OFFICE OF THE DISTRICT & SESSIONS JUDGE, KARBI ANGLONG, ASSAM

Memo No. DJKA/8634 /2025 **Dated:** 04.10.2025

From : **Syed Tabshir Alam, (AJS)**
i/c District & Sessions Judge,
Karbi Anglong, Diphu.

To : **The Registrar (Judicial),**
Hon'ble Gauhati High Court,
Guwahati.

Subject : Forwarding of monthly statement of J.J.B. for the month of September, 2025.

Sir/Madam,

With reference to the subject cited above, I would like to forward herewith the monthly statement of Juvenile Justice Board for the month of September, 2025, as submitted by learned Principal Magistrate/Member, J.J.B., Karbi Anglong for favour of your information and necessary action.

Encl: J.J.B. Monthly Statement.

Yours sincerely,

i/c District & Sessions Judge
Karbi Anglong

i/c District & Sessions Judge,
Karbi Anglong.

GOVT OF ASSAM
OFFICE OF THE DISTRICT CHILD PROTECTION OFFICER
DISTRICT CHILD PROTECTION UNIT
KARBI ANGLONG

No DCPU(KA)JJB04(II)/MR/2014/**259** Dated Diphu the- 03-10-2025

To

The Member Secretary
State Child Protection Society
Beltola, GHY 28

Sub- Submission of Monthly Status Report (JJB), Karbi Anglong for the month of **September, 2025**

Sir,

With reference to the subject cited above, I would like to submit herewith the Monthly Status Report of JJB Karbi Anglong for the month of **September, 2025.** The total pending cases at the end of the month is **17**.

This is for favour of your kind perusal and oblige.

Enclosed: As stated above

Yours sincerely
-- Sd --
Principal Magistrate
Juvenile Justice Board
Diphu, Karbi Anglong

Memo No DCPU (KA) JJB04 (II)/MR/2014/ **259-A** Dated Diphu the-03-10-2025

Copy to: -

1. The District and Sessions Judge, Karbi Anglong, Diphu for information.
2. The Chief Judicial Magistrate, Karbi Anglong, Diphu for information.
3. i/c District Child Protection Officer, District Child Protection Unit, Karbi Anglong, Diphu for information.
4. Office file.

Principal Magistrate
Juvenile Justice Board
Diphu, Karbi Anglong

Principal Magistrate
Juvenile Justice Board
Karbi Anglong, Diphu

Table No. 13: Juvenile Justice Board (JJB)

Month & Year: September,2025

District: Karbi Anglong

A	Status of Cases		Total number of cases	Girls (A)	Boys (B)	* Total (A+B)	Number of entry in track child Portal	If the data entry in Track Child portal is **not up-to-date,**
	1	Number of cases carried forward from the last month(*total of Girls(A) & Boys(B) may not be same as the Total case	**15**	**00**	**15**	**15**	**00**	—
	2	Number of new cases presented to the JJB during the month	**04**	**00**	**05**	**05**	**00**	—
	3	Number of cases disposed during the month	**02**	**00**	**02**	**02**	**00**	—
	4	Number of cases carried forward to the next month	**17**	**00**	**18**	**18**	**00**	—
B	Categories of the CICL							
	i	Number of Heinous offenses received in the month	**03**	**00**	**04**	**04**	**00**	—
	ii	Number of serious offenses received in the month	**00**	**00**	**00**	**00**	**00**	—
	iii	Number of Petty offenses received in the month	**01**	**00**	**01**	**01**	**00**	—

C	**Details of cases disposed during the month**	Girls	Boys	Total	Remarks (if any)
1	Number of children discharged to family	**00**	**00**	**00**	—
2	Number of children allowed to go home after advice/**admonition**	**00**	**02**	**02**	—
3	Number of children directed to go for counseling	**00**	**00**	**00**	—
4	Number of children directed to perform community service	**00**	**00**	**00**	—
5	Number of children directed to pay fine (above 14 years & earning)	**00**	**00**	**00**	—
6	Number of children directed to be released on probation for good conduct (not more than 3 years)	**00**	**00**	**00**	—

Principal Magistrate
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Karbi Anglong, Diphu

7	Number of children transferred to Place of safety	00	00	00	—
8	Number of Children sent to Special Homes	00	00	00	—
9	Any other (Judgment delivered, CICL acquitted, Transferred to Observation Home, Filed)	00	00	00	—

D	Period of Cases Pending as on last day of the month			
	Less than 4 months	5-6 months	7-12 months	More than 12 months
	11	04	01	01

E	**Details of Pending inquiry**		
	1	Children released on bail	02
	2	Children lodged in observation home	04
F		**Number of children referred for Non-institutional Care during the month**	
	1	Number of children referred for Sponsorship Committees	00
	2	Number of children referred for Foster Care Committees	00
G	**Training of Members**		
	1	Number of JJB Members who have received training/orientation on JJ Act/ICPS	00
	2	Number of JJB Members who have not received training/orientation on JJ Act/ICPS	00
H	**Sitting details and attendance of JJB Members during the month**		
	1	Total number of JJB sitting held in the month	07
	2	**Name of the Principal Magistrate, Member and number of meeting attended**	
	i	**Mr. Syed Tabshir Alam, AJS.** — **PRINCIPAL MAGISTRATE**	07
	Ii	**Mrs. Puspalata Gogoi** — **Member**	07
	iii	**Mr. Sarlongki Ingti** — **Member**	06
I	**Other details :**		
	i	Number of children received Free Legal Aids	01
	ii	Number of Social Investigation Reports pending	00
	iii	Number of Social Background Report pending	00