

SUPREME COURT OF INDIA

F.No. 4/Judl./2024
15.02.2024

NOTICE

Sub: Using the latest versions of digitized paper-books in matters listed before the Chief Justice's Court

Ref: Notice dated 24.01.2024 on sharing of digitized paper-books with Advocates-on-Record for matters in the Chief Justice's Court

1. Pursuant to the pilot initiative of sharing the digitized paper-books (PDFs) with the Advocates-on-Record, for reference in matters before Chief Justice's Court, it is noticed that on certain occasions, the Advocates are relying on the digitized paper-books without latest inclusions. Consequentially, confusion and hindrance are caused during arguments, by incorrect reference of documents by the Bench and the Advocates.

2. Therefore, in continuation of the notice dated 24.01.2024 (copy enclosed), all the Advocates are requested to download the latest versions of the digitized paper-books (PDFs) with inclusions from the e-filing module.

-Sd/-
(Hargurvarinder Singh Jaggi)
Registrar, Technology

-Sd/-
(Puneet Sehgal)
Registrar, Judl. Admn./
Scanning Cell

-Sd/-
(Pavanesh D)
Registrar, Judl. Listing

Copy to:

- (i) All concerned, for compliance and necessary action.
- (ii) All notice boards.
- (iii) Secretary, Supreme Court Advocates-on-Record Association with a request to widely circulate the same for information of members of the Bar.
- (iv) Secretary, Supreme Court Bar Association with a request to widely circulate the same for information of members of the Bar.
- (v) Computer Cell, to upload on internet – website and intranet – SUPNET.

SUPREME COURT OF INDIA

24.01.2024

NOTICE

Sub: Sharing of scanned (digitized) paper books with Advocates-on-Record on pilot basis

1. An issue has been flagged about variation in reference to page numbers of the scanned and digitized paper books during court proceedings. Such variation often causes grave inconvenience and loss of invaluable time of the Court and the members of the bar.

2. As a remedial measure, the Registry shall be sharing the scanned and digitized paper books with the concerned Advocates-on-Record through e-Filing 2.0 platform with an objective, to facilitate synchronized browsing and reference of page numbers during the course of court hearings.

3. Please take note that for ease of convenience and facilitation, the paper books would be segregated into three separate portable document format (PDF) files as under:

- **PDF Main**: would contain the petitions and documents submitted at the time of filing/registration of case;
- **PDF of Additional Documents**: would contain counter-affidavit, rejoinder, interim applications (IAs), additional documents and all subsequently filed documents and inclusions, and
- **PDF of RoPs, ORs**: would contain record of proceedings (ROPs) and office reports (ORs).

4. Please take further note that the bookmarks in these PDFs would be standardized and all steps would be taken to maintain *in seriatim* chronology of documents.

5. The PDFs shall be accessible on the e-Filing dashboard of the concerned Advocate-on-Record (**please refer the enclosed User Manual**) who may download the same and use it or may share the PDFs with Senior Advocates, and/or Advocates.

6. Please take notice that the above mechanism shall be operational in Hon'ble the Chief Justice's Court on pilot basis **w.e.f. 25.01.2024**
7. In case of any difficulty, please reach out to the Scanning Cell by writing to scan.paperbook@gmail.com

Sd/-	Sd/-	Sd/-
Hargurvarinder Singh Jaggi Registrar Technology	Puneet Sehgal Registrar Judl. Admn. & Scanning Cell	Pavanesh D. Registrar Judl. Listing

Copy to:

- (i) AR-cum-PS to Hon'ble the Chief Justice of India, with request to place the same before His Lordship
- (ii) AR-cum-PS to Hon'ble Judges, with request to place the same before Their Lordships
- (iii) Secretary General for kind information
- (iv) Secretary, Supreme Court Advocates-on-Record Association
- (v) Secretary, Supreme Court Bar Association
- (vi) All notice boards
- (vii) All concerned
- (viii) Computer Cell, to upload on internet – website and intranet – SUPNET
- (ix) All concerned, for compliance and necessary action

