**NOTICE** 

TAKE NOTICE THAT COURT NO.4 COMPRISING HON'BLE UDAY UMESH LALIT,

HON'BLE HEMANT GUPTA AND HON'BLE S.RAVINDRA BHAT, JJ. AND COURT NO.9

COMPRISING HON'BLE SANJAY KISHAN KAUL, HON'BLE DINESH MAHESHWARI AND

HON'BLE HRISHIKESH ROY, JJ. WILL SIT FOR WHOLE DAY INSTEAD UPTO 1:00 P.M. ON

THE 28TH JANUARY, 2021 (THURSDAY).

TAKE FURTHER NOTICE THAT CHAMBER MATTERS LISTED ON 28.01.2021

(THURSDAY) IN COURT NO.11 AT 2:00 P.M. BEFORE HON'BLE MR. JUSTICE HEMANT

GUPTA WILL NOT BE TAKEN UP FOR HEARING.

DATED THIS THE 27TH DAY OF JANUARY, 2021.

BY ORDER,

ADDITIONAL REGISTRAR (OSD) (LISTING)

Copy to:

All Concerned

## **NOTICE**

TAKE NOTICE THAT DUE TO NON-AVAILABILITY OF HON'BLE MR. JUSTICE A.K. SIKRI ON WEDNESDAY THE 27TH FEBRUARY, 2019, BESITTING OF COURT NO.4 CONSISTING OF HON'BLE A.K. SIKRI AND HON'BLE ASHOK BHUSHAN, JJ. STANDS CANCELLED.

TAKE FURTHER NOTICE THAT HON'BLE MR. JUSTICE A.K.SIKRI WILL TAKE CHAMBER MATTERS ON 25TH OCTOBER, 2018 AT 12 NOON IN COURT NO.4 AS PER LIST ISSUED SEPARATELY.

TAKE ALSO NOTICE THAT ITEM NO. 301 I.E. R.P.(C)No. 2629-2630/2018 IN C.A.NO.23512-13/2017 LISTED ON THURSDAY THE 25TH OCTOBER, 2018 BEFORE A SPECIAL BENCH COMPRISING HON'BLE UDAY UMESH LALIT AND HON'BLE ASHOK BHUSHAN,JJ. IN COURT NO.12 AT 3:30 P.M. WILL NOT BE TAKEN UP.

TAKE LASTLY NOTICE THAT R.P.(CRL)No. 628/2018 IN SLP(CRL)NO.9790/2017 LISTED ON 25TH OCTOBER, 2018 BY CIRCULATION IN CHAMBERS BEFORE HON'BLE A.K.SIKRI AND HON'BLE ASHOK BHUSHAN, JJ. AT 1:30 P.M., DIARY NO.221/2008 LISTED BEFORE HON'BLE S.A.BOBDE AND HON'BLE ASHOK BHUSHAN, JJ. AT 1:35 P.M., R.P.(CRL)NO.588/2018 IN SLP(CRL)NO. 3151/18 LISTED BEFORE HON'BLE ROHINTON FALI NARIMAN AND HON'BLE ASHOK BHUSHAN,JJ. AT 1:40 PM, R.P.(C) NO. 3193-96/18 IN SLP(C) NO. 24378-83/17 ETC. ETC LISTED BEFORE HON'BLE ABHAY MANOHAR SAPRE AND HON'BLE ASHOK BHUSHAN,JJ. AT 1:45 P.M., R.P.(C) NO. 3264/18 IN C.A. NO. 17299/17 ETC. ETC. LISTED BEFORE HON'BLE UDAY UMESH LALIT AND HON'BLE ASHOK BHUSHAN,JJ. AT 1:50 P.M AND R.P(C) NO. 3074/18 IN SLP(C NO. 18494/18 LISTED ON 25TH OCTOBER, 2018 BY CIRCULATION IN CHAMBERS BEFORE HON'BLE ASHOK BHUSHAN AND HON'BLE S.ABDUL NAZEER,JJ. WILL NOT BE TAKEN UP.

DATED THIS 25TH OCTOBER, 2018.

BY ORDER

ADDITIONAL REGISTRAR(LISTING)

# **NOTICE**

TAKE NOTICE THAT HON'BLE CHIEF JUSTICE'S COURT COMPRISING HON'BLE THE CHIEF JUSTICE, HON'BLE L. NAGESWARA RAO AND HON'BLE SANJIV KHANNA, JJ. WILL SIT AT 11.00 A.M. TODAY TUESDAY THE 19TH FEBRUARY, 2019.

