

ANNEXURE - A

**APPLICATION-CUM-CONSENT LETTER  
FOR BEING DESIGNATED AS SENIOR ADVOCATE  
[FOR ADVOCATES-ON-RECORD / ADVOCATES]**

		Recent Passport size photograph to be pasted here
1.	Name of the Applicant-Advocate: (Mr./Mrs./Ms.)	
2.	Father's Name	
3.	Date of Birth	Day/Month/Year
4.	Age (as on date)	___ Years
5.	Address in full:	(i) Office Address -
		(ii) Residential Address -
6.	Contact Details:	(i) Landline No. -
		(ii) Mobile No. -
		(iii) Email and social media accounts, if any
7.	Educational / Professional Qualifications: (Mention award of prize, scholarship, fellowship or any other distinction.)	
8.	(i) Date of Enrolment as Advocate	
	(ii) Enrolment Number (copy of Enrolment Certificate to be attached)	
9.	(i) Bar Council, where registered	
	(ii) Whether registered as an Advocate-on-Record. If so, provide date of registration and AoR Code No.	
10.	Standing as an Advocate as on date	
11.	Whether Member of Supreme Court Bar Association	

12.	Place/Courts where practicing: (Court-wise period may be indicated)	Courts	Duration	
			From	To
13.	Nature of practice – Civil, Criminal, Constitutional, Taxation, Labour, Company, Service, etc.			
14.	Field of law in which Applicant has Specialization / Expertise (special knowledge or experience in law)			
15.	Number of Reported Judgments in matters in which appeared (List of citation to be provided)			
16.	Number of Un-reported Judgments in matters in which appeared (List of cases with relevant particulars to be provided)			
17.	Details of Pro bono work during last five years:			
18.	Whether held any position in Bar Council / Bar Association; if so, details thereof			
19.	Whether delivered any Lecture. If so, give details thereof			
20.	Whether the Applicant had applied earlier; if so, detailed current status thereof may be indicated.			
21.	Whether the Applicant has applied before any other High Court, if so, detailed current status thereof may be indicated.			
22.	Whether employed at any time either on part- time or full-time basis. If so, give status and period and the reasons for leaving.			
23.	Whether appointed as Receiver/ Commissioner/ Observer/ Amicus Curiae in any case. If so, give full particulars thereof.			
24.	Whether any FIR has ever been filed against you; if so, detailed current status thereof may be indicated.			
25.	Whether party to any civil, criminal or other litigation. If so, the nature of involvement.			
26.	(i) (a)	Have you ever been arrested?		
	(b)	Have you ever been prosecuted?		

	(c)	Have you ever been kept under detention?	
	(d)	Have you ever been bound down?	
	(e)	Have you ever been fined by a Court of Law?	
	(f)	Have you ever been convicted by a court of Law for any Offence?	
	(g)	Have you ever been debarred from any examination or rusticated by any authority/ institution?	
	(h)	Have you ever been debarred / disqualified by any Public Commission/ Authority?	
	(i)	Is any case pending against you in any Court of Law at the time or filling up this Form?	
	(ii)	If the answer to any of the above-mentioned question is 'Yes' give full particulars of the case / arrest / detention / fine / conviction / sentence / punishment etc. and / or the nature of the case pending in the Court / authority or institution etc. at the time of filling up this form.	
27.	Whether any proceedings were initiated or are pending against you before Bar Council of India or State Bar Council. If so, particulars thereof.		
28.	General state of health.		
29.	Any other information:		
<p><b><u>DECLARATION:</u></b></p> <p>I _____ Advocate-on-Record / Advocate hereby give consent for being designated as Senior Advocate.</p> <p>I hereby verify that the information furnished above is true and correct to the best of my knowledge and belief. Nothing material is concealed or suppressed therefrom. I understand that furnishing of false information or suppression of any factual information would render me unfit from being designated as Senior Advocate.</p> <p style="text-align: right;">[ Signature of the Applicant ]</p>			
<p><b><u>Note:</u></b> Applicants should read instructions attached herewith while filling up the Application-cum-Consent Letter.</p>			

**GENERAL INSTRUCTIONS TO BE FOLLOWED WHILE FILLING UP 'APPLICATION-CUM-CONSENT LETTER' FOR BEING DESIGNATED AS SENIOR ADVOCATE**

1.	Every Application-cum-Consent Letter, in the prescribed format shall be made in English, typed/printed with font size (Arial-14) in double spacing on both sides of the white paper (A4 Size) with an inner margin of about four centimeters width on top and on the left side.
2.	Documents accompanying the Application should be numbered consecutively in the Index, in all sets of Application.
3.	All documents annexed to the Application should be accompanied by an Index containing the details thereof. (The Registry, at any stage, may ask for the supportive documents for verification in the light of the facts mentioned in the Application).
4.	Name of the Applicant should tally with his/her name as mentioned in his/her enrolment certificate. Abbreviated name shall NOT be accepted.
5.	The Application should be presented in the shape of a Paper Book, duly tagged & indexed and not in spiral binding and the like.
6.	(i) All photocopies of the accolades/testimonials should be legible and true copy of their respective originals. (ii) English translation of vernacular documents (if any) should be annexed thereto.
7.	10 sets of the Application in the form of Paper Book, identical in all respects, should be filed.
8.	(i) Passport size photograph (original) should be pasted on each copy of the Application-cum-Consent Letter. (ii) One additional recent passport size photograph (mentioning the name of the applicant on its back side) should be provided in a separate envelope.
9.	Information relating to Columns 15, 16, 17, 19 and 23 should be submitted in the prescribed formats attached with these instructions.
10.	The soft copy of the Application, in searchable mode, along with the scanned photograph should be submitted through e-mail (cdsa.2018@sci.nic.in) in addition to the hard copy thereof.

