**Most Urgent** 

# OFFICE OF THE PRINCIPAL DISTRICT AND SESSIONS JUDGE, VIKARABAD DISTRICT

### CIRCULAR

Circular Dis.No. 1 /2024

Date: 02/01/2024

The Hon'ble High Court for the State of Telangana Vide ROC.No. 1811/2022-RC dated 30.12.2023 declared the provisionally selected candidates for the post of Stenographer Grade III notified High Court Notification. No. 7/2023 dated 12.05.2023 in the unit of Vikarabad District is hereby informed that, the "Attestation form" shall be download the prescribed proforma is attached your email or official website of District Court, Vikarabad District. Please download and fill in all the required details accurately and enclose relevant documents with duly attested by Gazzeted Officer and the same will be submit in two sets on or before 5-1-2022 at the office of the Principal District and Sessions Judge, Vikarabad District.

(A)

Prl.District and Sessions Judge,
Wikarabad District.
Prl. Dist. & Sessions Judge
Vikarabad District.

**Encl:** Attestation form

#### Copy to:

1. Notice board of the District Court.

2. Official Website of District Court, Vikarabad.

#### **ATTESTATION FORM**

(THE CANDIDATES SHOULD PROPERLY FILL THE ATTESTATION FORM WITH HIS/HER OWN HAND WRITING)

Latest colour passport size Photograph of the candidate

|   |   |   | Control of the latest and the latest |
|---|---|---|--|
| Name of the<br>Department   |   | Name of the Head of the Dept.                     |  |
| 1.(a) Name in full (capital l<br>have added / dropped                           | etters only with alias<br>at any stage any part | ses, if any. Please indi<br>t of your name/surnar | icate if you<br>ne.  |
| SURNAME   |   |   |  |
| NAME  |   |   |  |
| (b) Designation of the cano<br>Recruitment/Ex- Servic<br>Enclose supporting cer | cemen quote/compas                              | ssionate ground)                                  | rect   |
| (i) Designation   |   |   |  |
| (ii) Place of Working   |   | -   |  |
| (iii) Direct recruitment  | Ex-Servicen                                     | nan Compas  | sionate  |
| 2. Details of addresses:  |   |   |  |
|   | a. Prese  | ent   | b. Permanent   |
| House/Apartment/Flat No.  |   |   |  |
| Name of Apartment   |   |   |  |
| Lane Name   |   |   |  |
| Street & Road   |   |   |  |
| Village   |   |   |  |
| Mandal / Taluk  |   |   |  |
| Town / City   |   |   |  |
| District  |   |   |  |
| State .   |   |   |  |
| Pin Code  |   |   |  |

Landline Residence

| Contact Phone Numbers  |  | Mobile | Landline office<br>(with STD Code)            | Landline Residence<br>(with STD Code)   |                                |
|--|--|--------|---|---|--------------------------------|
|  |  |        |   |   |                                |
| (c) If originally a resident Of Pakistan, the address in that Dominion and the date of migration to Indian Union |  |        |   |   |                                |
|  |  |        | ou have resided of<br>Attestation From        | luring the <i>preceding five</i>  | years                          |
|  | From To (Month / Year) (Month / Year)  |        | ( i.e.,<br>( Apa<br>Stre                      | lential Address in full<br>House / Apartment /<br>Flat Number)<br>rtment/Complex/Lane/<br>et/Colony and Road,<br>Mandal and District/City | Police station and<br>District |
| 1  |  |        |   |   |                                |
| 2  |  |        |   |   |                                |
| 3  |  |        |   |   |                                |
| 4  |  |        |   |   |                                |
| 5  |  |        |   |   |                                |
| 4  | <ul><li>Father's details</li><li>(a) Name in full</li><li>(b) Profession</li></ul> |        | f any   |   |                                |
|  |  |        |   |   |                                |
| (c) If in service, give designation as official address  |  |        | on and  | •   |                                |
| (d) Present postal address (if dead, give last address   |  |        | Lane Na Street & Village/ Dist State Pin Code | me<br>Road<br>Mandal  |                                |
| (e) Permanent House Address  |  |        | House N                                       |   |                                |
|  |  |        | Street &                                      | Road  |                                |
|  |  |        | Village/I                                     | Mandal  | Ü                              |
|  |  |        |   |   |                                |
|  |  |        | State   |   |                                |

