## **ISSUE QUICKLY**

## IN THE SUPREME COURT OF INDIA

## **NOTICE**

TAKE NOTICE THAT Chamber Matters listed on Friday, the 01<sup>st</sup> September, 2017 before Hon'ble Mr. Justice S. Abdul Nazeer in Court No. 13 from Item Nos. 1 to 30 will now be taken up for hearing by Hon'ble Mr. Justice N.V. Ramana in Court No. 9 at 10.30 A.M.

TAKE FURTHER NOTICE that Chamber matters from Item Nos. 31-45 listed before Hon'ble Mr. Justice S. Abdul Nazeer stand deleted.

Dated this the 31st August, 2017.

BY ORDER,

ADDITIONAL REGISTRAR (LISTING)

## Copy to:

- 1. Addl. Registrar (Courts).
- 2. Court Master, Court No. 9
- 3. Court Master, Court No. 13
- 4. Notice Board, Court No. 9.
- **5.** Notice Board, Court No. 13.