## OFFICE OF THE CHIEF JUDGE CITY CIVIL COURT HYDERABAD

**Dis No. Admin/ 4144 /2025** **Dt: 28.07.2025**

## CIRCULAR

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| Sub: | Law Officers Hyderabad District – Applications for the post of One (1) Government Pleader, City Civil Court, Hyderabad Called for Regarding. |
| Ref: | Letter from the office of the District Collector, Hyderabad, vide Lr. No. F4/2979/2024 dated 11.07.2025. |

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The District Collector, Hyderabad District vide letter cited has requested to furnish (5) fresh Panels of Advocates for appointment of (1) one Government Pleader for the Courts of City Civil Court, Hyderabad.

Therefore, in view of the above the eligible Law Officers/Advocates are requested to submit their application along with their detailed bio-data, highlighting their qualifications with place of study, experience at Bar, Category/Community, Income Tax Assessment and Place of Stay. Applications should reach the undersigned on or before **11.08.2025** by 5:00 P.M. for appointment of Government Pleader for Courts of City Civil Court, Hyderabad as per the Law Officers (Appointment and Conditions of Service) Instructions; 2000 vide G.O.Ms. No. 187, dated 06-12-2000.

**The applications received after due date will not be considered.**

**Chief Judge**
**City Civil Courts**
**Hyderabad.**

**Encl.:**
Specimen form of Bio-data.

**To**
1) All the Judicial Officers of City Civil Court Complex, Hyderabad. - with a request to affix the same on the Notice Board.
2)The President, Bar Association, City Civil Court, Hyderabad & Secunderabad -with a request to communicate the circular to all the Advocates.
3) The Notice Board, City Civil Court, Hyderabad.
4) Website - City Civil Court, Hyderabad.

## BIO-DATA FOR APPOINTMENT AS THE GOVERNMENT PLEADER CITY CIVIL COURT, HYDERABAD DISTRICT

*(As per the A.P. Law Officers (Appointment and Conditions of Service) Instructions, 2000, (issued vide G.O.Ms. No. 187 Law (L) Department dt. 6-12-2000)*

Photograph

| SI. No. | Particulars | Details |
|---|---|---|
| 1 | NAME (Full name in CAPITAL LETTERS as recorded in the SSC Certificate) | |
| 2 | FATHER'S NAME | |
| 3 | Date of Birth | |
| 4 | Age as on date of Bio-data | |
| 5 | Academic Qualifications | |
| 6 | Study Particulars (with name of the institution where the candidate have pursued their Academics from 8th Class till last Degree) | |
| 7 | Date of Enrollment as an Advocate in the Bar Council of T.S., Hyderabad. (Enclose the copy of Enrollment Certificate) | |
| 8 | Social status and Gender (Male/Female)/Caste (Clearly state whether you are applying for OC /BC (25%) / SC (15%) / ST (6%) indicating the category, if applicable) | |
| 9 | Standing at the Bar (Minimum requirement is 7 years and above) (Indicating Membership of Bar Associations/Courts in which you have been practicing and enclose documentary Proof) | |
| 10 | The number of Suits, Appeals conducted in the period of (3) years immediately preceding the Panel year. (enclose a separate list of Suits/appeals like matters included) | |

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|---|---|---|
| 11 | Whether already worked as GP/AGP (Tenure), (Mention the period by enclosing the proceedings.) | |
| 12 | Whether worked as any standing Counsel (Mention the period by enclosing proceedings.) | |
| 13 | The amount of Income Tax, if any paid, during the preceding three years, supported by attested copies of Income Tax Returns already filed. | |
| 14 | Address for correspondence | (a) Present Address<br><br>(b) Permanent Address |
| | (c) Mobile/Landline Number | |
| | (d) E-mail Id | |

## DECLARATION & UNDERTAKING

1, _____do hereby solemnly declare that the particulars furnished by me vide Sl. Nos. 1 to 14 above are true and correct and, in the event of my selection for the post to which I have furnished my Bio-Data, I shall not appear against or give any advise against the interests of the Government or any State or Public Sector undertaking or Company or any instrumentality of the Government and that I shall be wholly responsible for ensuring all cases entrusted to me or property prepared and represented in the Courts.

**SIGNATURE WITH DATE**

**Note:** Use a separate sheet/s if the space provided for is not sufficient for furnishing the information required.