

OFFICE OF THE DISTRICT JUDGE OF BURDWAN
ACCOUNTS DEPARTMENT

TENDER NOTICE

Sealed tender are hereby invited from the bonafied/reputed agencies for submitting the rate of the COMPUTER & ACCESSORIES as per the following specification and the Brands/Companies. The Bidders are further requested to submit their rates in sealed envelop and submit the same in the office of the undersigned addressing to the undersigned any working day within 07.01.2016 by 2.30 P.M. The tenders will be opened in presence of all the bidders on 07.01.2016 at 4.30 P.M. The said Computers and accessories are to be installed in the following Departments.

Sl No.	Name of the Office and Departments where Computer & Accessories are to be installed	Quantity (Total)
1.	The Additional District Judge 2 nd Court, Katwa-1 no 2) The Additional District Judge 2 nd Court, Durgapur -1 no 3) The Civil Judge (Sr. Division) 2 ND Court, Asansol-1 no 4) The Civil Judge (Jr. Division) 2 nd Court, Asansol-1 no . 5) The Civil Judge (Jr. Division) 3 rd Court, Asansol-1 no 6) The Civil Judge (Jr. Division) Additional Court, Asansol-1 no 7) The Judge –in-Charge of Copying Department Civil Court, Asansol-1 no 8) The Judge-in-Charge of Accounts Department, Civil Court, Asansol-1 nos 9) The Registrar-in-Charge of Accounts Department Civil Court, Burdwan- 3 Nos 10) District Judge’s Stenographers Room -2 nos. 11) District Judges Vernacular Department, Burdwan-1 no 12) District Judges Nezarath, Department, Burdwan – 1 no	15 nos

PAN Card, IT Clearance Certificate must be attached with the sealed Tender.

The following specification of those Computers and accessories are approved by the Technical Committee, District Judges Court, Burdwan.

Sl. No.	Item	Branded Companies	Configuration of COMPUTER & ACCESSORIES
01	COMPUTER & ACCESSORIES	LENOVO/ DELL/HP	<p>1. <u>Desk Top Computers</u> 4 G.B. RAM, 1 T.B Hard Disc, 3rd Generation, i3 processors</p> <p>2. <u>Printers :</u> HP Laser Printer : 1108/1020 Plus/ Dot Matrix Printer : TVS MSP 455</p> <p>3. <u>Mouse</u> : Optical</p> <p>4. <u>UPS</u> : APC/Luminous 500 VA</p> <p>5. <u>Monitor</u> : LED 18.5”</p>

Terms & Conditions:

1. In no case, any tender submitted after the due date and /or beyond the stipulated time shall be entertained.
2. The undersigned reserves his right to accept and or reject any tender without showing any reason whatsoever. .
3. Sealed tender should be submitted in the office of the District Judges Office at Burdwan within 07.01.2016 up to 2.30 P.M..
4. Sealed Tender will be opened on 07.01.2016 at 4.30 P.M at the same place in presence of intending tenderers . Intending tenderers will have to attend along with original copies of documents
5. For administrative convenience and on the basis of technical specification, the work may be divided amongst the bidders at the lowest accepted rate. The decision of the authority shall be final.
6. The All deductions will be made as per Government Rules.
7. The installation cost if any be quoted separately.

Inform all concerned.

M. Gupta.
District Judge, Burdwan.

Memo.No. 1000 (5)/A dated Burdwan, 10th December, 2015

Copy forwarded for information and necessary action to :-

- 1) The District Magistrate, Burdwan
- 2) The Superintendent of Police, Burdwan
- 3) The C.M.O. H. Burdwan.
- 4) The Chairman, Burdwan Municipality.
- 5) The S.D.O (North/South) Burdwan.
- 6) The S.D.O, Asansol/Durgapur/Kalna/Katwa
- 7) The Sabahadhipati, Zilla Parishad, Burdwan
- 8) The Secretary Zilla Parishad, Burdwan
- 9) The System Officer, Burdwan Court, he is requested to upload the entire tender document in the official web site of Burdwan District Judges Court.
- 10) The Registrar-in-Charge of Nezarath, Civil Courts, Burdwan with a request display the Notice inviting Tender in the Notice Board
- 11) The Registrar-in-Charge of Accounts, Civil Courts, Burdwan.
- 12) The Judge-in-Charge of Nezarath, Civil Court, Asansol/Durgapur/Kalna/Katwa with a request display the memo of "Notice Inviting Tender" in the notice board.
- 13) The Chief Judicial Magistrate, Burdwan.
- 14) The A.C.J.M, Asansol/Durgapur/Kalna/Katwa
- 15) The Chairman, Technical Committee, Burdwan

M. Gupta.
District Judge, Burdwan