old cases disposed of	No of uncontested disposal	Units Obtained Contested	Incentive units obtained	Total units Obtained	Pending after disposal
1	2	3	4	5	6	7	8	9	10	11	12	13	14
2	Claim Cases U/S,166 of M.V. Act.	582	51	633	23	----	-----	-----	Compromise- 23	23x2=46		46	610
3	<b>Total</b>	<b>582</b>	<b>51</b>	<b>633</b>	<b>23</b>	----	-----	-----	<b>23</b>	<b>46</b>		<b>46</b>	<b>610</b>

Total Units achieved: - 46 (Contested)

The information given above are Found correct in verification.

( Signature with date & seal of the Presiding officer)

Note by the Registry:

Remarks by Hon`ble PJ

Remarks by Hon`ble JAD

Remarks by Hon`ble the Chief

Remarks by District & sessions judge: -

Grade Outstanding/ Very good/ Good/Inadequate  
Signature with date & Seal.

