## **SUPREME COURT OF INDIA**

## NOTICE

TAKE NOTICE THAT ITEM NO. 2 I.E. W.P.(C) NO. 55/2003 ETC. SHOWN IN THE DAILY CAUSE LIST FOR FRIDAY THE 13TH OCTOBER, 2017 IN COURT NO. 3 BEFORE THE BENCH COMPRISING HON'BLE MADAN B. LOKUR AND HON'BLE DEEPAK GUPTA, JJ. WILL BE TAKEN UP AT THE END OF THE BOARD.

DATED THIS THE  $13^{\text{TH}}$  DAY OF OCTOBER, 2017.

ADDITIONAL REGISTRAR (DEU)