DATED THIS 19TH FEBRUARY, 2019.

BY ORDER

ADDITIONAL REGISTRAR(LISTING)

**COPY TO**:

ALL CONCERNED.

TAKE NOTICE THAT DUE TO NON-AVAILABILITY OF HON'BLE MR. JUSTICE ASHOK BHUSHAN ON THURSDAY THE 25TH OCTOBER, 2018, SITTING OF COURT NO.4 CONSISTING OF HON'BLE A.K. SIKRI AND HON'BLE ASHOK BHUSHAN, JJ. STANDS CANCELLED.

TAKE FURTHER NOTICE THAT HON'BLE MR. JUSTICE A.K.SIKRI WILL TAKE CHAMBER MATTERS ON 25TH OCTOBER, 2018 AT 12 NOON IN COURT NO.4 AS PER LIST ISSUED SEPARATELY.

TAKE ALSO NOTICE THAT ITEM NO. 301 I.E. R.P.(C)No. 2629-2630/2018 IN C.A.NO.23512-13/2017 LISTED ON THURSDAY THE 25TH OCTOBER, 2018 BEFORE A SPECIAL BENCH COMPRISING HON'BLE UDAY UMESH LALIT AND HON'BLE ASHOK BHUSHAN,JJ. IN COURT NO.12 AT 3:30 P.M. WILL NOT BE TAKEN UP.

TAKE LASTLY NOTICE THAT R.P.(CRL)No. 628/2018 IN SLP(CRL)NO.9790/2017 LISTED ON 25TH OCTOBER, 2018 BY CIRCULATION IN CHAMBERS BEFORE HON'BLE A.K.SIKRI AND HON'BLE ASHOK BHUSHAN, JJ. AT 1:30 P.M., DIARY NO.221/2008 LISTED BEFORE HON'BLE S.A.BOBDE AND HON'BLE ASHOK BHUSHAN, JJ. AT 1:35 P.M., R.P.(CRL)NO.588/2018 IN SLP(CRL)NO. 3151/18 LISTED BEFORE HON'BLE ROHINTON FALI NARIMAN AND HON'BLE ASHOK BHUSHAN,JJ. AT 1:40 PM, R.P.(C) NO. 3193-96/18 IN SLP(C) NO. 24378-83/17 ETC. ETC LISTED BEFORE HON'BLE ABHAY MANOHAR SAPRE AND HON'BLE ASHOK BHUSHAN,JJ. AT 1:45 P.M., R.P.(C) NO. 3264/18 IN C.A. NO. 17299/17 ETC. ETC. LISTED BEFORE HON'BLE UDAY UMESH LALIT AND HON'BLE ASHOK BHUSHAN,JJ. AT 1:50 P.M AND R.P(C) NO. 3074/18 IN SLP(C NO. 18494/18 LISTED ON 25TH OCTOBER, 2018 BY CIRCULATION IN CHAMBERS BEFORE HON'BLE ASHOK BHUSHAN AND HON'BLE S.ABDUL NAZEER,JJ. WILL NOT BE TAKEN UP.

DATED THIS 25TH OCTOBER, 2018.

BY ORDER

ADDITIONAL REGISTRAR(LISTING)

- 1. Registrar (J-I & J-II)
- 2. Addl. Registrar (Security & Courts)
- 3. Addl. Registrar (Library)
- 4. Dy. Registrar (DEU, IA, IA Annexe)
- 5. D.R. to Secretary General.
- 6. Court Master (Court Nos.1, 2, 4, 5, 8, 9 & 12)
- 7. Notice Board (Court Nos.1, 2, 4, 5, 8, 9 & 12)
- 8. Branch Officer (Copying)
- 9. Secretary, Supreme Court Bar Association
- 10. P.R.O.
- 11. Reception Counter

TAKE NOTICE THAT CONSTITUTION BENCH IN HON'BLE CHIEF JUSTICE'S COURT COMPRISING HON'BLE THE CHIEF JUSTICE, HON'BLE KURIAN JOSEPH, HON'BLE ROHINTON FALI NARIMAN, HON'BLE SANJAY KISHAN KAUL AND HON'BLE INDU MALHOTRA,JJ. FOR HEARING PART HEARD SLP(C) NO. 30621/11 ETC. TODAY I.E. WEDNESDAY THE 29TH AUGUST, 2018 WILL SIT UPTO 3:25 P.M.

