OFFICE OF THE DISTRICT & SESSIONS JUDGE, KARBI ANGLONG, ASSAM

Memo No. DJKA/3987 /2024

Dated: 04.05.2024

From

Sri R. Lal, AJS.

District & Sessions Judge, Karbi Anglong, Assam.

To

The Registrar (Judicial),

Hon'ble Gauhati High Court.

Subject

Forwarding of monthly statement of J.J.B. for

the month of April, 2024.

Respected Sir,

With reference to the subject cited above, I would like to forward herewith the monthly statement of Juvenile Justice Board for the month of April 2024, as submitted by learned Principal Magistrate/Member, J.J.B., Karbi Anglong for favour of your information and necessary action.

Encl: J.J.B. Monthly Statement.

Yours sincerely,

District & Sessions Judge
District & Sessions Judge,
Karbi Anglong
Karbi Anglong.

GOVT OF ASSAM OFFICE OF THE DISTRICT CHILD PROTECTION OFFICER DISTRICT CHILD PROTECTION UNIT KARBI ANGLONG

No DCPU(KA)JJB04(II)/MR/2014/ 170

Dated Diphu the 03/05/2024

To

The Member Secretary State Child Protection Society Beltola, GHY 28

Sub-

Submission of Monthly Status Report (JJB), Karbi Anglong for the month of

April, 2024

With reference to the subject cited above, I have the honor to submit herewith Sir, the Monthly Report of JJB Karbi Anglong for the month of April, 2024. The total pending at the end of the month is 30.

This is for favour of your kind perusal and oblige.

Enclosed: As stated above

Yours sincerely

Principal Magistrate/Member Juvenile Justice Board Beltola Road near Kid Zee School Rongkhelan, Karbi Anglong

Memo No DCPU (KA) JJB04 (II)/MR/2014/ 170-A

Dated Diphu the- 03/05/2024

1. The Hon'ble District and Sessions Judge, District Judiciary, Karbi Anglong, Diphu for Copy to:-

- 2. The Hon'ble Chief Judicial Magistrate, District Judiciary, Karbi Anglong, Diphu for
- 3. The Ld. Secretary, District Legal Service Authority, Karbi Anglong, Diphu for information.
- 4. The Ld. Secretary, District Legal Service Authority, West, Karbi Anglong, for information.
- 5. The Probation Officer Cum District Child Protection Officer, District Child Protection Unit, Karbi Anglong, Diphu for information.

6. Office file.

Principal Magistrate/Member Juvenile Justice Board Beltola Road near Kid Zee School Rongkhelan, Karbi Anglong

Juvenile Justice Board Member Karbi Anglong.

Table No. 13: Juvenile Justice Board (JJB)

| | Month & Year: April, 2024 | | | | | | | | | |
|---|--|---|---|-----------|------|-------------|------------------|---|--|--|
| Α | _ | | District: Karbi Anglong | | | | | | | |
| | St | atus of Cases | | | | | | | | |
| | | | Total number of cases | Gir (A | | Boys (B) | * Total (A+B) | Number of entry in track child Portal | If the data entry in Track Child portal is not up-to-date, | |
| - | 1 | Number of cases carried forward from the last month (*total of Girls (A) & Boys (B) may not be same as the Total case | 29 | | 02 | 32 | 44 | 00 | _ | |
| | 2 | Number of new cases presented to the JJB during the month | 02 | | 00 | 02 | ₹- 02 | 00 | _ | |
| | 3 | Number of cases disposed during the month | 01 | | 00 | 01 | 01 | 00 | | |
| | 4 | Number of cases carried forward to the next month | 30 | | 02 | 33 | 35 | 00 | | |
| В | Categories of the CICL | | | | | | | 7 4 | | |
| | i | Number of Heinous offenses received in the month | 02 | | 00 | 02 | 02 | 00 | - | |
| | ii | Number of serious offenses received in the month | 00 | | 00 | 00 | 00 | 00 | | |
| | iii | Number of Petty offenses received in the month | 00 | (| 00 | 00 | 00 | 00 | | |
| С | | tails of cases disposed during the nth | | | | | | - 11- | | |
| • | | | Girls | | Boys | | Total | Remarks (if any) | | |
| 1 | Number of children discharged to family | | 00 | | | 00 | 00 | | | |
| 2 | Nui | mber of children allowed to go home er advice/admonition | children allowed to go home e/admonition | | 00 | | 00 | - | | |
| 3 | Number of children directed to go for counseling | | 00 | | 00 | | 00 | _ | | |
| 4 | Nur | mber of children directed to perform nmunity service | h. | 00 | | 01 | 01 | | | |
| 5 | Nur (abo | mber of children directed to pay fine ove 14 years & earning) | | 00 | | 00 | 00 | - | | |
| 6 | rele | nber of children directed to be ased on probation for good conduct (more than 3 years) | | 00 | | 00 00 | | _ | | |

| 7 | Number of children transferred to safety | | lace of | 00 | 00 | 00 | _ | | | |
|---|--|--|----------------|---|----------|---------------------|----|--|--|--|
| 8 | Number of Children sent to Special Homes | | Homes | 00 | 00 | 00 | _ | | | |
| 9 | Any other, i) Judgment delivered, CICL acquitted ii) Transferred to children court ii) Filed | | | 00 | 01 | 01 | _ | | | |
| D | Period of Cases Pending as on last day of the month | | | | | | | | | |
| | Less | s than 4 months 5-0 | 6 months | 7-12 months | | More than 12 months | | | | |
| | | 09 | 02 | | 05 | - Paulyn | 14 | | | |
| E | Det | ails of Pending inquiry | | | | | | | | |
| | 1 | Children released on bail | | 03 | | | | | | |
| | 2 Children lodged in observation home | | | | | | 04 | | | |
| F | | Number of children referred for Non-institutional Care during the month | | | | | | | | |
| | 1 | the state of the s | | | | | 00 | | | |
| G | 2 Number of children referred for Foster Care Committees Training of Members | | | | | | 00 | | | |
| 0 | 1 | Number of JJB Members who JJ Act/ICPS | - | 00 | | | | | | |
| | 2 | Number of JJB Members who have not received | | | | | 00 | | | |
| | training/orientation on JJ Act/ICPS | | | | | | | | | |
| H | Sitting details and attendance of JJB Members during the month | | | | | | | | | |
| | 1 | Total number of JJB sitting hel | | 07 | | | | | | |
| | 2 | Name of the Principal Magistrate, Member and number of meeting attended | | | | | | | | |
| | i | Smt. Karuna Devi, AJS. | | PRINCIP | AL MAGIS | STRATE | 03 | | | |
| | li | Smt. Puspalata Gogoi | | | Member | | 05 | | | |
| | iii | Sri Sarlongki Engti | | Member | | | 04 | | | |
| | | | | | | | | | | |
| | Oth | er details : | | i Number of children received Free Legal Aids | | | | | | |
| 1 | | | ree Legal Aids | S | | | 02 | | | |
| 1 | | | Reports pen | ding | | | 02 | | | |

Member

Juvenile Justice Board

Karbi Anglong.