Pin Code

|    | 5. (i) Nationality of :                      |                                  |
|----|--|----------------------------------|
|    | (a) Father                                   |                                  |
|    | (b) Mother                                   |                                  |
|    | (c) Wife / Husband                           |                                  |
|    | (ii) Place of Birth of Wife / Husband        |                                  |
| 6. | (a) Date of birth of the applicant           |                                  |
|    | (b) Present Age                              |                                  |
|    | (c) Age at SSC / Matriculation               |                                  |
|    | 7. (a) Place of birth, District and State    |                                  |
|    | (b) District and State to which you belong   |                                  |
|    | 8. (a) Religion                              |                                  |
|    | (b)Are you member of Scheduled Caste / Sc    | cheduled Tribe / Backward Class? |
|    | Scheduled Caste Scheduled Tribe              | Backward Class                   |
|    | Please specify the Class / Tribe Grade A,B,C | C,D & E                          |

9. Educational Qualifications showing places of education with years in schools and colleges since 15<sup>th</sup> year of age (Please enclose certified copies of Study Certificates and indicate whether study is regular or distance / correspondence).

| Course                                   | Name of the<br>School / College<br>with full<br>address<br>(Village /<br>Mandal<br>/ District / City | Date of entering (mention month & year) | Date of leaving (mention month & year) | Examination passed<br>with Reg.No.etc.<br>(Name of the group<br>i.e.,Inter/Degree/<br>Diploma/ PG,etd | Police |
|--|--|---|--|---|--------|
| 1. SSC/<br>Matriculation                 |  |   |  |   |        |
| 2.Intermediate,<br>Diploma               |  |   |  |   |        |
| 3. Graduation/<br>Professional<br>Course |  |   |  |   |        |
| 4. Post<br>Graduation                    |  |   |  |   |        |
| 5. Any other qualification               |  |   |  |   |        |

10. If you have at any time been employed, give details, (Please enclose certified copies of the documents).

| Designation of Post            | Period |    | Full Address of the            | Have you been at any time dismissed /                                    |
|--------------------------------|--------|----|--------------------------------|--|
| held or description of<br>work | From   | То | Office, Firm or<br>Institution | removed from service / resigned to the post? If so, please give details. |
|                                |        |    |                                |  |

|  | FIOIII   | 10  |  | so, please give details.  |
|--|--|---|--|---|
|  |  |   |  |   |
| state /central prevented the Court of Appeal (Note: If detailed, conform, the details show authority to whom the | entive detenti<br>or set aside b<br>provicted, deb<br>ould be com<br>e Attestation<br>be suppression | on laws for a<br>y the Appella<br>arred etc. sub<br>municated in<br>Form has been<br>on of factua | any offence? Whether<br>ate Court if appealed<br>osequent to the com-<br>mmediately to the com-<br>en sent earlier, as the<br>l information). If t | pletion and submission of the<br>concerned Department or the<br>case may be, failing which<br>the answer is 'Yes', the fu |
|  |  |   |  |   |
| 2. Name and complete a two referees to whon  | address of two   | o responsible<br>wn. (Persons   | persons of your loca   | ality to whom you are known relatives).   |
| House/Apartment/<br>Flat. No.  |  | Referee-1   |  | Referee-2   |
| Name of Apts./<br>Complex  |  |   |  |   |
| Lane Name  |  |   |  |   |
| Street & Road  |  |   |  |   |
| Village  |  |   |  |   |
| Mandal/Taluk   |  |   |  |   |
| Town/City  |  |   |  |   |
| District   |  |   |  |   |
| State  |  |   |  |   |
| Pin Code   |  |   |  |   |
| Have you ever been me  | ember/worker<br>udent/Service  | r of any Polit  | ical Party or Commi  | ınal  |

| organization Found Student/Service/Labour? If so furnish details |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

#### DECLARATION SHOULD BE SIGNED BY THE CANDIDATE

- I here declare that the statements made in this form are true to the best of my knowledge and belief.
- 2. I am married/unmarried and have only one wife living (delete which is not applicable).
- I am fully aware that furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render me unfit for employment under the Government.
- 4. I am also fully aware that if it comes to notice at any time during my service that false information has been furnished or that there has been suppression of factual information in the Attestation Form, my services would be liable to be terminated solely on this ground.

| Date:  | Signature of Candidate |
|--------|------------------------|
| Place: |                        |

## CERTIFICATE TO BE SIGNED BY A GAZETTED OFFICER OR MEMBER OF LEGISLATURE OR OTHER AUTHORITY AS PRESCRIBED BY THE APPOINTING AUTHORITY

| Certified that I      | have known Sri / Sr | nt / Kum   |
|-----------------------|---------------------|--|
|                       | Son / Daughter      | / Wife of  |
| For the last          | years               | months and to the best of my knowledge and belief, |
| the particulars furni | shed by him / her a | re correct.  |
|                       |                     |  |
|                       |                     |  |
| Date:                 |                     | (Signature)  |
| Place:                |                     | Name & Designation with Seal                       |

Photograph of the candidate attested by Gazetted Officer / MLA / other with seal Competent Authority