TAKE FURTHER NOTICE THAT COURT NO.13 COMPRISING HON'BLE A.M.KHANWILKAR AND HON'BLE DR. D.Y.CHANDRACHUD,JJ. WILL SIT UPTO 3:25 P.M. TODAY I.E. WEDNESDAY THE 29TH AUGUST, 2018.

TAKE ALSO NOTICE THAT BENCH COMPRISING HON'BLE THE CHIEF JUSTICE, HON'BLE A.M.KHANWILKAR AND HON'BLE DR. D.Y.CHANDRACHUD,JJ. WILL SIT IN HON'BLE CHIEF JUSTICE'S COURT AT 3:30 P.M. TODAY I.E. WEDNESDAY THE 29TH AUGUST, 2018 TO HEAR C.A. NO. 6835/09 (ITEM NO. 101) AND C.A. NO. 159-170/10 (ITEM NO. 102).

DATED THIS THE 29TH DAY OF AUGUST, 2018.

BY ORDER

ADDITIONAL REGISTRAR(LISTING)

- 1. Registrar (J-I & J-II)
- 2. Addl. Registrar (DEU, Security & Courts)
- 3. Addl. Registrar (Library)
- 4. Dy. Registrar (IA, IA Annexe)
- 5. D.R. to Secretary General.
- 6. Court Master (Court Nos.1 & 13)
- 7. Notice Board (Court Nos.1 & 13)
- 8. Branch Officer (Copying)
- 9. Secretary, Supreme Court Bar Association
- 10. P.R.O.
- 11. Reception Counter
- 12. Deputy Registrar (C.C)

TAKE NOTICE THAT CHAMBER MATTERS LISTED BEFORE HON'BLE MR. JUSTICE SANJAY KISHAN KAUL ON THURSDAY THE 9TH NOVEMBER, 2017 IN COURT NO.12 AT 2.00 P.M. WILL NOT BE TAKEN UP.

DATED THIS THE 8TH DAY OF NOVEMBER, 2017.

BY ORDER

ADDL. REGISTRAR(LISTING)

- 1. Registrar (J-I, J-II, J-III & J-IV)
- 2. Addl. Registrar (Mentioning, DEU, Listing, Security & Courts)
- 3. Addl. Registrar (Library)
- 4. Dy. Registrar (IA, IA Annexe)
- 5. D.R. to Secretary General.
- 6. Court Master (Court Nos.1 & 12)
- 7. Notice Board (Court Nos.1 & 12)
- 8. Branch Officer (Copying)
- 9. Secretary, Supreme Court Bar Association
- 10. P.R.O.
- 11. Reception Counter

## NOTICE

TAKE NOTICE THAT DUE TO NON-AVAILABILITY OF HON'BLE MR. JUSTICE KURIAN JOSEPH ON THURSDAY, THE 9TH NOVEMBER, 2017, SITTING OF COURT NO.5 CONSISTING OF HON'BLE KURIAN JOSEPH AND HON'BLE R. BANUMATHI, JJ. STANDS CANCELLED AND MATTERS SHOWN BEFORE THIS COURT IN THE LIST OF MISCELLANEOUS MATTERS WILL NOT BE TAKEN UP.

TAKE FURTHER NOTICE THAT HON'BLE MRS. JUSTICE R. BANUMATHI WILL TAKE CHAMBER MATTERS ON 9TH NOVEMBER, 2017 AT 11.30 A.M. IN COURT NO.5 AS PER LIST ISSUED SEPARATELY.

TAKE LASTLY NOTICE THAT R.P.(C)No. 2099-2110/2017 IN C.A.NO.5881/2016 ETC. ETC. LISTED ON THURSDAY THE 9TH NOVEMBER, 2017 BY CIRCULATION IN CHAMBERS BEFORE HON'BLE KURIAN JOSEPH AND HON'BLE ROHINTON FALI NARIMAN, JJ. AT 1:30 P.M. AND R.P.(C)NO.2362/2017 IN SLP(C)NO.14278/2008 BEFORE HON'BLE KURIAN JOSEPH AND HON'BLE R. BANUMATHI, JJ. AT 1.35 P.M. WILL NOT BE TAKEN UP.

DATED THIS THE 9TH DAY OF NOVEMBER, 2017.

