SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT CHAMBER MATTERS LISTED BEFORE
HON'BLE MR. JUSTICE S. ABDUL NAZEER ON THURSDAY THE
19TH JULY, 2018 IN COURT NO. 8 AT 10.30 A.M. WILL NOW
BE TAKEN UP AT 2.00 P.M.

DATED THIS THE 18^{th} DAY OF JULY , 2018

ADDITIONAL REGISTRAR (LISTING)

COPY TO : ALL CONCERNED