

OFFICE OF THE PRINCIPAL DISTRICT AND SESSIONS JUDGE::NIZAMABAD.

C I R C U L A R

Dis. No. 1602 /P.R.No. _____ /Admn.DC-NZB/2024,

Date: 02-04-20234

Sub: **Law Officers** – Nizamabad District – Applications for the post of Public Prosecutor for the Court of Principal District and Sessions Judge, Nizamabad – Called for - Regarding.

Ref: Lr.No.C2/402/2024, Dt: 21.03.2024 received from the Collector & District Magistrate, Nizamabad.

** ** *

The District Collector, Nizamabad vide letter cited has requested to furnish fresh Panel of Advocates for appointment of Public Prosecutor for the Court of the Principal District and Sessions Judge, Nizamabad.

Hence, applications are hereby invited from the eligible Advocates along with enclosed Bio-data form on or before **20 .04.2024 at 5.00 P.M.** for sending the fresh panel of Advocates for appointment of Public Prosecutor for the Court of Principal District and Sessions Judge, Nizamabad as per the Law Officers Rules, 2000 vide G.O.Ms.No.187, dated 06.12.2000.

The applications received after due date will not be considered.

**Principal District & Sessions Judge,
Nizamabad.**

Encl: BIO-DATA FORM

To

1. All the Judicial Officers working in this Unit, with a request to affix the same on the Notice Board.
2. The President, Bar Association, Nizamabad, with a request to communicate the circular to all the Advocates.
3. The Notice Board, District Court, Nizamabad.
- ✓ 4. The In-charge of Computer Section, Principal District and Sessions Court, Nizamabad with a direction to upload the same in the Official Website of District Court, Nizamabad.

Copy/Forwarded by Order

**Chief Administrative Officer
Pr. Dist. & Sessions Court,
Nizamabad.**

**BIO-DATA FOR APPOINTMENT AS THE
PUBLIC PROSECUTOR FOR THE COURT OF
THE PRINCIPAL DISTRICT AND SESSIONS JUDGE, NIZAMABAD**
[As per the A.P. Law Officers (Appointment and Conditions of Service)
Instructions, 2000, issued vide G.O.Ms.No.187, Law (L) Department,
dated 06.12.2000]

Latest
Photograph
with self
attestation

1.	NAME (Full name in CAPITAL LETTERS as recorded in the SSC Certificate)	
2.	FATHER'S NAME	
3.	Date of Birth	
4.	Age as on date of Bio-data	
5.	Academic Qualifications	
6.	Date of Enrollment as an Advocate in the Bar Council of T.S. Hyderabad (Enclose the copy of Enrollment Certificate)	
7.	Social status and Gender (Male/Female)/Caste [Clearly state whether you are applying for OC/BC (25%) /SC (15%) / ST (6%) indicating the category, if applicable]	
8.	Standing at the Bar (Minimum requirement is 7 years and above) (Indicating Membership of Bar Associations/Courts in which you have been practicing and enclose documentary proof)	
9.	Nature of practice Civil/Criminal	
10.	The number of criminal cases conducted in the period of (3) years immediately preceding Panel year (enclose a separate list of criminal cases)	
11.	Whether already worked as PP/GP/AGP/APP (Tenure), (Mention the period by enclosing the proceedings)	
12.	Whether engaged in any Institution statutory corporation Local Bodies, Co-operative Societies, Quasi Governments, Banks etc., (Mention the period by enclosing proceedings)	
13.	Whether worked previously as Law Officer in any capacity if so since how long or the period for which he worked as Law Officer (Mention the period by enclosing proceedings)	

copy

14.	The amount of Income Tax, if any paid, during the preceding three years, supported by attested copies of Income Tax Returns already filed.	
15.	Address for correspondence	
	(a) Present Address	
	(b) Permanent Address	
	(c) Mobile/Landline Number	
	(d) E-mail ID	

DECLARATION & UNDERTAKING

I, _____ do hereby solemnly declare that the particulars furnished by me vide Sl.Nos.1 to 15 above are true and correct and, in the event of my selection for the post to which I have furnished my Bio-Data, I shall not appear against or give any advise against the interests of the Government or any State or Public Sector undertaking or Company or any instrumentality of the Government and that I shall be wholly responsible for ensuring all cases entrusted to me or property prepared and represented in the Courts.

SIGNATURE WITH DATE

Date:

Station:

Note: Use a separate sheet/s if the space provided for is not sufficient for furnishing the information required.