OFFICE OF THE DISTRICT & SESSIONS JUDGE, KARBI ANGLONG, ASSAM

Memo No. DJKA/ 3929 /2025 **Dated:** 03.05.2025

From : **Sri Roushan Lal**
District & Sessions Judge,
Karbi Anglong, Diphu.

To : **The Registrar (Judicial),**
Hon'ble Gauhati High Court,
Guwahati.

Subject : Forwarding of monthly statement of J.J.B. for the month of April, 2025.

Sir/Madam,

With reference to the subject cited above, I would like to forward herewith the monthly statement of Juvenile Justice Board for the month of April, 2025, as submitted by learned Principal Magistrate/Member, J.J.B., Karbi Anglong for favour of your information and necessary action.

Encl: J.J.B. Monthly Statement.

Yours sincerely,

District & Sessions Judge
Karbi Anglong

District & Sessions Judge,
Karbi Anglong.

Table No. 13: Juvenile Justice Board (JJB)

Month & Year: April, 2025

District: Karbi Anglong

A	Status of Cases						
			Total number of cases	Girls (A)	Boys (B)	* Total (A+B)	Number of entry in track child Portal	If the data entry in Track Child portal is **not up-to-date**,
	1	Number of cases carried forward from the last month (*total of Girls (A) & Boys (B) may not be same as the Total case	07	02	08	10	**00**	—
	2	Number of new cases presented to the JJB during the month	00	00	00	00	**00**	—
	3	Number of cases disposed during the month	03	02	04	06	**00**	—
	4	Number of cases carried forward to the next month	04	00	04	04	**00**	—
B	Categories of the CICL							
	i	Number of Heinous offenses received in the month	00	00	00	00	**00**	—
	ii	Number of serious offenses received in the month	00	00	00	00	**00**	—
	iii	Number of Petty offenses received in the month	00	00	00	00	**00**	—

C	**Details of cases disposed during the month**	Girls	Boys	Total	Remarks (if any)
1	Number of children discharged to family	**00**	**00**	**00**	—
2	Number of children allowed to go home after advice/**admonition**	**02**	**02**	**04**	—
3	Number of children directed to go for counseling	**00**	**00**	**00**	—
4	Number of children directed to perform **community service**	**00**	**02**	**02**	—
5	Number of children directed to **pay fine** (above 14 years & earning)	**00**	**02**	**02**	—
6	Number of children directed to be released on probation for good conduct (not more than 3 years)	**00**	**00**	**00**	—

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	nber of children transferred to Place of ety	00	00	00	—
	umber of Children sent to Special Homes	00	00	00	—
	Any other, i) Judgment delivered, CICL acquitted- ii) Transferred to Observation Home:- ii) Filed-	00	00	00	—

	Period of Cases Pending as on last day of the month			
	Less than 4 months	5-6 months	7-12 months	More than 12 months
	03	01	00	00

E	**Details of Pending Inquiry**		
	1	Children released on bail	00
	2	Children lodged in observation home	06
F		**Number of children referred for Non-institutional Care during the month**	
	1	Number of children referred for Sponsorship Committees	00
	2	Number of children referred for Foster Care Committees	00
G	**Training of Members**		
	1	Number of JJB Members who have received training/orientation on JJ Act/ICPS	00
	2	Number of JJB Members who have not received training/orientation on JJ Act/ICPS	00
H	**Sitting details and attendance of JJB Members during the month**		
	1	Total number of JJB sitting held in the month	07
	2	**Name of the Principal Magistrate, Member and number of meeting attended**	
	i	**Mr. Syed Tabshir Alam, AJS.**	**PRINCIPAL MAGISTRATE** 07
	Ii	**Mrs. Puspalata Gogoi**	**Member** 06
	iii	**Mr. Sarlongki Ingti**	**Member** 07
I	**Other details :**		
	i	Number of children received Free Legal Aids	03
	ii	Number of Social Investigation Reports pending	00
	iii	Number of Social Background Report pending	00

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