## SUPREME COURT OF INDIA

## <u>NOTICE</u>

| 1. | T.P.(Crl.) No. 215/2010<br>XVIA A/N-H | SUBHASH SHARMA Vs BALDEV KRISHAN BEHAL & ORS. (WITH APPLN. (S) FOR EXEMPTION FROM FILING O.T. AND STAY AND OFFICE REPORT)                       |   |
|----|---------------------------------------|---|---|
| 2. | T.P.(Crl.) No. 318/2010<br>XVIA A/N-H | SUBHASH SHARMA Vs BALDEV KRISHAN BEHAL (DEAD THROUGH LR'S) & OTHERS (WITH APPLN. (S) FOR EXEMPTION FROM FILING O.T. AND STAY AND OFFICE REPORT) |   |
| 3. | T.P.(C) No. 765/2015<br>XVIA A/N-H    | GYAN WATI & ANR.<br>Vs HEENA & ANR.<br>(WITH APPLN. (S) FOR<br>STAY AND OFFICE<br>REPORT)   | MR. DAYA KRISHAN SHARMA<br>MR. NARESH KUMAR |
| 4. | T.P.(C) No. 773/2015<br>XVIA A/N-H    | RENU GUPTA Vs NITIN KUMAR GUPTA (WITH APPLN. (S) FOR STAY AND OFFICE REPORT)  | MS. ANINDITA PUJARI<br>MR. SHYAMAL KUMAR    |
| 5. | T.P.(C) No. 776/2015<br>XVIA A/N-H    | MANGALA AJAY HIRE<br>Vs AJAY HARISHCHANDRA<br>HIRE<br>(WITH APPLN. (S) FOR<br>STAY AND OFFICE<br>REPORT)  | MR. RANBIR SINGH YADAV                      |
| 6. | T.P.(C) No. 791/2015<br>XVIA A/N-H    | VENUSHREE Vs G. SREENIBAS RAO (WITH APPLN. (S) FOR STAY AND OFFICE REPORT)  | MR. S. MAHENDRAN<br>MS. BHARTI TYAGI        |
| 7. | T.P.(C) No. 798/2015<br>XVIA A/N-H    | NIRMALA SHARMA @<br>NIKKI<br>Vs DILIP KUMAR SHARMA<br>(WITH APPLN. (S) FOR<br>STAY AND OFFICE<br>REPORT)  | MS. DIVYA ROY<br>MR. SHEKHAR KUMAR          |

T.P.(C) No. 855/2015 MINAKSHI KUMARI JHA MR. AMIT PAWAN 8. XVIA A/N-H Vs ASHOK KUMAR JHA MS. RASHMI SINGH (WITH APPLN. (S) FOR **STAY AND OFFICE** REPORT) 9. T.P.(C) No. 859/2015 **NEHA CHAUDHARY** MR. RAJ SINGH RANA XVIA A/N-H Vs ARVIND KUMAR MR. RAKESH DAHIYA **JHAJHARIA** (WITH APPLN. (S) FOR STAY AND WITHDRAWAL AND OFFICE REPORT) SONALI BHATIA 10. T.P.(C) No. 861/2015 MR. AKSHAT SHRIVASTAVA XVIA A/N-H Vs ATUL BHATIA MS. RUCHI KOHLI (WITH APPLN. (S) FOR

**STAY AND OFFICE** 

REPORT)

TAKE NOTICE THAT THE MATTERS MENTIONED ABOVE SHOWN IN THE ADVANCE LIST NO. 78/2016 ISSUED ON 28.04.2016 FOR 09.05.2016 (MONDAY) WILL BE TAKEN UP ON 03.05.2016 (TUESDAY).

DATED THIS THE 30TH DAY OF APRIL, 2016.

**DEPUTY REGISTRAR(DEU)** 

## **COPY TO:**

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