

SUPREME COURT OF INDIA

24.01.2024

NOTICE

Sub: Sharing of scanned (digitized) paper books with Advocates-on-Record on pilot basis

1. An issue has been flagged about variation in reference to page numbers of the scanned and digitized paper books during court proceedings. Such variation often causes grave inconvenience and loss of invaluable time of the Court and the members of the bar.

2. As a remedial measure, the Registry shall be sharing the scanned and digitized paper books with the concerned Advocates-on-Record through e-Filing 2.0 platform with an objective, to facilitate synchronized browsing and reference of page numbers during the course of court hearings.

3. Please take note that for ease of convenience and facilitation, the paper books would be segregated into three separate portable document format (PDF) files as under:

- **PDF Main**: would contain the petitions and documents submitted at the time of filing/registration of case;
- **PDF of Additional Documents**: would contain counter-affidavit, rejoinder, interim applications (IAs), additional documents and all subsequently filed documents and inclusions, and
- **PDF of RoPs, ORs**: would contain record of proceedings (ROPs) and office reports (ORs).

4. Please take further note that the bookmarks in these PDFs would be standardized and all steps would be taken to maintain *in seriatim* chronology of documents.

5. The PDFs shall be accessible on the e-Filing dashboard of the concerned Advocate-on-Record (**please refer the enclosed User Manual**) who may download the same and use it or may share the PDFs with Senior Advocates, and/or Advocates.

6. Please take notice that the above mechanism shall be operational in Hon'ble the Chief Justice's Court on pilot basis **w.e.f. 25.01.2024**

7. In case of any difficulty, please reach out to the Scanning Cell by writing to scan.paperbook@gmail.com

Sd/-

Hargurvarinder Singh Jaggi
Registrar
Technology

Sd/-

Puneet Sehgal
Registrar
Judl. Admn. & Scanning Cell

Sd/-

Pavanesh D.
Registrar
Judl. Listing

Copy to:

- (i) AR-cum-PS to Hon'ble the Chief Justice of India, with request to place the same before His Lordship
- (ii) AR-cum-PS to Hon'ble Judges, with request to place the same before Their Lordships
- (iii) Secretary General for kind information
- (iv) Secretary, Supreme Court Advocates-on-Record Association
- (v) Secretary, Supreme Court Bar Association
- (vi) All notice boards
- (vii) All concerned
- (viii) Computer Cell, to upload on internet – website and intranet – SUPNET
- (ix) All concerned, for compliance and necessary action