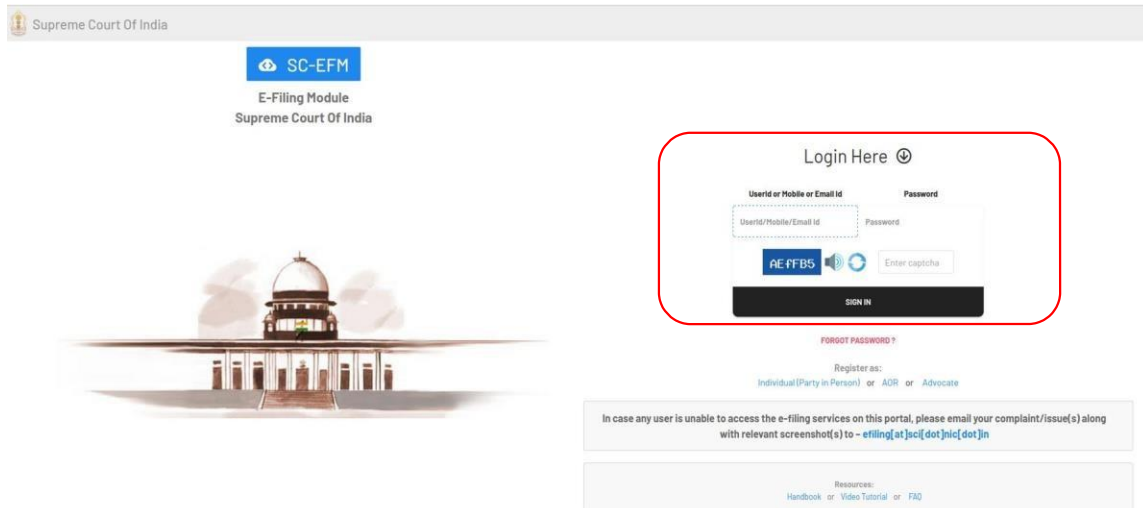
USER MANUAL

e-Filing

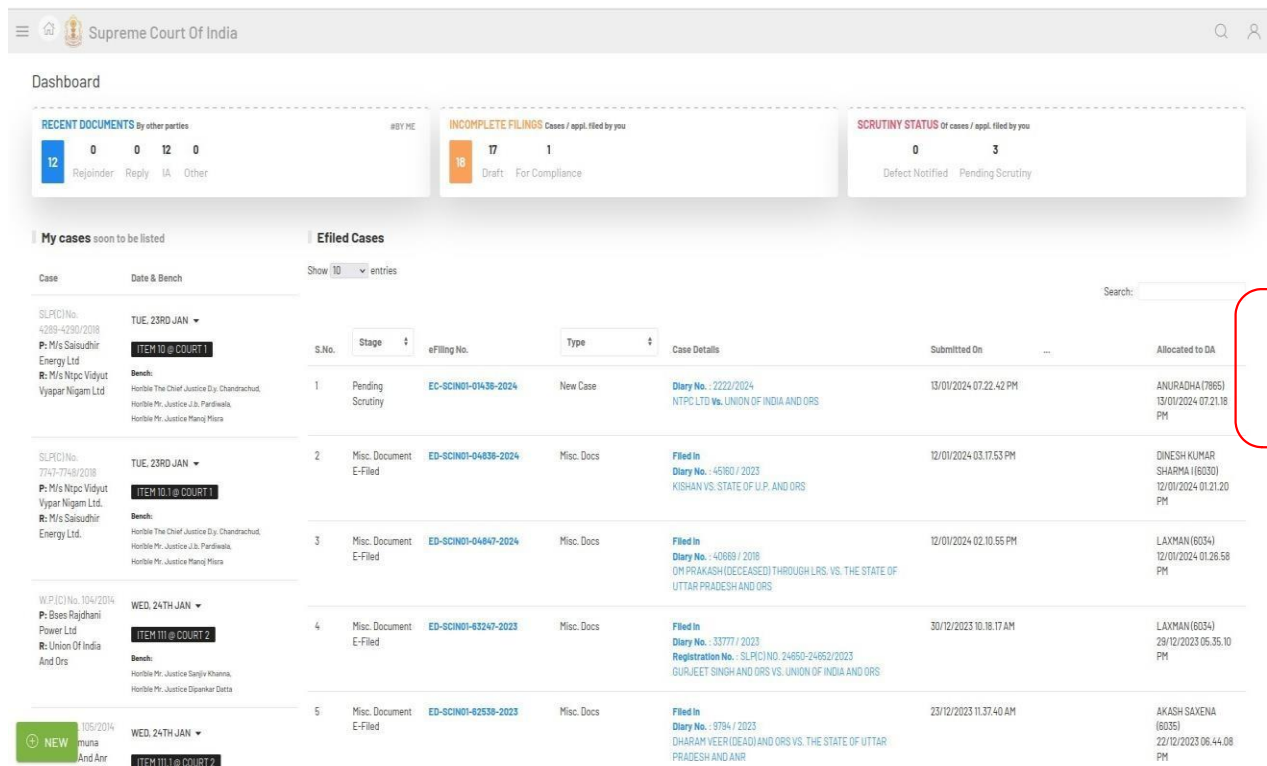
**How to access 3-PDFs
through e-filing 2.0**

