

**SUPREME COURT OF INDIA**  
**NATIONAL JUDICIAL MUSEUM & ARCHIVE**

F.No.01/NJMA/2025

Dated: 24.01.2026

**C I R C U L A R**

It is hereby informed that, on the occasion of 77<sup>th</sup> Republic Day of India, the Competent Authority has directed to organize various **Educational Activities** and **Drawing & Painting Competition** by the National Judicial Museum & Archive (NJMA). The Educational Activities will be held at NJMA, while the Drawing & Painting Competition will be on the basis of '*Draw at Home*', i.e. the participants will have to create the drawing & painting at home and submit it at NJMA. More details for the competition are as below:

|   |   |
|---|---|
| <b>1. Eligibility</b>                           | A) Children of: i) Officers/Officials of the Supreme Court Registry<br>ii) SCBA Members and<br>iii) SCAORA Members<br>B) Children should be a valid student of Class 6 <sup>th</sup> to 12 <sup>th</sup> Standard.  |
| <b>2. Activities/ Themes</b>                    | <b>A. Education activities:</b><br><b>1. Interactive Exhibit/Tour on</b><br><i>"KNOW OUR CONSTITUTION"</i><br><b>2. Special Lecture on:</b><br><i>"JUDICIAL HISTORY IN ANCIENT INDIA:<br/>AN ARCHAEOLOGICAL ASPECT"</i><br><b>3. Documentary Screening at auditorium</b><br><i>"75 YEARS OF SUPREME COURT"</i><br><b>B. Drawing &amp; Painting:</b><br>1. Middle Class (Class 6 <sup>th</sup> - 8 <sup>th</sup> ):<br><i>"The Responsibility of Good Citizen"</i><br>2. Secondary Level (Class 9 <sup>th</sup> & 10 <sup>th</sup> ):<br><i>"Fundamental Rights and Duties: Towards development on individual &amp; making a nation"</i><br>3. Senior Secondary Level (Class 11 <sup>th</sup> & 12 <sup>th</sup> ):<br><i>"The Youth and the Future of the Constitution"</i> |
| <b>4. Activities and Number of participants</b> | <b>Educational Activities:</b> Maximum 30 participants for each batch on <i>first come first serve basis</i> .<br>Participants shall be divided into two batches of 1.5 hrs each:<br>Batch 1 – 10:00 AM to 11:30 AM<br>Batch 2 – 11:30 AM to 01:00 PM<br><b>Drawing &amp; Painting:</b> (Maximum number of participants will be 30 in each category on ' <i>First Come First Serve</i> ' basis)   |
| <b>3. Venue</b>                                 | A) <b>Educational Activities:</b> National Judicial Museum & Archive<br>B) <b>Drawing And Painting:</b> Draw at Home  |
| <b>4. Registration for participants</b>         | 24 <sup>th</sup> -29 <sup>th</sup> January, 2026 (during office hours)  |

|   |   |
|---|---|
| <b>5. Announcement of list of participants</b>            | 31 <sup>st</sup> January, 2026  |
| <b>6. Distribution of Drawing kit</b>                     | 31 <sup>st</sup> January - 4 <sup>th</sup> February, 2026 (during office hours)   |
| <b>7. Educational Activities:</b>                         | 7 <sup>th</sup> February, 2026  |
| <b>8. Submission of Drawing &amp; Painting at NJMA:</b>   | 9 <sup>th</sup> February, 2026 ( <b>Not to be extended</b> )  |
| <b>9. Criteria for Judging of Drawing &amp; Painting:</b> | 1. Relevance to Theme (40%)<br>2. Creativity & Originality (30%)<br>3. Artistic Merit/Execution (20%)<br>4. Overall Impact/Message (10%)                    |
| <b>10. Prizes: (Drawing &amp; painting only)</b>          | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> Prize and 02 consolation prizes in each category.<br>Certificate of Participation for all participants. |
| <b>11. Announcement of Results</b>                        | In the month of February, 2026  |
| <b>12. Distribution of Prizes</b>                         | As per convenience of the Competent Authority   |

Registration form is enclosed at **Annexure-A**. For any query, kindly contact NJMA office on 011-2311 6363/6349 during office hours.

Sd/-  
**Assistant Director (NJMA)**

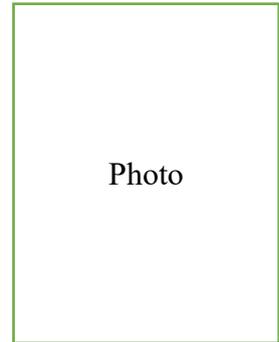
**Copy to:**

1. Notice Board (SUPNET & Supreme Court website)
2. Secretary, SCBA
3. Secretary, SCAORA
4. All concerned

SUPREME COURT OF INDIA  
National Judicial Museum & Archive

**Application Form for Educational Activities and Drawing & Painting Competition on the occasion of Republic Day 2026**

- 1. Registration Number: .....  
(For Office Use Only)
- 2. Participant’s Name.....
- 3. Father’s Name.....
- 4. Activities (Tick): Educational Activities/ Drawing & Painting
- 5. Category (Tick)-  
Middle Class (6-8<sup>th</sup> Standard) .....  
Secondary Level (9-10<sup>th</sup> Standard) .....  
Higher Secondary Level (11-12<sup>th</sup> Standard) .....



- 6. Applicant type (Please Tick): Child of Registry Staff /SCBA Members/SCAORA Members
- 7. Employee Code/Membership Number: .....
- 8. Date of Birth: .....
- 9. Class: .....
- 10. School Name: .....
- 11. Address: .....
- 12. E-mail Id: .....
- 13. Contact number: .....

(Photocopy of Applicants School ID and Parents Employee/Membership ID must be attached with this application form)

Signature of the Candidate

**Declaration (for Drawing & painting participants only)**

I certify that the art work will be created solely by me and will not be copied in whole or in part from any other source. I also confirm that my artwork will not be submitted for assessment or any other competition. If, found so, my participation will be considered cancelled.

Date:

Signature of the Candidate

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**Acknowledgment**

Candidate Name..... Father’s Name.....

Registration. Number .....Category. A/ B/C received application form for the educational activities /Drawing and Painting competition on the occasion of Republic Day 2026 at NJMA, Supreme Court of India.

Date:

Office of NJMA