BY ORDER

ADDL. REGISTRAR(LISTING)

- 1. Registrar (J-I, J-II, J-III & J-IV)
- 2. Addl. Registrar (Mentioning, DEU, Listing, Security & Courts)
- 3. Addl. Registrar (Library)
- 4. Dy. Registrar (IA, IA Annexe)
- 5. D.R. to Secretary General.
- 6. Court Master (Court Nos.1 & 5)
- 7. Notice Board (Court Nos.1 & 5)
- 8. Branch Officer (Copying)
- 9. Secretary, Supreme Court Bar Association
- 10. P.R.O.
- 11. Reception Counter

## **NOTICE**

TAKE NOTICE THAT DUE TO NON-AVAILABILITY OF HON'BLE MR. JUSTICE J.CHELAMESWAR ON TUESDAY, THE 7TH NOVEMBER, 2017, SITTING OF COURT NO.2 CONSISTING OF HON'BLE J. CHELAMESWAR AND HON'BLE S. ABDUL NAZEER,JJ. STANDS CANCELLED.

TAKE FURTHER NOTICE THAT HON'BLE MR. JUSTICE S. ABDUL NAZEER WILL TAKE CHAMBER MATTERS AT 12.00 NOON AS PER LIST ISSUED SEPARATELY.

TAKE LASTLY NOTICE THAT R.P.(C) No. 2446/2017 IN SLP(C)NO.17504/2017, R.P(C) No.2449/2017 IN SLP(C)NO.21412/2017 AND R.P.(C) No. 2415-2416/2017 IN SLP(C) NOS. 8619/2017 AND 8618/2017 LISTED ON TUESDAY THE 7TH NOVEMBER, 2017 BY CIRCULATION IN CHAMBERS BEFORE HON'BLE J.CHELAMESWAR AND HON'BLE S. ABDUL NAZEER, JJ. AT 1:30 PM WILL NOT BE TAKEN UP.

DATED THIS THE 7TH DAY OF NOVEMBER, 2017.

BY ORDER

ADDL. REGISTRAR(LISTING)

- 1. Registrar (J-I, J-II, J-III & J-IV)
- 2. Addl. Registrar (Mentioning, DEU, Listing, Security & Courts)
- 3. Addl. Registrar (Library)
- 4. Dy. Registrar (IA, IA Annexe)
- 5. D.R. to Secretary General.
- 6. Court Master (Court Nos.1 & 2)
- 7. Notice Board (Court Nos.1 & 2)
- 8. Branch Officer (Copying)
- 9. Secretary, Supreme Court Bar Association
- 10. P.R.O.
- 11. Reception Counter

## **NOTICE**

TAKE NOTICE THAT DUE TO NON-AVAILABILITY OF HON'BLE MR. JUSTICE N.V.RAMANA ON TUESDAY, THE 31ST OCTOBER, 2017, SITTING OF COURT NO.9 CONSISTING OF HON'BLE N.V.RAMANA AND HON'BLE AMITAVA ROY, JJ. STANDS CANCELLED.

TAKE FURTHER NOTICE THAT HON'BLE MR. JUSTICE AMITAVA ROY WILL TAKE CHAMBER MATTERS AT 10.30 A.M. AS PER LIST ISSUED SEPARATELY.

TAKE LASTLY NOTICE THAT R.P.(C) No. 1960/2017 IN SLP(C) NO.36276/2016 LISTED ON TUESDAY THE 31ST OCTOBER, 2017 BY CIRCULATION IN CHAMBERS BEFORE HON'BLE THE CHIEF JUSTICE AND HON'BLE N.V. RAMANA, J. AT 1:30 PM WILL NOT BE TAKEN UP.

DATED THIS THE 30TH DAY OF OCTOBER, 2017.

BY ORDER

ADDL. REGISTRAR(LISTING)

- 1. Registrar (J-I, J-II, J-III & J-IV)
- 2. Addl. Registrar (Mentioning, DEU, Listing, Security & Courts)
- 3. Addl. Registrar (Library)
- 4. Dy. Registrar (IA, IA Annexe)
- 5. D.R. to Secretary General.
- 6. Court Master (Court Nos.1 & 9)
- 7. Notice Board (Court Nos.1 & 9)
- 8. Branch Officer (Copying)
- 9. Secretary, Supreme Court Bar Association
- 10. P.R.O.
- 11. Reception Counter

TAKE NOTICE THAT THE CHAMBER MATTERS LISTED BEFORE HON'BLE MR. JUSTICE R.K.AGRAWAL FOR TUESDAY THE 6TH OCTOBER, 2015 AT 10:30 A.M. AS PER LIST ISSUED ON 03.10.2015 IN COURT NO. 13 WILL NOT BE TAKEN UP AND THE SAME STANDS ADJOURNED.

DATED THIS THE 5TH DAY OF OCTOBER, 2015.