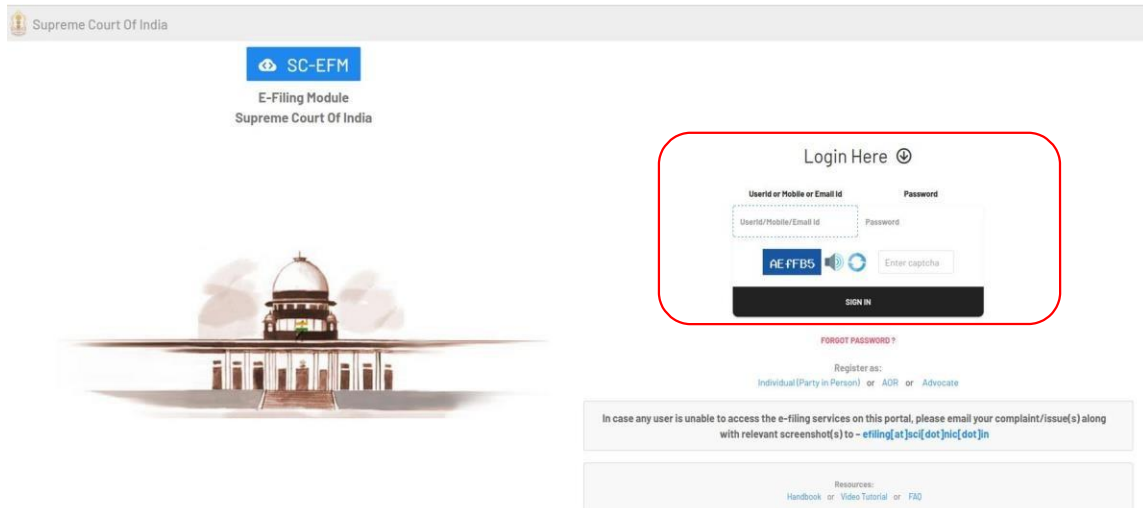
USER MANUAL

e-Filing

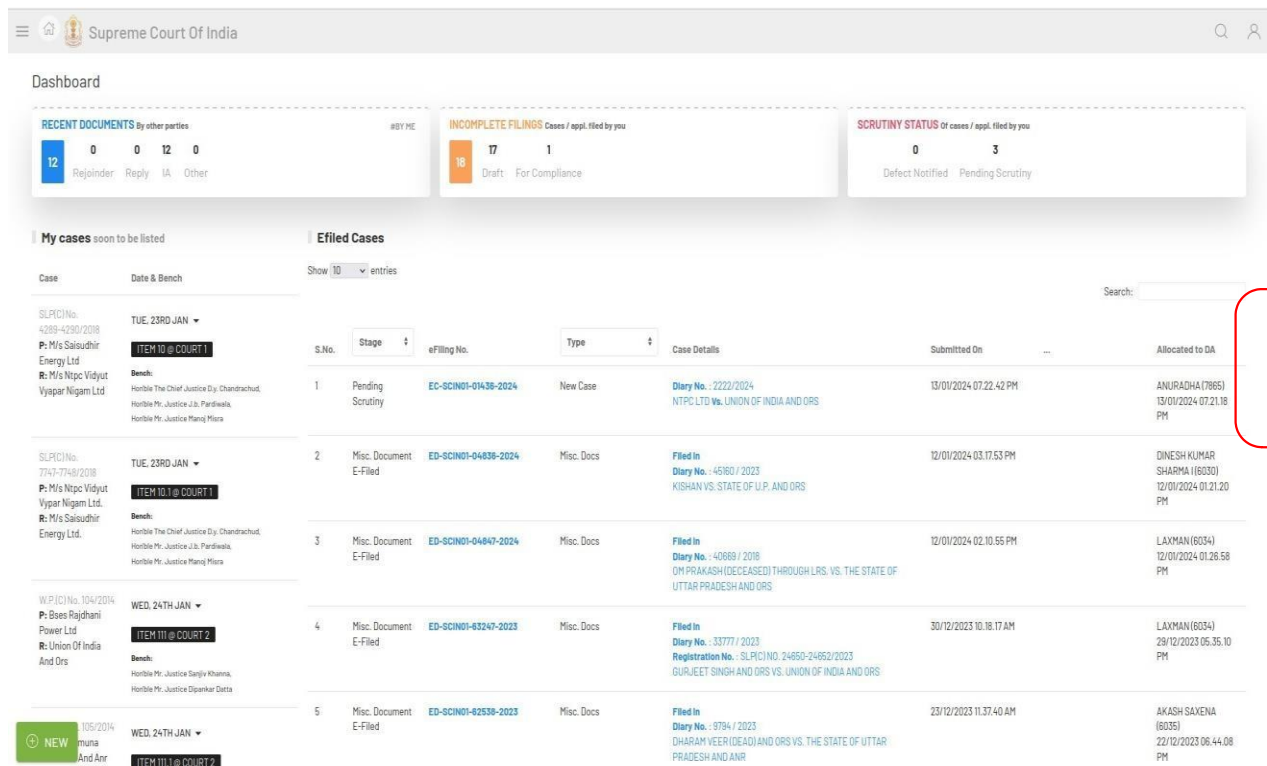
**How to access 3-PDFs
through e-filing 2.0**

For access to 3PDF option through e-filing 2.0

1. AOR login to their e-filing portal.



2. In “My Cases soon to be listed” section, 3-PDF option is available only in matters to be listed before Court No. 1



3. Click on drop down arrow shown with the date and select “Paper Book (3PDF)” option.

The screenshot shows the Supreme Court of India dashboard. The 'My cases soon to be listed' section contains a table with columns for Case, Date & Bench, and a dropdown menu for the date. The date dropdown is set to 'TUE, 23RD JAN' and is highlighted with a red box. The dropdown menu is open, showing options: 'Previous Order (2022-01-17)', 'Send SMS', 'Paper Book (with Indexing)', and 'Paper Book (3 PDF)'. The 'Paper Book (3 PDF)' option is selected.