For access to 3PDF option through e-filing 2.0

1. AOR login to their e-filing portal.



2. In “My Cases soon to be listed” section, 3-PDF option is available only in matters to be listed before Court No. 1



3. Click on drop down arrow shown with the date and select “Paper Book (3PDF)” option.

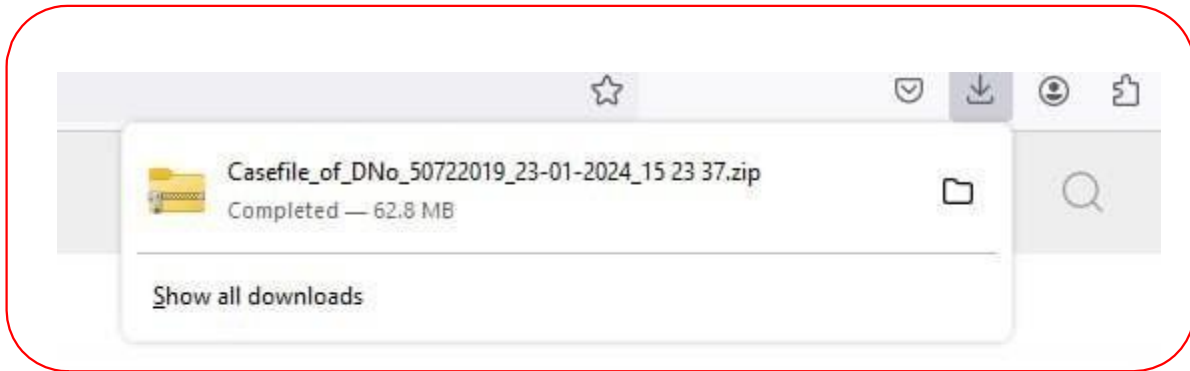
The screenshot shows the Supreme Court of India dashboard. The 'My cases soon to be listed' section displays a table of cases. A red box highlights the date dropdown menu for 'TUE, 23RD JAN' with the 'Paper Book (3 PDF)' option selected. The table lists cases with columns for Case, Date & Bench, S.No., Stage, eFiling No., Type, Case Details, Submitted On, and Allocated to DA.