### DEPUTY REGISTRAR (LISTING)

# Copy to:

- 1. Registrar (J-I, J-II, J-III, MISC. & Admn.(G))
- 2. Addl. Registrar (Listing, IA Annexe & Courts)
- 3. Addl. Registrar (Library)
- 4. Dy. Registrar (Caretaking, Mentioning, DEU)
- 5. AR to Secretary General.
- 6. Court Master (Court Nos.1 & 13)
- 7. Notice Board (Court Nos.1 & 13)
- 8. Branch Officer (DEU-I, II, III, Reception & Copying)
- 9. Secretary, Supreme Court Bar Association
- 10. P.R.O.
- 11. Reception Counter

TAKE NOTICE THAT DUE TO NON-AVAILABILITY OF HON'BLE MR. JUSTICE ANIL R. DAVE ON WEDNESDAY, THE 11TH FEBRUARY, 2015, SITTING OF COURT NO.3 CONSISTING OF HON'BLE MR. JUSTICE ANIL R. DAVE AND HON'BLE MR. JUSTICE SHIVA KIRTI SINGH,JJ. STANDS CANCELLED.

TAKE FURTHER NOTICE THAT HON'BLE MR. JUSTICE SHIVA KIRTI SINGH WILL TAKE CHAMBER MATTERS AT 12.00 NOON AS PER LIST ISSUED SEPARATELY.

TAKE LASTLY NOTICE THAT CURATIVE PETITION(C) NO. 319/2014 IN R.P.(C) NO 2971/2013 IN SLP(C) NO 30339/2013 LISTED BY CIRCULATION IN THE CHAMBERS OF HON'BLE THE CHIEF JUSTICE BEFORE HON'BLE THE CHIEF JUSTICE, HON'BLE T.S. THAKUR, HON'BLE ANIL R.DAVE AND HON'BLE PINAKI CHANDRA GHOSE,JJ. AT 1.30 P.M., CURATIVE PETITION(C) NO. 5/2015 IN R.P(C) NO. 1161/2014 IN W.P. NO. 59/2010 LISTED BY CIRCULATION IN THE CHAMBERS OF HON'BLE THE CHIEF JUSTICE BEFORE HON'BLE THE CHIEF JUSTICE, HON'BLE T.S.THAKUR, HON'BLE ANIL R.DAVE AND HON'BLE A.K.SIKRI,JJ AT 1.35 P.M., R.P.(C) NO. 204-205/2015 IN C.A. NO. 9787-9788/2003 LISTED IN THE CHAMBERS OF HON'BLE T.S.THAKUR, J. BEFORE HON'BLE T.S.THAKUR AND HON'BLE ANIL R.DAVE, JJ. AT 1.40 P.M., R.P(C) NO. 26-27/2015 IN SLP(C) NO 29119-29120/2013, R.P.(C) NO 39-40/2015 IN SLP(C) NO. 16990-91/2008 AND R.P(C) NO. 134/2015 IN C.A. NO 8350/2013 LISTED IN THE CHAMBERS OF HON'BLE ANIL R.DAVE.J. BEFORE HON'BLE ANIL R.DAVE AND HON'BLE PINAKI CHANDRA GHOSE,JJ. AT 1.45 P.M. AND R.P(C) NO. 277/2015 IN CONT. P.(C) NO. 145/2013 IN SLP(C) 4542/2009 LISTED BY CIRCULATION IN THE CHAMBERS OF HON'BLE ANIL R.DAVE, J. BEFORE HON'BLE ANIL R.DAVE, HON'BLE N.V.RAMANA AND HON'BLE R.BANUMATHI, JJ. AT 1.50 P.M. WILL NOT BE TAKEN UP FOR HEARING.

DATED THIS THE 11TH DAY OF FEBRUARY, 2015.

BY ORDER

## DEPUTY REGISTRAR(LISTING)

### Copy to:

- 1. Registrar ( J-I, J-II, J-III & Admn.(G) )
- 2. Addl. Registrar (Listing, IA Annexe & Courts)
- 3. Director (Library)
- 4. Dy. Registrar (Caretaking, Mentioning & DEU)
- 5. AR to Secretary General.
- 6. Court Master (Court Nos.1 & 3)
- 7. Notice Board (Court Nos.1 & 3)
- 8. Branch Officer (Sec.DEU-I, II, III & Copying)
- 9. Secretary, Supreme Court Bar Association
- 10. P.R.O.
- 11. Reception Counter
- 12. TD (NIC) He is requested to get the notice uploaded on the Supreme Court website.