OFFICE OF THE DISTRICT & SESSIONS JUDGE, KARBI ANGLONG, ASSAM

Memo No. DJKA/4535 /2026 **Dated: 06.06.2026**

From : **Sri Yusuf Azaz, (AJS),**
District & Sessions Judge,
Karbi Anglong, Diphu.

To : **The Registrar (Judicial),**
Hon'ble Gauhati High Court,
Guwahati.

Subject : Forwarding of monthly statement of J.J.B. for the month of May, 2026.

Sir/Madam,

With reference to the subject cited above, I would like to forward herewith the monthly statement of Juvenile Justice Board for the month of May, 2026, as submitted by learned Principal Magistrate/Member, J.J.B., Karbi Anglong for favour of your information and necessary action.

Encl: J.J.B. Monthly Statement.

Yours sincerely,

District & Sessions Judge,
Karbi Anglong.

District & Sessions Judge
Karbi Anglong

Table No. 13: Juvenile Justice Board (JJB)

Month & Year: May,2026

District: Karbi Anglong

A	Status of Cases							
			Total number of cases	Girls (A)	Boys (B)	* Total (A+B)	Number of entry in track child Portal	If the data entry in Track Child portal is **not up-to-date,**
	1	Number of cases carried forward from the last month(*total of Girls(A) & Boys(B) may not be same as the Total case	13	00	17	17	**00**	--
	2	Number of new cases presented to the JJB during the month	01	00	01	01	**00**	--
	3	Number of cases disposed during the month	01	00	01	01	**00**	--
	4	Number of cases carried forward to the next month	13	00	17	17	**00**	--
B	Categories of the CICL							
	i	Number of Heinous offenses received in the month	01	00	01	01	**00**	--
	ii	Number of serious offenses received in the month	00	00	00	00	**00**	--
	iii	Number of Petty offenses received in the month	00	00	00	00	**00**	--

C	**Details of cases disposed during the month**	Girls	Boys	Total	Remarks (if any)
1	Number of children discharged to family	**00**	**00**	**00**	--
2	Number of children allowed to go home after advice/**admonition**	**00**	**01**	**01**	--
3	Number of children directed to go for counseling	**00**	**00**	**00**	--
4	Number of children directed to perform community service	**00**	**00**	**00**	--
5	Number of children directed to pay fine (above 14 years & earning)	**00**	**00**	**00**	--
6	Number of children directed to be released on probation for good conduct (not more than 3 years)	**00**	**00**	**00**	--

Principal Magistrate
Juvenile Justice Board
Karbi Anglong, Diphu

7	Number of children transferred to Place of safety	00	00	00	—
8	Number of Children sent to Special Homes	00	00	00	—
9	Any other) Judgment delivered, CICL acquitted- ii) Transferred to Observation Home.- iii) Filed-	00	00	00	—

D	**Period of Cases Pending as on last day of the month**			
	Less than 4 months	5-6 months	7-12 months	More than 12 months
	03	01	07	02

E	**Details of Pending inquiry**		
	1	Children released on bail	01
	2	Children lodged in observation home	05
F		**Number of children referred for Non-institutional Care during the month**	
	1	Number of children referred for Sponsorship Committees	00
	2	Number of children referred for Foster Care Committees	00
G	**Training of Members**		
	1	Number of JJB Members who have received training/orientation on JJ Act/ICPS	00
	2	Number of JJB Members who have not received training/orientation on JJ Act/ICPS	00
H	**Sitting details and attendance of JJB Members during the month**		
	1	Total number of JJB sitting held in the month	08
	2	**Name of the Principal Magistrate, Member and number of meeting attended**	
	i.	**Mr. Syed Tabshir Alam, AJS.** — **PRINCIPAL MAGISTRATE**	06
	ii.	**Miss Sikha Teronpi** — **Member**	08
	iii.	**Mrs. Maya Rai Ghimire** — **Member**	08

I	**Other details :**			
	i	Number of children received Free Legal Aids		01
	ii	Number of Social Investigation Reports pending		00
	iii	Number of Social Background Report pending		00

Principal Magistrate
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Karbi Anglong, Diphu