## OFFICE OF THE DISTRICT JUDGE OF PURBA BARDHAMAN ENGLISH DEPARTMENT

## Notification for recruitment of SWEEPER in the Judgeship of Purba Bardhaman during for the year 2024.

Employment notification no. 01 / III-9 dated, Burdwan the 24th January, 2024.

Applications from the eligible Indian Citizens are invited in prescribed format for preparation of panels to fill up the existing and expected vacancies for the post of sweeper in the Judgeship of Purba Bardhaman.

The examination / test will be held on a particular date and time as per schedule of programme which shall be fixed and conducted by the District Recruitment Committee of Purba Bardhaman Judgeship in due course of time.

Application format, vacancy position, Scale of pay, application fees and other details are given hereunder:-

#### Total vacancy for the post of SWEEPER: 4 (Four)

	SI Vacancy as per 100 point Roster Number of vacancy								
Category wise	IIO.								
vacancy position.	1.EWS12.Un-Reserved (Exempted Category)1								
	3. Other Backward Class (Category – B)								
	4. Scheduled Caste								
	1. Selective custo								
Scale of pay	Level 1 of the Pay Matrix (Rs. 17000/- to 43,600/-) under ROPA 2019								
	Not less than 18 years and not more than 40 years as on 1st January, 202	24.							
F11: 11:11:4 6 A	Relaxation of upper age limit for five years in case of Scheduled Caste candidates.								
Eligibility of Age	Relaxation of age limit in case of Ex-Serviceman Category, as per existing								
	Government Rule								
Minimum	The candidate must have ability to read and write Bengali & must be physical								
Qualification	sound and fit. Candidates having higher educational Qualification i.e. Madhyamic								
<b>A</b>	& above will not be considered.								
	The examination shall consist of two part viz. Part-I and Part-II.								
	*	1							
	The Part-I examination will carry 50 marks having 25 questions of two ma								
	each, comprising of multiple choice objective type questions on Bengali. 2 (two) marks shall be deducted for each wrong answer. The duration of the Part-I								
Mode of	examination shall be half $(1/2)$ an hour.								
Examination	On the basis of result of part-I examination a number of candidates will be								
	selected for personality test carrying 50 marks, and a final panel will be prepared								
	on the basis of result of total marks obtained in Part-I & Part II examination.								
	The appropriate authority/authorities shall have the discretion to fix qualifying								
	marks in any or all the tests mentioned above, and to relax such marks, if deemed								
	necessary.								
	General & others excluding S.C <b>Demand Draft of Rs. 100/-</b>								
Application fees	Scheduled Caste <b>Demand Draft of Rs. 25</b> /-								
Scheduled Caste candidates of other State will be treated as General Caste Candidates of other State will be treated as General Caste Candidates of other State will be treated as General Caste Candidates of other State will be treated as General Caste Candidates of other State will be treated as General Caste Candidates of other State will be treated as General Caste Candidates of other State will be treated as General Caste Candidates of other State will be treated as General Caste Cast									
	By Bank Draft issued by any nationalised Bank on a date after publication of t	tha							
	advertisement, in favour of the District Judge & Chairman of District								
Mode of payment of	Recruitment Committee of Purba Bardhaman Judgeship payable at								
application fee	Burdwan. Any other mode of payment of application fee will not be accepted.								
		Application fee is not refundable in any case.							
	pproduction fee is not retundable in any case.								

#### How to Apply:-

Eligible candidates may submit legible handwritten or typed (one side of the paper) single application for the aforementioned post as per format given below, addressing to the District Judge cum District Recruitment Committee of Purba Bardhaman Judgeship, Court Compound, Burdwan, Purba Bardhaman, Pin code 713101" accompanied by bank draft as mentioned above, two copies of passport sized recent photo, attested copies of documents mentioned in the application form.

