OFFICE OF THE DISTRICT & SESSIONS JUDGE, KARBI ANGLONG, ASSAM

Memo No. DJKA/2660 /2026 **Dated: 02.04.2026**

From : **Sri Yusuf Azaz, (AJS),**
District & Sessions Judge,
Karbi Anglong, Diphu.

To : **The Registrar (Judicial),**
Hon'ble Gauhati High Court,
Guwahati.

Subject : Forwarding of monthly statement of J.J.B. for the month of March, 2026.

Sir/Madam,

With reference to the subject cited above, I would like to forward herewith the monthly statement of Juvenile Justice Board for the month of March, 2026, as submitted by learned Principal Magistrate/Member, J.J.B., Karbi Anglong for favour of your information and necessary action.

Encl: J.J.B. Monthly Statement.

Yours sincerely,

District & Sessions Judge
Karbi Anglong

District & Sessions Judge,
Karbi Anglong.

Table No. 13: Juvenile Justice Board (JJB)

Month & Year: March,2026

District: Karbi Anglong

A	Status of Cases							
			Total number of cases	Girls (A)	Boys (B)	* Total (A+B)	Number of entry in track child Portal	If the data entry in Track Child portal is **not up-to-date,**
	1	Number of cases carried forward from the last month(*total of Girls(A) & Boys(B) may not be same as the Total case	13	00	17	17	**00**	--
	2	Number of new cases presented to the JJB during the month	02	00	02	02	**00**	--
	3	Number of cases disposed during the month	01	00	01	01	**00**	--
	4	Number of cases carried forward to the next month	14	00	18	18	**00**	--
B	Categories of the CICL							
	i	Number of Heinous offenses received in the month	02	00	02	02	**00**	--
	ii	Number of serious offenses received in the month	00	00	00	00	**00**	--
	iii	Number of Petty offenses received in the month	00	00	00	00	**00**	--

C	**Details of cases disposed during the month**	Girls	Boys	Total	Remarks (if any)
1	Number of children discharged to family	**00**	**00**	**00**	—
2	Number of children allowed to go home after advice/admonition	**00**	**00**	**00**	—
3	Number of children directed to go for counseling	**00**	**00**	**00**	—
4	Number of children directed to perform **community service**	**00**	**01**	**01**	—
5	Number of children directed to pay fine (above 14 years & earning)	**00**	**00**	**00**	—
6	Number of children directed to be released on probation for good conduct (not more than 3 years)	**00**	**00**	**00**	—

Principal Magistrate
Juvenile Justice Board
Karbi Anglong, Diphu

7	Number of children transferred to Place of safety	00	00	00	—
8	Number of Children sent to Special Homes	00	00	00	—
9	Any other)Judgment delivered, CICL acquitted- ii) Transferred to Observation Home:- iii) Filed-	00	00	00	—

D	**Period of Cases Pending as on last day of the month**				
	Less than 4 months	5-6 months	7-12 months	More than 12 months	
	04	01	08	01	

E	**Details of Pending inquiry**		
	1	Children released on bail	05
	2	Children lodged in observation home	01
F		**Number of children referred for Non-institutional Care during the month**	
	1	Number of children referred for Sponsorship Committees	00
	2	Number of children referred for Foster Care Committees	00
G	**Training of Members**		
	1	Number of JJB Members who have received training/orientation on JJ Act/ICPS	00
	2	Number of JJB Members who have not received training/orientation on JJ Act/ICPS	00
H	**Sitting details and attendance of JJB Members during the month**		
	1	Total number of JJB sitting held in the month	07
	2	**Name of the Principal Magistrate, Member and number of meeting attended**	
	i.	**Mr. Syed Tabshir Alam, AJS.** — **PRINCIPAL MAGISTRATE**	07
	ii.	**Miss Sikha Teronpi** — **Member**	07
	iii.	**Mrs. Maya Rai Ghimire** — **Member**	07

I	**Other details :**			
	i	Number of children received Free Legal Aids		01
	ii	Number of Social Investigation Reports pending		00
	iii	Number of Social Background Report pending		00

Principal Magistrate
Juvenile Justice Board
Karbi Anglong, Diphu