Case	Date & Bench	S.No.	Stage	eFiling No.	Type	Case Details	Submitted On	Allocated to DA
SLP(C) No. 4289-4290/2018 P: M/s Saisudhir Energy Ltd R: M/s Npc Vypar Nigam Ltd	TUE, 23RD JAN ITEM 10.1 @ COURT 1	1	Pending Scrutiny	ED-SCIN01-04836-2024	New Case	Diary No. : 2222/2024 NTPC LTD Vs. UNION OF INDIA AND ORS	13/01/2024 07.22.42 PM	ANURADHA(7865) 13/01/2024-07.21.18 PM
SLP(C) No. 7747-7748/2018 P: M/s Npc Vidyut Vypar Nigam Ltd. R: M/s Saisudhir Energy Ltd.	TUE, 23RD JAN ITEM 10.1 @ COURT 1	2	Misc. Document E-Filed	ED-SCIN01-04836-2024	Misc. Docs	Filed In Diary No. : 45160 / 2023 KISHAN VS. STATE OF U.P. AND ORS	12/01/2024 03.17.53 PM	DINESH KUMAR SHARMA (6030) 12/01/2024-01.21.20 PM
W.P.(C) No. 104/2014 P: Bses Rajdhani Power Ltd R: Union Of India And Ors	WED, 24TH JAN ITEM 11 @ COURT 2	3	Misc. Document E-Filed	ED-SCIN01-04847-2024	Misc. Docs	Filed In Diary No. : 40588 / 2018 OM PRAKASH (DECEASED) THROUGH LRS. VS. THE STATE OF UTTAR PRADESH AND ORS	12/01/2024 02.10.55 PM	LAXMAN(6034) 12/01/2024-01.28.58 PM
W.P.(C) No. 105/2014 P: Bses Rajdhani Power Ltd R: Union Of India And Ors	WED, 24TH JAN ITEM 11 @ COURT 2	4	Misc. Document E-Filed	ED-SCIN01-83247-2023	Misc. Docs	Filed In Diary No. : 33777 / 2023 Registration No. : SLP(C) NO. 24850-24852/2023 GURJEEET SINGH AND ORS VS. UNION OF INDIA AND ORS	30/12/2023 10.18.17 AM	LAXMAN(6034) 29/12/2023-05.35.10 PM
W.P.(C) No. 105/2014 P: Bses Rajdhani Power Ltd R: Union Of India And Ors	WED, 24TH JAN ITEM 11 @ COURT 2	5	Misc. Document E-Filed	ED-SCIN01-82538-2023	Misc. Docs	Filed In Diary No. : 8794 / 2023 DHARAM VEER (DEAD) AND ORS VS. THE STATE OF UTTAR PRADESH AND ANR	23/12/2023 11.37.40 AM	AKASH SAXENA (6035) 22/12/2023-06.44.08 PM

4. Click on “Paper Book (3PDF)” option to download the Zip file containing the paper books 3-PDF.

The screenshot shows the Supreme Court of India dashboard with a Firefox dialog box open. The dialog box is titled 'Opening Casefile_of_DNo_85852018_23-01-2024_15 10 06.zip' and contains the following text: 'You have chosen to open: Casefile_of_DNo_85852018_23-01-2024_15 10 06.zip which is: Zip archive from: http://10.25.78.122:92'. Below this, it asks 'What should Firefox do with this file?' and provides three options: 'Open with System Handler (default)', 'Save File' (which is selected), and 'Do this automatically for files like this from now on.'. The 'Save File' option is highlighted with a red box.

5. OR, after clicking on “Paper Book (3PDF)” zip file containing the paper books ZIP file will be automatically downloaded.



JTINY STATUS Of cases / appl. filed by you

2

39

Defect Notified

Pending Scrutiny

6. Extract Downloaded .zip file, it looks like



*Depending on the availability of additional documents, at times the shared paperbook may have only one PDF (of Main document) or only two PDFs (Main and Additional PDFs without ROP/OR PDF)

PDF Page
Number

7. Open PDF to see content of the downloaded paperbook

The screenshot shows a PDF viewer interface. On the left, a table of contents is visible, with the entry '[68 - 70] ANNEXURE P-58: True C...' highlighted. A red circle highlights this entry and the surrounding text. A callout box labeled 'Bookmarking' points to this entry. The main area of the viewer displays page 8 of a document titled 'ANNEXURE P-58'. The document text includes: 'BEFORE THE HON'BLE ADDL. DIVN. COMMISSIONER, KOKAN DN. MUMBAI', 'APPL. No.D/LND 195/2009', 'M/s Prestige H.M. Polycontainer Ltd', 'Versus', 'Hon'ble Collector, Thane & Ors.', 'WRITTEN SUBMISSION BY RESPONDENT NO.3 M/S AL CAN EXPORT PVT LTD BHIYANDER', and 'May it please your honour:'. A list of three points follows, detailing the appellant's arguments. At the bottom of the page, it states 'has drawn their own inferences and there is no corroborating evidence to support the said contention of the appellant.' A red circle highlights the entire document page content.

Please cite only the PDF page numbers (as shown above) while referring to documents during Court proceedings.