OFFICE OF THE DISTRICT JUDGE, PASCHIM BARDHAMAN **ENGLISH DEPARTMENT, ASANSOL-713304**

Employment Notification no. 02 dated- Asansol, the 16th day of June, 2025.

Applications are invited from the willing and eligible retired Government Employees (Indian Citizens) who are physically fit and mentally alert for filling up the below mentioned vacancies of Stenographer, Bench Clerk (Peshkar) and Group-D (Peon) in the different Additional District Judge, Fast Track Courts under the Judgeship of Paschim Bardhaman purely on contractual basis for one (01) year and such contractual service may be extended till the age of 62 years (as per existing Government order) after evaluation of performance. Preference will be given to the candidate who has experience in running day to day proceedings of a Court. This recruitment/engagement shall abide by the final result of the W.P.A No. 16317 of 2024 pending before the Hon'ble High Court, Calcutta.

Details of the post:-

Name of the Post	No. of Vacancy
Stenographer	01
Peshkar (Bench Clerk)	02
Peon	01

Age limit of the applicant: Less than 62 years as on 1st day of January, 2025 Qualification of the applicant:

- 01. Minimum Madhyamik (Secondary), knowledge in Bengali and English language and knowledge in Computer operation along with minimum speed of 80 words in Short Hand and minimum speed of 40 words in Type Writer/Computer is must for the post of **Stenographer**.
- 02. Minimum Madhyamik (Secondary), knowledge in Bengali and English language and knowledge in Computer operation is must for the post of Peshkar (Bench Clerk).
- 03. Minimum Class-VIII pass for the post of Peon.

Selection Procedure:-

01. Interview, Document verification, followed by computer test and Short Hand and Type test for Stenographer.

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02. Interview with document verification, followed by Computer test for Peshkar (Bench Clerk).

03. Interview with document verification for the post of Peon.

Pay structure: Last Pay drawn (Pay + Dearness Allowance) at the time of retirement- Minus-Pension + Relief on pension on the date of contract in view of Notification No. 6716-J/JD/P/1B-126/2001, Dated- 14.09.2001 of the Judicial Department, Government of West Bengal. There will be no annual increment.

Last date of submission of Application in prescribed format:- 07th day of July, 2025 by 04.00 P.M along with photo copies of relevant documents as regards qualification, experience, age, P.P.O and medical certificate of fitness.

Publication of the names of Eligible Candidates to attend Interview:- To be published in the website: https://paschimbardhaman.dcourts.gov.in/ for all further communication and information regarding the recruitment process/Notification/Dates etc. There will be no other mode of communication to the candidates other than the official website as mentioned.

Application in closed envelope is to be addressed to the "The District Judge, Paschim Bardhaman, Asansol, Pin - 713304" and the application in closed envelope may be sent either by Speed post to the office of the District Judge, Paschim Bardhaman at Asansol or may be dropped in the drop box, which is placed in the opposite of the office of the Nezarath Department, District Judge's Court building, Paschim Bardhaman at Asansol. "Application For the post of _____ in the Fast Track Courts, Paschim Bardhaman" must be mentioned on the envelope.

Any personal communication is strictly prohibited.

No application shall be considered which will be received after expiry of last date for submission.

Tentative date of Interview: - Date will be published on the website after completion of scrutiny of applications and documents.

> Dokupras , our District Judge, Paschim Bardhaman

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Chairman, District Recruitment Committee Paschim Bardhaman.

District Judge, Paschim Bardhaman -cum-Chairman, District Recruitment Committee Paschim Bardhaman, Asansol

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APPLICATION FORMAT

Affix a current Passport size photograph

Name	of the post applied for :
1.	Name (in capital letters):
2.	
3.	Present Address:
4.	Permanent Address:
5.	Date of Birth:
6.	Age (as on 01.01.2025):
7.	Educational Qualification:
8.	Experience:
9.	Nationality:
10.	. Sex :
	Date of retirement :
	Medical fitness certificate:
	(Must be from a Regd. Medical Practitioner)
13.	Certificate as to Extracurricular Activities, if any:
	Mobile No. & email id of the candidate:
	Details as regards knowledge in computer operation:
	Languages known:
-: Declaration :-	

Signature of the candidate

*N.B :- Applicants are directed to submit only the self attested supportive documents as asked for and also his/her recent fitness certificate, issued by a Registered Medical Practitioner.

I, hereby declare that all the statements made in this application are true and correct to the

best of my knowledge and my candidature is liable to be cancelled, if any information supplied by

me is found false or incorrect.