

**OFFICE OF THE DISTRICT & SESSIONS JUDGE, KARBI ANGLONG,
ASSAM**

Memo No. DJKA/4866 /2024

Dated: 04.06.2024

From : **Sri R. Lal, AJS.**
District & Sessions Judge,
Karbi Anglong, Assam.

To : **The Registrar (Judicial),**
Hon'ble Gauhati High Court.

Subject : Forwarding of monthly statement of J.J.B. for
the month of May, 2024.

Respected Sir,

With reference to the subject cited above, I would like to forward herewith the monthly statement of Juvenile Justice Board for the month of May 2024, as submitted by learned Principal Magistrate/Member, J.J.B., Karbi Anglong for favour of your information and necessary action.

Encl: J.J.B. Monthly Statement.

Yours sincerely,

District & Sessions Judge
Karbi Anglong
District & Sessions Judge,
Karbi Anglong.



GOVT OF ASSAM
OFFICE OF THE DISTRICT CHILD PROTECTION OFFICER
DISTRICT CHILD PROTECTION UNIT
KARBI ANGLONG

No DCPU(KA)JJB04(II)/MR/2014/ **287**

Dated Diphu the 01/06/2024

To

The Member Secretary
State Child Protection Society
Beltola, GHY 28

Sub- Submission of Monthly Status Report (JJB), Karbi Anglong for the month of
May, 2024


Sir,

With reference to the subject cited above, I have the honor to submit herewith the Monthly Report of JJB Karbi Anglong for the month of **May, 2024**. The total pending at the end of the month is **32**.

This is for favour of your kind perusal and oblige.

Enclosed: As stated above

Yours sincerely



Principal Magistrate/Member
Juvenile Justice Board
Beltola Road near Kid Zee School
Rongkhelan, Karbi Anglong

Memo No DCPU (KA) JJB04 (II)/MR/2014/ **287-A**

Dated Diphu the- 01/06/2024

Copy to:-

1. ✓ The Hon'ble District and Sessions Judge, District Judiciary, Karbi Anglong, Diphu for information.
2. The Ld. Chief Judicial Magistrate, District Judiciary, Karbi Anglong, Diphu for information.
3. The Ld. Secretary, District Legal Service Authority, Karbi Anglong, Diphu for information.
4. The Ld. Secretary, District Legal Service Authority, West, Karbi Anglong, for information.
5. The Probation Officer Cum District Child Protection Officer, District Child Protection Unit, Karbi Anglong, Diphu for information.
6. Office file.


Principal Magistrate/Member
Juvenile Justice Board
Beltola Road near Kid Zee School
Rongkhelan, Karbi Anglong


Principal Magistrate
Juvenile Justice Board
Karbi Anglong, Diphu

Table No. 13: Juvenile Justice Board (JJB)

Month & Year: May, 2024
District: Karbi Anglong

| A | | Status of Cases | | | | | | Number of entry in track child Portal | If the data entry in Track Child portal is not up-to-date , |
|---|-----|---|-----------------------|-----------|----------|------------------|----|---------------------------------------|--|
| | | | Total number of cases | Girls (A) | Boys (B) | * Total (A+B) | | | |
| 1 | | Number of cases carried forward from the last month (*total of Girls (A) & Boys (B) may not be same as the Total case | 30 | 02 | 33 | 35 | 00 | — | |
| 2 | | Number of new cases presented to the JJB during the month | 10 | 01 | 11 | 12 | 00 | — | |
| 3 | | Number of cases disposed during the month | 08 | 01 | 08 | 09 | 00 | — | |
| 4 | | Number of cases carried forward to the next month | 32 | 02 | 36 | 38 | 00 | — | |
| B | | Categories of the CICL | | | | | | | |
| | i | Number of Heinous offenses received in the month | 09 | 00 | 11 | 11 | 00 | — | |
| | ii | Number of serious offenses received in the month | 00 | 00 | 00 | 00 | 00 | — | |
| | iii | Number of Petty offenses received in the month | 01 | 01 | 00 | 01 | 00 | — | |
| C | | Details of cases disposed during the month | | | | | | | |
| | | | Girls | Boys | Total | Remarks (if any) | | | |
| 1 | | Number of children discharged to family | 00 | 00 | 01 | — | | | |
| 2 | | Number of children allowed to go home after advice/admonition | 00 | 01 | 00 | — | | | |
| 3 | | Number of children directed to go for counseling | 00 | 01 | 01 | — | | | |
| 4 | | Number of children directed to perform community service | 00 | 01 | 01 | — | | | |
| 5 | | Number of children directed to pay fine (above 14 years & earning) | 00 | 00 | 00 | — | | | |
| 6 | | Number of children directed to be released on probation for good conduct (not more than 3 years) | 01 | 01 | 02 | — | | | |

| | | | | | |
|----------|--|-----------------------------|-------------|---------------------|----|
| | Number of children transferred to Place of safety | 00 | 00 | 00 | — |
| 8 | Number of Children sent to Special Homes | 00 | 00 | 00 | — |
| 9 | Any other, i) Judgment delivered, CI/CL acquitted ii) Transferred to children court iii) Filed | 00 | 04 | 04 | — |
| D | Period of Cases Pending as on last day of the month | | | | |
| | Less than 4 months | 5-6 months | 7-12 months | More than 12 months | |
| | 16 | 02 | 05 | 09 | |
| E | Details of Pending inquiry | | | | |
| 1 | Children released on bail | | | | 04 |
| 2 | Children lodged in observation home | | | | 00 |
| F | Number of children referred for Non-institutional Care during the month | | | | |
| 1 | Number of children referred for Sponsorship Committees | | | | 00 |
| 2 | Number of children referred for Foster Care Committees | | | | 00 |
| G | Training of Members | | | | |
| 1 | Number of JJB Members who have received training/orientation on JJ Act/ICPS | | | | 00 |
| 2 | Number of JJB Members who have not received training/orientation on JJ Act/ICPS | | | | 00 |
| H | Sitting details and attendance of JJB Members during the month | | | | |
| 1 | Total number of JJB sitting held in the month | | | | 08 |
| 2 | Name of the Principal Magistrate, Member and number of meeting attended | | | | |
| i | Smt. Karuna Devi, AJS. | PRINCIPAL MAGISTRATE | | | 08 |
| ii | Smt. Puspalata Gogoi | Member | | | 08 |
| iii | Sri Sarlongki Engti | Member | | | 08 |
| I | Other details : | | | | |
| i | Number of children received Free Legal Aids | | | | 01 |
| ii | Number of Social Investigation Reports pending | | | | 00 |
| iii | Number of Social Background Report pending | | | | 00 |


 Principal Magistrate
 Juvenile Justice Board
 Karbi Anglong, Diphu