**PRESCRIBED FORMATS**

**List of Reported Judgments in matters in which you have appeared**

S.No.	Court(s)	Citation / Case Number	Cause Title	Decided on	Subject Matter and the legal formulation advanced by the applicant

**List of Unreported Judgments in matters in which you have appeared**

S.No.	Court(s)	Case Number	Cause Title	Decided on

**List of Pro-Bono matters in which you have appeared**

S.No.	Court(s)	Citation/ Case Number	Cause Title	Decided on	Reportable / Unreportable

**List of matters in which you have appeared as Amicus Curiae**

S.No.	Court(s)	Citation/ Case Number	Cause Title	Decided on	Reportable / Unreportable

**List of Public Interest Litigation (PILs) in which you have appeared**

S.No.	Court(s)	Citation/ Case Number	Cause Title	Decided on	Reportable / Unreportable

**List of matters in which you have rendered Legal Aid Services**

S.No.	Court(s)	Citation/ Case Number	Cause Title	Decided on	Reportable / Unreportable

**Details of Publications**

**Category:** (i) Article,  
(ii) Books,  
(iii) Editorial, Dissertation, etc.

***(Furnish separate list for each category of Publication)***

S.No.	Title	Date of Publication	Publisher	National / International Publication

**Details of Lectures**

S.No.	Subject/Topic of the Lecture	Delivered at	Month/Year	National/ International

**APPLICATION-CUM-CONSENT LETTER  
FOR BEING DESIGNATED AS SENIOR ADVOCATE  
[FOR RETIRED CHIEF JUSTICES/JUDGES OF HIGH COURTS]**

Recent Passport size photograph to be pasted here							
1.	Name of the Applicant: (Mr./Mrs./Ms. Justice)						
2.	Father's Name						
3.	Date of Birth <span style="float: right;">Day/Month/Year</span>						
4.	Age (as on date) <span style="float: right;">___ Years</span>						
5.	Address in full: <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%; border: none;">(i) Office Address -</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">(ii) Residential Address -</td> <td style="border: none;"></td> </tr> </table>	(i) Office Address -		(ii) Residential Address -			
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7.	(i) Date of Enrolment as Advocate / Resumption of practice  (ii) Enrolment Number (copy of Enrolment Certificate to be attached)						
8.	Bar Council, where registered						
9.	Whether Member of Supreme Court Bar Association						
10.	Field of law in which Applicant has Specialization / Expertise, (special knowledge or experience in law)						
11.	Number of Reported Judgments delivered as Judge/CJ of High Court (List of citation to be provided)						
12.	High Courts where served as Judge / Chief Justice						

13.	Total period served as Judge / Chief Justice of High Court	
14.	Date of elevation as Judge/Chief Justice of High Court(s)	
15.	Date of retirement as Judge / Chief Justice of High Court	
16.	Whether held any position ex-officio as sitting Judge of High Court	
17.	Whether held / accepted any post-retirement assignment. If so, give details thereof.	
18.	Whether engaged in any arbitration proceedings. If so, give details thereof.	
19.	Whether delivered any lecture. If so, give details thereof.	
20.	Whether applied for being designated as Senior Advocate earlier before the Supreme Court; if so, the status thereof	
21.	Whether applied for being designated as Senior Advocate before any other High Court. If so, the details thereof.	
22.	Whether party to any civil, criminal or other litigation, at present or in the past. If so, the nature of involvement.	
23.	Any other information:	
<p><u>DECLARATION:</u></p> <p>I _____ hereby give consent for being designated as Senior Advocate.</p> <p>The information furnished above is true and correct to the best of my knowledge and belief. Nothing material is concealed or suppressed therefrom. I understand that furnishing of false information or suppression of any factual information would render me unfit from being designated as Senior Advocate.</p> <p style="text-align: right;">[ Signature of the Applicant ]</p>		

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9.	Information relating to Columns 11 and 19 should be submitted in the prescribed formats attached with these instructions.
10.	The soft copy of the Application, in searchable mode, along with the scanned photograph should be submitted through e-mail ( <a href="mailto:cdsa.2018@sci.nic.in">cdsa.2018@sci.nic.in</a> ) in addition to the hard copy thereof.

**Prescribed format for furnishing the list of Reported Judgments**

<b>S.No.</b>	<b>Court(s)</b>	<b>Citation / Case Number</b>	<b>Cause Title</b>	<b>Judgment delivered on</b>

**Prescribed format for furnishing the details of Lectures**

<b>S.No.</b>	<b>Subject/Topic of the Lecture</b>	<b>Delivered at</b>	<b>Month/Year</b>	<b>National/ International</b>