OFFICE OF THE DISTRICT & SESSIONS JUDGE, KARBI ANGLONG, ASSAM

Memo No. DJKA/ 9611 /2026 **Dated: 06.11.2026**

From : Sri Anup Khanal, (AJS),
i/c District & Sessions Judge,
Karbi Anglong, Diphu.

To : **The Registrar (Judicial),**
Hon'ble Gauhati High Court,
Guwahati.

Subject : Forwarding of monthly statement of J.J.B. for the month of October, 2026.

Sir/Madam,

With reference to the subject cited above, I would like to forward herewith the monthly statement of Juvenile Justice Board for the month of October, 2026, as submitted by learned Principal Magistrate/Member, J.J.B., Karbi Anglong for favour of your information and necessary action.

Encl: J.J.B. Monthly Statement.

Yours sincerely,

i/c District & Sessions Judge,
Karbi Anglong

Table No. 13: Juvenile Justice Board (JJB)

Month & Year: October,2026

District: Karbi Anglong

A	Status of Cases		Total number of cases	Girls (A)	Boys (B)	* Total (A+B)	Number of entry in track child Portal	If the data entry in Track Child portal is **not up-to-date,**
	1	Number of cases carried forward from the last month(*total of Girls(A) & Boys(B) may not be same as the Total case	17	01	20	21	**00**	—
	2	Number of new cases presented to the JJB during the month	04	00	05	05	**00**	—
	3	Number of cases disposed during the month	02	00	02	02	**00**	—
	4	Number of cases carried forward to the next month	19	01	23	24	**00**	—
B	Categories of the CICL							
	i	Number of Heinous offenses received in the month	04	00	05	05	**00**	—
	ii	Number of serious offenses received in the month	00	00	00	00	**00**	—
	iii	Number of Petty offenses received in the month	00	00	00	00	**00**	—

C	**Details of cases disposed during the month**	Girls	Boys	Total	Remarks (if any)
1	Number of children discharged to family	**00**	**00**	**00**	—
2	Number of children allowed to go home after advice/**admonition**	**00**	**01**	**01**	—
3	Number of children directed to go for counseling	**00**	**00**	**00**	—
4	Number of children directed to perform community service	**00**	**00**	**00**	—
5	Number of children directed to **pay fine** (above 14 years & earning)	**00**	**01**	**01**	—
6	Number of children directed to be released on probation for good conduct (not more than 3 years)	**00**	**00**	**00**	—

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7	Number of children transferred to Place of safety	00	00	00	—
8	Number of Children sent to Special Homes	00	00	00	—
9	Any other)Judgment delivered, CICL acquitted- ii) Transferred to Observation Home:- iii) Filed-	00	00	00	—

D	**Period of Cases Pending as on last day of the month**			
	Less than 4 months	5-6 months	7-12 months	More than 12 months
	07	**01**	**04**	**07**

E	**Details of Pending inquiry**		
	1	Children released on bail	**02**
	2	Children lodged in observation home	**02**
F		**Number of children referred for Non-institutional Care during the month**	
	1	Number of children referred for Sponsorship Committees	**00**
	2	Number of children referred for Foster Care Committees	**00**
G	**Training of Members**		
	1	Number of JJB Members who have received training/orientation on JJ Act/ICPS	**00**
	2	Number of JJB Members who have not received training/orientation on JJ Act/ICPS	**00**
H	**Sitting details and attendance of JJB Members during the month**		
	1	Total number of JJB sitting held in the month	**07**
	2	**Name of the Principal Magistrate, Member and number of meeting attended**	
	i.	**Mr. Syed Tabshir Alam, AJS.** — **PRINCIPAL MAGISTRATE**	**07**
	ii.	**Miss Sikha Teronpi** — **Member**	**07**
	iii.	**Mrs. Maya Rai Ghimire** — **Member**	**07**

I	**Other details :**			
	i	Number of children received Free Legal Aids		**01**
	ii	Number of Social Investigation Reports pending		**00**
	iii	Number of Social Background Report pending		**00**

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