- 1. One passport size recent clear photograph duly signed the candidate should be pasted in the respective place in the application format and another passport photo be enclosed with the application form.
- 2. Full signature of the Candidate with date must be given at the bottom of the application.
- 3. Defective / incomplete / unsigned application / application with blur, unsigned photograph /application submit without proper fees and application form not according to format will be summarily rejected.
- 4. Admit cards containing venue, date and time of examination / test as also other information, will be sent to the candidates whose application will be considered to be in order in all respect, by post. Candidates call for the examination / test shall be required to appear at their own expenses.
- 5. Admission to the test/ examination will be deemed provisional, subject to verification and determination of the candidate's eligibility and suitability in all respect. If at any stage of the process, a candidate is found to be ineligible for admission to the test(s), in terms of the notice his /her candidature shall be cancelled without making any reference to him/her and without assigning any reason.
- 6. A candidate furnishing incorrect or false particulars or suppressing material information will be disqualified and if appointed, shall be liable for dismissal from service.
- 7. The District Recruitment Committee reserves the right to offer appointment to the selected candidates at any place of the Judgeship without any preference of the candidates.
- 8. Once appointed the matters regarding service, seniority, promotion etc. in respect of an appointee will be regulated by the rules followed in the Judgeship of Purba Bardhaman, where he/she will be appointed.
- 9. In case of any dispute, the decision of the District Recruitment Committee of Purba Bardhaman Judgeship shall stand final.
- 10. Candidates, whose application will be found not in order, will not be allowed to appear in the test/s and authority will bear no responsibility to inform.
- 11. The application, by speed post, ordinary post, Registered post (with or without A/D) must be submitted in a closed envelope mentioning the name of the post applied for, on the top of the envelop within the date and time mentioned hereunder to the office of the District Judge cum District Recruitment Committee of Purba Bardhaman Judgeship, Court Compound, Burdwan, Purba Bardhaman, Pin code 713101. The applications may also be dropped at the respective container / box which will be placed at a conspicuous place of District Judges Court Premises at Burdwan.
- 12. Application reaching the office of the District Judge, Purba Bardhaman after the last date shall not be considered, even though the same are posted well in advance.
- 13. The Candidates already in service under Govt./Public Sector undertaking and within the prescribed age limit must submit their applications through proper channel with "no objection certificate" of the concerned authority.
- 14. The District recruitment Committee reserves the right to make shortlist of the successful candidates. The Panel/s thus formed shall remain effective till the process of giving appointment against the notified vacancies, is completed. However the said Panel/s shall remain valid for a year from the date of its formation.
- 15. The District Recruitment Committee shall have the full desecration to fixed the minimum qualifying marks in respect of all categories of post notified above and shall have full discretion to relax any or part of the norms.

#### LAST DATE FOR RECEIPT OF APPLICATION IS 07-03-2024, WITHIN 5 P.M.

Sd/- S. Sengupta
District Judge, Purba Bardhaman
-cumChairman
District Recruitment committee of
Purba Bardhaman Judgeship

### **APPLICATION FORMAT**

### **LAST DATE OF APPLICATION 07-03-2024**

# APPLICATION FOR THE POST OF SWEEPER

The District Judge, Purba Bardhaman &

To:

Cour Sir, I	Chairman, District Recruitment Committee of Purba Badhaman Judgeship.  Court Compound, Burdwan, Pin - 713101  Size photograph duly signed by the candidate to be pasted here.  I beg to apply for the post of <a href="mailto:sweeper">sweeper</a> in your judgeship and I beg to submit my particulars as per prescribed format, given below:-					
1.	Full Name (in block letter )	:				
2.	Name of the Father / Husband	:				
3.	Date of Birth (give attested supporting document)	:				
4.	Actual Age as on 01-01-2024	:				
5.	Sex (Male/Female)	:				
6.	Nationality	:				
7.	Religion	:				
8.	Address (Permanent & Present with PIN Code	:				
9.	Contact number (telephone / mobile)	:				
10.	Caste	:				
11.	Whether belongs to EWS Category (Economically weaker Section) (give attested supporting documents)	:	(YES / NO)  If yes give attested copy of cur	rent certificate		
12	Whether belongs to Exempted Category (EC) (give attested supporting documents)	:	(YES / NO)  If yes give attested copy of cer			

13.	Whether belongs to Reserve Category [SC/ST/OBC(A/B)] (give attested supporting documents)		(YES / NO)  If yes give attested copy of certificate
14.	Educational Qualification (give attested supporting documents)	:	
	Other Qualifications and or other extracurricular activities, if any (give attested supporting documents)	:	
15.	Please state the details Bank Draft.	:	i. Amount of the Bank Draft :  ii. Number & date of the Bank Draft :  iii. Name of the issuing Bank :
16.	Whether the candidate is a govt. employee or not.  If yes, give details with a copy of "no objection certificate" of the Appointing Authority.		

I, hereby declare that, (a) all statements made in this application are true, complete and correct to the best of my knowledge and belief and in the event of any information being found false, my candidature is liable to be cancelled, (b) { only for candidates serving under Government}I have obtained "no objection" certificate from my Appointing Authority in writing. [ Strike out the portion (b), if not applicable.]

D-4	Yours faithfully,		
Date:			
	Full Signature of the Candidate		
	with full address		

#### **Enclosures:**

- 1.
- 2.
- 3.
- *3*. 4.
- 5.