Case	Date & Bench
SLP(C) No. 4289-4290/2018 P: M/s Saisudhir Energy Ltd R: M/s Npc Vypar Nigam Ltd	TUE, 23RD JAN ITEM 10.1 @ COURT 1 Bench: Honble The Chief Justice D.J. Chandrachud, Honble Mr. Justice J.B. Pandey, Honble Mr. Justice Manoj Misra
SLP(C) No. 7747-7748/2018 P: M/s Npc Vidyut Vypar Nigam Ltd. R: M/s Saisudhir Energy Ltd.	TUE, 23RD JAN ITEM 10.1 @ COURT 1 Bench: Honble The Chief Justice D.J. Chandrachud, Honble Mr. Justice J.B. Pandey, Honble Mr. Justice Manoj Misra
W.P.(C) No. 104/2014 P: Bses Rajdhani Power Ltd R: Union Of India And Ors	WED, 24TH JAN ITEM 11 @ COURT 2 Bench: Honble Mr. Justice Sanjay Khanna, Honble Mr. Justice Dipankar Datta
NEW 105/2014 P: muna And Anr	WED, 24TH JAN ITEM 11 @ COURT 2

4. Click on “Paper Book (3PDF)” option to download the Zip file containing the paper books 3-PDF.

The screenshot shows the same Supreme Court of India dashboard. A Firefox dialog box is open over the 'My cases soon to be listed' section, highlighted with a red box. The dialog box contains the following text:

Opening Casefile_of_DNo_85852018_23-01-2024_15 10 06.zip

You have chosen to open:
Casefile_of_DNo_85852018_23-01-2024_15 10 06.zip
which is: Zip archive
from: http://10.25.78.122:92

What should Firefox do with this file?

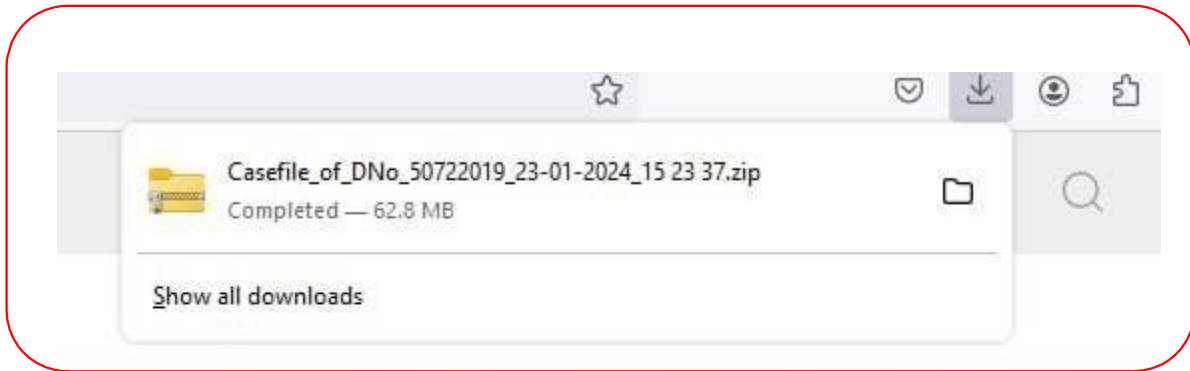
Open with System Handler (default)

Save File

Do this automatically for files like this from now on.

Buttons: Cancel, OK

5. OR, after clicking on “Paper Book (3PDF)” zip file containing the paper books ZIP file will be automatically downloaded.



JTINY STATUS Of cases / appl. filed by you

2

39

Defect Notified

Pending Scrutiny

6. Extract Downloaded .zip file, it looks like



*Depending on the availability of additional documents, at times the shared paperbook may have only one PDF (of Main document) or only two PDFs (Main and Additional PDFs without ROP/OR PDF)

PDF Page
Number

7. Open PDF to see content of the downloaded paperbook

The screenshot shows a PDF viewer interface. On the left, a table of contents is visible, with the entry '[68 - 70] ANNEXURE P-58: True C...' highlighted. A red circle highlights this entry and the surrounding text. A callout box labeled 'Bookmarking' points to this entry. The main area of the viewer displays page 8 of a document titled 'ANNEXURE P-58'. The document text includes: 'BEFORE THE HON'BLE ADDL. DIVN. COMMISSIONER, KOKAN DN. MUMBAI', 'APPL. No.D/LND 195/2009', 'M/s Prestige H.M. Polycontainer Ltd', 'Versus', 'Hon'ble Collector, Thane & Ors.', 'WRITTEN SUBMISSION BY RESPONDENT NO.3 M/S AL CAN EXPORT PVT LTD BHIYANDER', and 'May it please your honour:'. A list of three points follows, detailing the appellant's arguments. At the bottom of the page, it states 'has drawn their own inferences and there is no corroborating evidence to support the said contention of the appellant.' A red circle highlights the entire document page content.

Please cite only the PDF page numbers (as shown above) while referring to documents during Court proceedings.